

LIFE BOOK

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

IN THE NAME OF ALLAH, THE MOST BENEFICENT, THE MOST MERCIFUL

DESCRIBING THE
NAMES AND ATTRIBUTES OF

اللَّهُ

ALLAH

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DR. MUHAMMAD TUFAIL

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الْأَسْمَاءُ الْحُسْنَى

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وصف أسماء الله وصفاته

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(A) ANTECEDENT



ANTECEDENT - IN THE NAME OF ALLAH

IN THE NAME OF ALLAH, THE MOST BENEFICENT, THE MOST MERCIFUL

All praises are due to Allah, the Lord of all worlds.

Glorified is Allah, my Lord, the Most High, the Great, and by His praise.

I bear witness that “There is no deity worthy of being worshiped other than Allah, and I bear witness that Muhammad [peace be upon him (pbuh)] is His servant and Messenger.

I praise Allah, worship Him, pray from Him, seek His help, appeal His guidance, and request His forgiveness.



PREFACE

This manuscript is a humble endeavor to elucidate and edify the meanings and connotations of ALLAH's Names and Attributes in a comprehensive but succinct manner for better understanding and comprehension by the audience, including the Muslims and Non-Muslims.

This manuscript is carefully thought-out, organized and presented in an enabling mode to help in easy read by the audience. Especially, the related verses from the Holly Qur'an are duly referred that adequately enlighten the epitome, essence and quintessence of the Names and Attributes of ALLAH.

The foremost intention is mobilizing the audience to perfectly embrace the spirit of these attributes and incorporate them within their dispositions and deeds. Towards that end, this manuscript contributes in:

- **better understanding of meanings and connotations of the Names and Attributes of ALLAH; and,**
- **promote realization of spiritual insight for refining personal values, principles and practices.**

We feel extremely elated dedicating this endeavor for: 'social development, humanitarian movements and global peace'. Please join and partner this noble cause by integrating the spirit of the 'Names and Attributes of Allah' in your life and maximally contribute in global peace and progress.



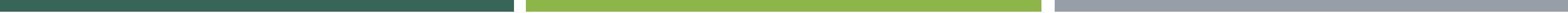
PREAMBLE

While presenting this book, we would like to express our heartiest compliments and gratitude to the learned and valued Islamic Scholars, the authors and owners of online resources providing significant substance on the glorious and beautiful Names and Attributes of Allah. Since this book is envisioned for educating the audience, we freely accessed these public resources, collecting the descriptions of Names and Attributes of Allah for use in the book, making little amendments as deemed fit. It is not feasible to indicate references on each piece of work - the collective list is cited in the end pages.

The Quran's verses indicating the Names and Attributes of Allah are duly quoted in the respected parts and pages in English. The English Translation is mainly availed from the online resources: <https://www.searchtruth.com/list.php>. Since the revelation of Allah on Prophet Muhammad (PBUH) in the form of Quran is in Arabic language, thereby no translation can be its true representation. Though the quoted English translations look reliable, accurate and rational; being the human efforts, no translations of Glorious Quran and Names and Attributes of Allah may not free of errors. For that we apologize in advance and humbly bow to Almighty Allah, begging His pardon for all the omissions, errors or mistakes.

The readers, especially the Islamic Scholars and Languages Experts, are requested to guide in rectifying the mistakes. Please identify the errors and related corrections on the 'FEEDBACK FORM' posted in the 'FOLLOW UP' section of the book.





(B) BACKDROP



BACKDROP OF ALLAH'S NAMES

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ

And to Allah belong the best names; so invoke Him by these names and keep away from those who distort these Names. And soon they will be requited for what they used to do.

[Qur'an, Surah Al-A'raaf,7:180]

- The beautiful Names of Allah are recurrently cited in the Holly Qur'an as demanded by the occasion.
- **Say: "Call upon Allah or call upon the Beneficent God (al-Rahman); whichever you call upon, He has the Greatest Names"**. [Qur'an, Surah Al-Israa, 17:110]
- **"Allah: There is no god but He; His are the Greatest Names"**. [Qur'an, Surrah Taa-Haa, 20:8]



BACKDROP – ALLAH'S NAMES AND HADITH

“Allah has ninety-nine Names, one-hundred less one; and he who memorized them all by heart will enter Paradise.”

[Saying of Profet Muhammad (pbum), quoted by Abu Huraira - Hadith # 7392 - Al-Bukhari]

Shaikh Muhammad ibn `Ali ibn Babawayh al-Qummi al-Saduq quotes Imam Ja`fer al-Sadiq quoting his forefathers quoting the saying of the Messenger of Allah, Muhammad (pbuh):

“whoever learns these Attributes by heart and comprehends their meanings (and acts upon it) will enter Paradise.”

In a dua (pray), the Prophet Muhammad (pbuh) pleaded Allah:

“I ask You by every name belonging to You which You named Yourself with, or revealed in Your Book, or You taught to any of Your creation, or You have preserved in the knowledge of the unseen with You ...”





(C)
CAPTIVATION



CAPTIVATION OF ALLAH'S NAMES

قُلِ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ أَيًّا مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ

Tell them: "You may call [Him as] Allah or Rahman; by whatever name you call Him, His are the most gracious names."

[Qur'an, Surah Al-Asraa, 17:110]

- **To Allah belongs the most Beautiful and Perfect Names.**
- **All of His Names are Beautiful and Perfect, as they comprise perfect descriptions and attributes.**
- **They are absolutely free from any defect, and they do not even suggest mere possibility of a deficiency.**
- **All of His Names are beautiful; all of his Attributes are perfect; all of His Actions are based upon pure wisdom, and they are beneficial, just and serve as mercy...**
- **Qur'an says that all gracious names are His. It means that every name that depicts His majesty, splendour and perfection is gracious and can be given to Him.**



FACT ABOUT ALLAH'S NAMES

- **The Allah's names are known through revelation.**
- **The Names are informed by Allah Himself in Qur'an.**
- **All of Allah's names are beautiful and perfect.**
- **The Names of Allah are proper names and their descriptions.**
- **The Names of Allah are not limited to ninety-nine, or any other number.**
- **In the Quran, there are more names mentioned than ninety nine.**
- **Some of His names are also referred in Hadiths.**

Among the attributes of Allah, the attribute of 'Tawhid (Toheed)' holds most significant position. *This attribute is the most highlighted, explained and emphasized in the Qur'an.*



(D)
DEPICTION



DEPICTION IN CREATURES

- **Allah has entire evidence of His perfection, magnificence and beauty in all creatures.**
- **All of the beauty, external and internal, found in this world and the hereafter is created by Him, then one can envision the beauty of the One from whom all this beauty is emanated.**
- **Allah has created the creatures with His kindness and with the elements which are divine and exemplify His attributes.**

Among His creations, there is nothing comparable in any of His Attributes, individually or collectively, to the beauty of the Lord. The Glorious Allah.



REFLECTIONS IN MANKIND

- **Human beings are distinct creature of Allah that can comprehend the attributes of Allah to some extent, because they can find some of these attributes within themselves, though at a very small scale (micro level).**
- **Allah has granted human beings with some portion of His knowledge, power, providence, wisdom and mercy. Because of this, human beings can have certain idea of Allah's attributes.**
- **The human beings should continue attaining guidance from the divine revelation and continue efforts to reveal Allah's attributes within themselves and in the world around them.**

There is a saying, "**Derive your manners from the Attributes of Allah.**"

Allah has willed to show His servant His Attributes which collectively describe Him without His Name being a separate part thereof, even though He is not identical to them in essence.





(E) EXPOSITION



EXPLANATION

Allah's Names and Attributes are perfect, comprehensive and inclusive; thereby, a common human being is unable to profoundly imagine and understand their meanings and connotations. Therefore, most of the human being can comprehend the attributes of Allah to some extent only.

Allah says that 'Nobody can sufficiently be acquainted with the Attributes of Allah'.

"He knows that you cannot (sufficiently) count Him (His Attributes)." [Qur'an, Surah Al-Muzzammil, 73:20]

In order to familiarize with Allah's Attributes, we need to consult the Holy Qur'an, Hadith and other religious resources, as well as use looking around to see uncountable reflections, expressions, and echoes of Allah in the nature and all the creations in the universe.

Every Muslim should be familiar with the meanings and inferences of these names. This will provide them a right path towards imprinting these attributes in their persons, characters, values and deeds for living a poise life and precisely prepare for the 'Day of Judgment'.



DESCRIPTION OF ALLAH NAMES AND ATTRIBUTES

- **For better understanding of the audience, this is a humble effort to explain the meanings and concepts of Allah's Names and Attributes in succinct and comprehensive manner, signifying their reference from the Holy Qur'an.**
- **A self designed format is adopted for each Name and Attribute , having three sort of pages:**
 - I. First page is the leading page, having Allah's Name and Attribute in Arabic, English wording, and its most immediate and alternative translation in English language that is usually recommended by Islamic Scholars. Other possible translations of the Names and Attributes are listed for more elucidation. In addition, short detail is also provided to add-on elaboration and clarification of the meanings.**
 - II. Second page is for exposition and descriptions taken from diverse sources and by the author, presented with an intention to further elucidate and enlighten the meanings and notion of the Names and Attributes.**
 - III. Third page is for providing references from the Holy Quran. These verses present and endorse the relevant Name and Attribute. Moreover, in some cases, reference/s from Hadith are also presented.**
- **Each Name and Attribute is numbered according to the sequence existing in the Islamic Literature.**



Table: Link to 99 Names and Attributes of Allah

ALLAH الله

1- الرحمن Ar-Rahman	11- الخالق Al Khaliq	21- الباسط Al Baasith	31- الخبير Al Khabiir	41- الجليل Al Jaliil	51- الحق Al Haqq	61- المميت Al Mumiitu	71- المقدم Al Muqaddim	81- المنتقم Al Muntaqim	91- الضار Ad Dhaar
2- الرحيم Ar Rahiim	12- البارئ Al Baari`	22- الخافض Al Khaafidh	32- الحليم Al Haliim	42- الكريم Al Kariim	52- الوكيل Al Wakil	62- الحي Al Hayyu	72- المؤخر Al Mu`akkhir	82- العفو Al Afuw	92- النافع An Nafii`
3- الملك Al Malik	13- المصور Al Mushawir	23- الرفع Ar Raafi`	33- العظيم Al `Azhiim	43- الرقيب Ar Raqiib	53- القوى Al Qawiyu	63- القيوم Al Qayyum	73- الأول Al Awwal	83- الرؤوف Ar Ra`uuf	93- النور An Nuur
4- القدوس Al Quddus	14- الغفار Al Ghaffaar	24- المعز Al Mu`izz	34- الغفور Al Ghafuur	44- المجيب Al Mujiib	54- المتين Al Matiin	64- الواجد Al Waajid	74- الآخر Al Aakhir	84- مالك الملك Malikul Mulk	94- الهادي Al Haadii
5- السلام As Salaam	15- القهار Al Qahhaar	25- المنزل Al Mudzil	35- الشكور As Shakuur	45- الواسع Al Waasi`	55- الولي Al Waliyy	65- الماجد Al Maajid	75- الظاهر Az Zhaahir	85- ذوالجلال و الإكرام Dzul Jalaali Wal Ikraam	95- البديع Al Baadii
6- المؤمن Al Mu`min	16- الوهاب Al Wahhaab	26- السميع Al Samii`	36- العلي Al `Aliy	46- الحكيم Al Hakiim	56- الحميد Al Hamiid	66- الواحد Al Wahiid	76- الباطن Al Baathin	86- المقسط Al Muqsith	96- الباقي Al Baaqii
7- المهيمن Al Muhaimin	17- الرزاق Ar Razzaaq	27- البصير Al Bashiir	37- الكبير Al Kabiir	47- الودود Al Waduud	57- المحصي Al Muhshii	67- الاحد Al Ahad	77- الوالي Al Waali	87- الجامع Al Jamii`	97- الوارث Al Waarits
8- العزيز Al `Aziiz	18- الفتاح Al Fattaah	28- الحكم Al Hakam	38- الحفيظ Al Hafizh	48- المجيد Al Majiid	58- المبدئ Al Mubdi`	68- الصمد As Shamad	78- المتعالي Al Muta`alii	88- الغني Al Ghaniyy	98- الرشيد Ar Rasyiid
9- الجبار Al Jabbar	19- عليم Al `Aliim	29- العدل Al `Adl	39- المقيت Al Muqiiit	49- الباعث Al Baa`ith	59- المعيد Al Mu`iid	69- القادر Al Qadir	79- البر Al Barri	89- المغني Al Mughnii	99- الصبور As Shabuur
10- المتكبر Al Mutakabbir	20- قابض Al Qaabidh	30- اللطيف Al Lathiif	40- الحسيب Al Hasiib	50- الشهيد As Syahiid	60- المحيي Al Muhyii	70- المقتر Al Muqtadir	80- التواب At Tawwaab	90- المانع Al Maani	

Click the button of desired Name (Attribute) to read the Meanings, Exposition and References from the Holy Quran.



الله

ALLAH

The Only One God

Allah – The God, The One and Only God, The Lord of the Creations.

- **Allah – the Most Gracious, the Most Merciful, the Glorified and Exalted Be He. All Praise to Allah, the Lord of the Creations.**
- Allah is the unique Name of God. "Allah" name is not given to anyone other than Him, nor should it ever be used for anyone besides Him.
- Allah name comprises all of the meanings of His beautiful names and attributes mentioned in Quran.
- Allah is the One who is worshipped, The One who possesses the attributes of divinity.



ALLAH – THE EXPOSITION

- **The word ‘Allah’ is the proper name of God. This name indicates that Allah is the true God who alone deserves to be worshiped, whom all creatures worship out of love, praise His greatness, revere Him and turn to Him in times of need and adversity.**
- **Allah is the Being Who comprises all the attributes of perfection. He is the one who possesses the best and the noblest qualities imaginable in the highest degree!**
- **He is the only One and One deity, the One who is worshipped and the One who deserves to be worshipped by the whole of His creation. This is due to the perfect and beautiful Godly Attributes that He is described with**
- **He is unique and there is no one like His attributes, actions and Lordship. He is the only One who deserves to be worshipped.**



ALLAH – THE EXPOSITION

- **Allah, is the unique name of God. Allah mentions Himself by His Name Allah on 2699 occasions in the Holly Quran.**
- **Allah is perfect in every way, in His knowledge, His power, His wisdom, and other tributes.**
- **The Creator is the One Who is adored, and He is worthy of it; hence, He is called ‘illah’.**
- **Allah is the One who bestows His blessings upon those whom He creates in sundry ways.**
- **The Almighty Allah is Limitless concerning His spirit, eternity, infinity, perpetuity, timelessness, permanence, attributes, qualities and blessings.**
- **Adoring is the ultimate form of glorifying. Reason testifies that the ultimate end of glorification suits only the One Who is the source of benevolence and bliss.**



ALLAH – ALL PRAISES TO HIM

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الرَّحْمَنِ الرَّحِيمِ مَلِكِ يَوْمِ الدِّينِ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ
أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

In the name of the Allah – The Most Affectionate, The Most Merciful.

[All] praise is [due] to Allah, Lord of all the worlds. The most Affectionate, The Merciful. Master of the Day of Requit. We worship You alone, and beg You alone for help. Guide us in the straight path. The path of those whom You have favoured. Not of those who have earned Your anger and nor of those who have gone astray. –

[Qur'an, Surah Al-Fatihah, 1: 1-6]



ALLAH – CREATOR OF HEAVENS AND EARTH

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَالهَيْكُم إِلَهٌ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ وَتَصْرِيفِ الرِّيَّاحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَاءِ وَالْأَرْضِ لآيَاتٍ لِقَوْمٍ يَعْقِلُونَ

And your Allah is One Allah; There is no deity (worthy of worship) except Him. He is the Most Gracious, the Ever-Merciful. There is no doubt that in the creation of the heavens and the earth; in the alternation of the night and the day; the sailing of the ships in the sea beneficial to mankind; the water (rain) that Allah sends down from the sky, and the life which he gives therewith to the earth that is dead, and He spreads over it all kinds of living beings and the manifestations of the winds and the clouds that trail like compliant between the sky and earth – surely in these there are signs for people who are wise [who understand].

[Qur'an, Sura Baqara 2:163-164]



ALLAH – THERE IS NO DEITY EXCEPT HIM

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

Allah, there is no deity except Him, the Ever-Living, the Self-subsisting of Eternal Existence

No drowsiness can overtake Him nor sleep.

All whatever is in the heavens and on the earth belong to Him.

Who can intercede with Him, except by His permission?

He knows what lies before or after them, and they cannot comprehend any part of His knowledge except for what He wills.

His dominion extends over the heavens and the earth, and their preservation does not tires (weary) Him and He is the Most High and the Most Glorious One.

[Qur'an, Sura Baqara, 2:255]



ALLAH – REFERENCES FROM QUR'AN

- **"Allah is the ever-Existent, the One Who causes existence, Who maintains existence, Who creates everything that exists. Whatever He creates shall perish; He never will: "... say: `Allah!' then leave them sporting in their vain discourses".** [Qur'an, Surah Al-An'am, 6:91]
- **"Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise".** [Qur'an, Surah Al-Imran, 3:18]
- **"And to Allah belongs all the best names, so call Him by them, and leave those who go out from truth with regard to His names, they will soon get for what they have done".** [Qur'an, Surah Al-A`raf, 7: 180]
- **" He is the One, the Supreme and Irresistible".** [Qur'an, Surah Ar-Ra'd, 13:16]
- **"Allah-none to be worshipped but He. His are all good names".** [Qur'an, Surah TâHâ, 20: 8]
- **"Surely, I am Allah, there is no god but I; therefore, worship Me and keep up prayer for My remembrance".** [Qur'an, Surah Taa Haa 20:14]



ALLAH – REFERENCES FROM QUR’AN

- **Such is Allah, your Lord, the Creator of everything. There is no god but Him. Then how you are deluded away from the Truth!** [Qur’an, Surah Mū-min, 40:62]
- **He is the first and the last, the Evident and the Hidden, and He has full knowledge of everything.** [Qur’an, Surah Hadid, 57:3]
- **“For Him is the Kingdom of the heavens and the earth. And towards Allah is the return of all affairs”.** [Qur’an, Surah Al-Hadīd, 57:5]
- **“He is Allah, other than whom there is no deity. Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful”.** [Qur’an, Surah Al-Hashr, 59:22]
- **“He is the One GOD (ALLAH); there is no other god besides Him. The King, the Most Sacred, the Peace, the Most Faithful, the Supreme, the Almighty, the Most Powerful, the Most Dignified. GOD be glorified; far above having partners”.** [Qur’an, Surah Al-Hashr, 59:23]



ALLAH – THERE IS NO DEITY EXCEPT HIM

- **Allah Himself says: “He is Allah the Creator the Evolver the Bestower of Forms. To Him belong the Most Beautiful Names: Whatever is in the heavens and on earth declare His Praises and Glory: and He is the exalted in Might the Wise”.** [Qur’an, Surah Al-Hashr, 59:24]
- **“And will provide for him whence he expects not. And he who puts his trust in Allah - He is sufficient for him. Verily, Allah is to fulfil His work. Undoubtedly, Allah has kept a measure for every thing”.** [Qur’an, Surah At-Talâq , 65: 3]
- **“And they will not accept admonition unless Allah so Please. He alone is worthy to be feared and He alone is worthy to forgive”.** [Qur’an, Surah Al-Muddaththir, 74: 56]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ اللَّهُ الصَّمَدُ لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

Say: He is Allah, the One and Only; Allah, the Eternal, Absolute; He is neither anyone's father nor anyone's son; and there is none like Him. [Qur’an, 112. Al-Ikhlâs, 112:1-4]



الرَّحْمَانُ

AR-RAHMAAN

The Most Kind

The Kind and Giving, The Most Gracious, The Generous, The Benevolent, The Beneficent, The Most Merciful, The Entirely Merciful, The Most Compassionate, The All-Compassionate

- **'Ar-Rahman' is an attribute specifically pertaining to Allah, The God; none besides Him can be called or referred to as 'Ar-Rahman'. We are all recipients of His Mercy every moment and endlessly.**
- **Ar-Rahmaan means : The Most Gracious, The Entirely Merciful, The Most Kind and Giving.**
- **The One who is utterly Generous, undeniably Beneficent, most Compassionate, absolutely Merciful.**



AR-RAHMAAN – THE EXPOSITION

- **Allah is AR-RAHMAAN -The Entirely Merciful. The One Who has plenty of mercy for the believers and even the non-believers.**
- **Allah is the One Who is Extremely Kind, Entirely Benevolent, Exceptionally Compassionate.**
- **The name ‘Ar-Rahmaan’ indicates Allah’s mercy is all-encompassing, which He grants to all the human beings without exception of their believes. However, He grants exclusive mercy for his believers, and poise people, both in this life and in the hereafter.**
- **Allah has plenty of mercy for everyone without distinctions of being humans or animals, Muslim or non-Muslim, nice or mean, poise or sinful.**
- **This attribute signifies His mercy and compassion that applies to all of His creations.**
- **The One who wills goodness and mercy for all His creatures. Allah’s comprehensive mercy which He shows to all His creations without exception by creating them and providing for them.**
- **Allah is the One Who grants mercy beyond which there no other mercy at all and the like of which does not at all exist.**



AR-RAHMAAN – THE EXPOSITION

- **Allah is Ar-Rahmaan, The One who blesses all his creation with prosperity and devoid from disparity. He is most merciful, kind and loving towards all creation. He is all inclusive and embraces all. Attribute demonstrating that mercy can be possible only through Him.**
- **Allah is merciful and forgiving when we make mistakes and commit sins, and He never runs out of mercy for us.**
- **Allah’s blessings and rewards reach whomsoever He pleases, thus warding off evil from them.**

Before starting any task, we should always say:

“Bismillah hirrahman nirrahim”.

[“In the name of Allah, The Most Beneficent, The Most Merciful.”]

If we start with this, we are seeking His help through the name of Allah, without Him, nothing can be accomplished.



AR-RAHMAAN – REFERENCES FROM QUR'AN

- **"In the Name of Allah, the Most Beneficent, the Most Merciful"**. [Qur'an, Surah Al-Fâtiḥah, 1:1]
- **"The most Affectionate, The Merciful"**. [Qur'an, Surah Al-Fâtiḥah 1: 3]
- **"Say, you 'call upon Him saying Allah or saying Rahman (Most Affectionate) whichever you call upon, all are His good names. And neither offers your prayer with loud voice nor with too low voice and seeks a way in between"**. [Qur'an, Surah Al-Isrâ, 17: 110]
- **"These are they on whom Allah bestowed His blessings from amongst the communicators of unseen news, of the offspring of Adam and of them whom We bore with Nuh and of the offspring of Ibrahim and Yaḡoob and of them whom We guided and chose. Whenever the verses of the Most Affectionate are recited to them, they fell down prostrating and weeping"**. [^] (SAJDA). [Qur'an, Surah Maryam 19: 58]
- **"All those in the heavens and the earth will come to the Beneficent God obediently"**. [Qur'an, Surah Maryam , 19:93]



AR-RAHMAAN – REFERENCES FROM QUR'AN

- **"The beneficent God is firm in power"**. [Qur'an, Surah Taa-Haa, 20:5]
- **"The prophet submitted, 'O my Lord; decide with truth. And the assistance of my Lord the Most Affectionate is needed against what you utter"**. [Qur'an, Surah Al-Anbiyâ, 21: 112]
- **"Undoubtedly, it is from Sulaiman and it is by the name of Allah, the Most Affectionate, and the Merciful"**. [Qur'an, Surah An-Naml, 27: 30]
- **"And out of His mercy He made for you the night and the day that you may rest therein and [by day] seek from His bounty and [that] perhaps you will be grateful"**. [Qur'an, Surah Al-Qasas 28:73]
- **"Whoever feared the All Affectionate in the unseen and came to Him with a pertinent heart"**. [Qur'an, Surah Qâf, 50: 33]
- **"The Most Gracious has taught the Qur'an"**. [Qur'an, Surah Rehmaan, 55:1-2]



AR-RAHMAAN – REFERENCES FROM QUR'AN

- **“He is Allah, other than whom there is no deity. Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful”.** [Qur'an, Surah Al-Hashr, 59 :22]
- **“Say: ‘He is the All-Merciful”.** [Qur'an, Surah Al-Mulk, 67:29]
- **“On the day when the spirit (Jibril) and all angels will stand in rows, no one shall be able to speak, but he when the Most Affectionate will permit and who speaks aright”.** [Qur'an, Surah An-Naba, 78: 38]



الرَّحِيمُ

AR-RAHEEM

The Most Merciful

The Extremely Merciful, The Undeniably Merciful, The Especially Merciful. The Exclusively Merciful, The Bestower of Mercy

- Allah is Ar-Raheem, The Most Merciful, The Ever-Merciful. He who acts with Extreme Kindness.
- The word 'Ar-Raheem' refers specifically to His Mercy that He bestows on His creation.
- The One who is Most Merciful and grants His Mercy on His creations as and if He wills.
- The One who is the Most Kind, bestowing His Mercy on His believers and also non-believers.



AR-RAHEEM – THE EXPOSITION

- **Ar-Rehmaan** indicates the **Allah's unlimited Mercy** and **Ar-Raheem** markers the effect of **His Mercy** on **His creation**.
- **Allah is The Most Compassionate**, meaning His mercy and compassion, in this respect, applies specifically to the believers, particularly in the next life.
- **Allah shows His mercy by being compassionate or forgiving when we deserve His punishment and scolding.**
- **Allah bestows the particular mercy exclusively for the believers, both in this life and hereafter.**
- **Allah forgives our recurrent mistakes and we can always get pardon and sincerely ask Him to forgive us for our mistakes.**
- **Allah is the One Who hides our sins, also wipes them out, and completely abolishes them with His Forgiveness.**



AR-RAHEEM – REFERENCES FROM QUR'AN

- **“And your God is One God (Allah), there is no God but He, most Gracious and Merciful”**. [Qur'an, Surah Al-Baqarah, 2: 163]
- **“O beloved! Say you, 'O people! If you love Allah, then follow me; Allah will love you and forgive your sins and Allah is Forgiving, Merciful”**. [Qur'an, Surah Imrân , 3: 31]
- **And he who will come out leaving his home and hearth in the way of Allah, will find abundant place and space in the earth. And he who comes out from his home, emigrating towards Allah and messenger, then death overtakes him, then his reward lies on Allah, and Allah is Forgiving, Merciful.** [Qur'an, Surah An-Nisâ, 4: 100]
- **.... But who so is forced by extreme hunger thirst without inclining towards sin, then undoubtedly, Allah is Forgiving, Merciful”**. [Qur'an, Surah Al-Mâ'idah, 5: 3]



AR-RAHEEM – REFERENCES FROM QUR’AN

- **“And when those who believe in Our communications come to you, say: Peace be upon you, your Lord has ordained mercy on Himself, (so) that if any one of you does evil in ignorance, then turns after that and acts aright, then He is Forgiving, Merciful”.** [Qur’an, Surah An’am, 6:54]
- **“Know that the torment of Allah is severe and Allah is Forgiving. Merciful”.** [Qur’an, Surah Al-Mâ'idah, 5: 98]
- **“And he said, 'embark therein; in the name of Allah is its moving and its berthing. No doubt, my Lord is assuredly Forgiving, Merciful”.** [Qur’an, Surah Hûd, 11: 41]
- **“He said, 'May I trust you about him likewise I trusted you before about his brother.' Then Allah is the best Guard He is the Most Merciful of the merciful”.** [Qur’an, Surah Yûsuf, 12: 64]
- **“And I do not hold my soul free from sin' no doubt the soul is wont to command evil but that on whom my Lord has mercy. No doubt, my Lord is Forgiving' Merciful”.** [Qur’an, Surah Yûsuf, 12: 53]
- **‘And undoubtedly, your Lord necessarily He is Dignified, Merciful”.** [Qur’an, Surah Ash-Shu`arâ`, 26: 9]



AR-RAHEEM – REFERENCES FROM QUR'AN

- **“With the help of Allah, He helps whom He pleases. And He is the Mighty, the Merciful”**. [Qur'an, Surah Ar-Rûm, 30: 5]
- **“Peace will be on them, a word from the Merciful Lord”**. [Qur'an, Surah YâSîn, 36: 58]
- **Say, “O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of Allah . Indeed, Allah forgives all sins. Indeed, it is He who is the Forgiving, the Merciful”**. [Qur'an, Surat Az-Zumar 39:53]
- **“Say: ‘He is the All-merciful’**”. [Qur'an, Surah Al-Mulk, 67:29]
- **“And He is Merciful (Raheem) to the believers”**. [Qur'an, Surah Ahzaab, 33: 43]



الْمَلِكُ

AL-MALIK

The Eternal Lord

The King, The Lord, The Eternal Lord, The Sovereign Lord, The Master, The Possessor, The Owner of the Dominion.

- Allah is Al-Malik - The King, The Lord, The Eternal and Sovereign Lord, The Owner of the Dominion.
- The literal meaning of this Arabic word is “The King”. Here the name Al-Malik points to Allah’s absolute and glorious sovereignty. The Sovereign Lord,
- The One to Whom the reigning, commanding and sovereignty of the Dominion belong.
- The One who is Supreme Kings of the Dominion, free from any imperfection or limit.



AL-MALIK – THE EXPOSITION

- **Al-Malik – The Owner of every thing, The King of kings. He possesses the all. He has complete dominance, authority and commands upon entirety.**
- **Al-Malik -the One to Whom belongs the absolute dominion of the heavens and the earth and all that exist within them.**
- **He is the Owner of Entire worlds and universes, and everything situated in and beyond them. The entire universe is under His control and reign.**
- **Allah is the One to whom belongs the absolute dominion of the heavens and the earth and everything in them.**
- **Allah is the supreme and there is nothing above Him. He is alone owner of everything and is sovereign.**
- **He alone has true and supreme dominion and governs the entire universe in the manner He pleases. He is the owner of everything.**



AL-MALIK – REFERENCES FROM QUR'AN

- **Say, “O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent”.** [Qur'an, Surah Aal-i-Imraan, 3:26]
- **“So high [above all] is Allah, the Sovereign, the Truth. And, [O Muhammad], do not hasten with [recitation of] the Qur'an before its revelation is completed to you, and say, My Lord, increase me in knowledge”.** [Qur'an, Surah Taa-Haa, 20:114]
- **“So exalted is Allah, the Sovereign, the Truth; there is no deity except Him, Lord of the Noble Throne”.** [Qur'an, Surah Al-Muminoon, 23:116]
- **“.... The Sovereign Lord (Al-Malik) the Holy One...”** [Qur'an, Surah Al-Haslir, 29:23]
- **“ Truly, the righteous will be among gardens and rivers, in a seat of honour in the presence of a Sovereign Who is Perfect in Ability”.** [Qur'an, Surah Al-Qammar, 54: 54, 55]



AL-MALIK – REFERENCES FROM QUR'AN

- **“He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him”.** [Qur'an, Surah Al-Hashr 59: 23]
- **“Whatever is in the heavens and whatever is in the earth glorifies Allah the Sovereign, the Most Holy, the Esteemed One, the Wise”.** [Qur'an, Surah Al-Jumu`ah, 62: 1]
- **“Say you, I came in the refuge of the Lord of all mankind; King of all, God of all”.** [Qur'an, Surah An-Nâs, 114: 1,2,3]



الْقُدُّوسُ

AL-QUDDUS

The Most Sacred

The Most Sacred, The Absolutely Pure, The Most Pure, The Holy, The Holy One, The All-Perfect, The All-Sacred,

- **Al-Quddus** or **Al-Quddoos** – **The Most Sacred** , **The Most Holy**. **All-Pure**, **The Absolutely Pure**.
- **The One Who is The All-Pure** and is absolutely clear from any sort of impurity or imperfection.
- **The Most Sacred and Completely Pure** from any imperfection, clear from children and adversaries.
- **The One Who** is far from any deficiency, shortcoming, limitation, error, fault, and anything derogatory. **The One Who** is free of any imperfection in **His Being**, **His Attributes** and **His Actions**.



AL-QUDDUS – THE EXPOSITION

- **AL-QUDDUS - The One who is All Pure. The Absolutely Pure. The Most Holy. The Most Sacred**
- Allah is high above that does not befit Him., and all of the perfect and sublime attributes belong to Him.
- **Allah is free of any imperfection, and evil is not attributed to Him, for all perfect and sublime attributes belong to Him.**
- Allah is the One who is free from all evil, and presents the highest purity. He so Pure that no evil can be attributed to Him. He is free of any imperfection, he has no shortcomings.
- **Allah is absolutely free from any imperfection, error, fault, shortcomings and anything that is derogatory. He is above and beyond all weaknesses, scarcities, or dearth.**
- Allah is irrefutably free from any needs and wants, adversaries, issues like family and children, and any desires.



AL-QUDDUS – REFERENCES FROM QUR'AN

- **“He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him”**. [Qur'an, Surah Al-Hashr, 59:23]
- **“Whatever is in the heavens and whatever is on the earth is exalting Allah, the Sovereign, the Pure, the Exalted in Might, the Wise”**. [Qur'an, Surah Al-Jumu'a, 62:1]



السَّلَامُ

AS-SALAAM

The Source of Peace

The Source of Peace, The Giver of Peace, The Embodiment of Peace. The Provider of Peace and Safety

- **As-Salaam, - The Source of Peace. The Embodiment of Peace, The One who provides peace and safety.**
- **The One Who keeps His creation free from injustice from Him.**
- **The Granter of Security. The One who Grants Peace an Security to His creations.**
- **The One Who provides safety, security, and a sense of peace and tranquility to those who purify themselves and submit.**

AS-SALAAM – THE EXPOSITION

- **AL-SALAM, The Source of Peace. The Granter of Security. The Giver of Peace.**
- Allah is the One who provides peace and security to all his creation as He wills.
- **Allah has Perfection in His Attributes and Actions, and He keeps His creations safe from any injustice on His part.**
- Allah is the One who is the source of all peace, wholeness and safety for mankind and other creations. It is mankind that needs peace and security through Him.
- **He who frees His servants free from all danger and obstruction. He who gives His greetings to those fortune people in Heaven.**
- Allah is the **Giver of Peace and Safety.** to those having sound hearts, He grants them with safety in their religion and admits them into the **Abode of peace in the Hereafter.**



AS-SALAAM – REFERENCES FROM QUR'AN

- **“Whenever they kindle a fire of war, Allah extinguishes it; and they strive to create disorder in the earth, and Allah loves not those who create disorder”**. [Qur'an Surah Al-Ma'idah, 5:65]
- **“He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him”**. [Qur'an, Surah Al-Hashr, 59:23]



الْمُؤْمِنُ

AL-MU'MIN

The Infuser of Faith

The Infuser of Faith. The Granter of Security , The One Who gives Emaan and Security

- **Al-Mu'min – The Giver of tranquility, The Source of faith. The One who gives Peace and Security.**
- **He provides serenity to the hearts of the Believers. Also He is The Guardian of Faith.**
- **He affirms the truthfulness of His Messengers & Prophets and always fulfills His promises.**
- **He is the One who bestows the gifts of peace, security, and faith.**



AL-MU'MIN – THE EXPOSITION

- **AL-MU'MIN - The Infuser of Faith. He who acts with extreme kindness. The One who witnessed for Himself that no one is God but Him. And He witnessed for His believers that they are truthful in their belief that no one is God but Him.**
- **Allah testifies to His Oneness and Unity with substantial evidence and confirms the truthfulness of His messengers and their followers.**
- **Allah is the One Who is has and gives 'Emaan' (affirmation of faith) and gives Peace and Security from Fear. He provides serenity to the hearts of the Believers. Also He is The Guardian of Faith.**
- **Allah grants peace and security to His slaves, assuring them that He will not wrong them in any way and provides peace and security to His righteous servants.**
- **This is evident in the peace and tranquility they find in their hearts, as well as the absence of fear when they turn to Him in this life., and the absence of which they will feel on the day of Judgment, the Day of the Great Fear.**



AL-MU'MIN – REFERENCES FROM QUR'AN

- **“Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that – then those are the defiantly disobedient.** [Qur'an, Surah An-Noor, 24:55]
- **Indeed, those who have said, “Our Lord is Allah,” and then remained on a right course – there will be no fear concerning them, nor will they grieve.** [Qur'an, Ad-Dukhaan, 46:13]
- **He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.** [Qur'an, Surah Al-Hashr, 59:23]



الْمُهَيِّمِ

AL-MUHAYMIN

The Protector

The Protector, The Guardian, The Overseer, The Witness, The Overseer, The Observer, The Defender

- **Al Muhaymin means the Protector and Overseer. The Controller, The Guardian, The Absolute Authority.**
- **The Over All Guardian, Over All Master, The Absolute Master, The Eternal Dominating.**
- **The One who is the Preserver of Safety and Guards all from danger.**
- **The One who observes his creation for their actions and deeds. He is the One who is always watches us and looks after us.**



AL-MUHAYMIN – THE EXPOSITION

- **AL-MUHAYMIN - The Protector and Overseer. The One who observes his creation for their actions and deeds. He is the One who is always watches us and looks after us.**
- **Al Muhaymin is the one who ensures well being and protection over his creation. He is ever watchful and offers peace and security. He is the trustworthy one who proclaims truth.**
- **Allah is the One Who is aware of everything that is hidden and concealed, and Whose knowledge encompasses all things. He knows all their affairs, has power over all of them, has a record of everyone's deeds and aware of them and encompasses them from all sides.**
- **Allah is the One who watches over His creatures and is fully aware of all their actions, sustenance and the terms He has fixed for them in this life.**
- **Allah witnesses the sayings and deeds of His creation, knows what is harmful and beneficial and protects, and He is always the Watchful over us.**
- **Allah is watchful over everything and is the Great Preserver. He witnesses over all that the creatures say and do and guards them from malicious things and protects from all sort of damages.**



AL-MUHAYMIN – REFERENCES FROM QUR'AN

- **“And He is the subjugator over His servants, and He sends over you guardian-angels until, when death comes to one of you, Our messengers take him, and they do not fail (in their duties)”**. [Qur'an, Surah Al-An'aam, 6:61]
- **“He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him”**. [Qur'an, Surah Al-Hashr, 59:23]
- **“That Day, the people will depart separated [into categories] to be shown [the result of] their deeds. So whoever does an atom's weight of good will see it, and whoever does an atom's weight of evil will see it”**. [Qur'an, Surah Az-Zalzala, 99: 6-8]



الْعَزِيزُ

AL-AZEEZ

The Almighty

The Mighty, The All Mighty, The Exalted, The Powerful, The Exalted in Might and Power.

- **Al-'Azeez means the Mighty One, The Strong, The Defeater, The One Who can not be defeated.**
- **The One who is distinguished, respected, and there is none like Him. All might and honors belong to Him.**
- **The One who is the cherished source of all strength, power and potency. He is invincible, unbeatable, and cannot be overwhelmed.**
- **The One who is most powerful and all-strong, and posses complete mastery over all creation.**



AL-AZEEZ – THE EXPOSITION

- **AL-AZEEZ- The Almighty. Who overrides everything and Who cannot be overpowered. He is unbeatable and nothing can prevent Him from fulfilling what He wills.**
- **Al-Aziz also refers to the One who is extremely precious, none is like Him. The One who is the cherished source of all nobilities, values and goodness, as well as the strength, power and potency.**
- **Allah is the One who is most powerful and all-strong and the only One with complete mastery over all creation.**
- **Allah is the One who is distinguished, respected and there is none like Him. He is invincible and cannot be overwhelmed. He is the cherished source of all strength, power and potency. He is invincible, unbeatable, and cannot be overwhelmed.**
- **Allah is Mighty and severe in His vengeance upon those from whom He seeks revenge. None can prevent Him from fulfilling what He wills.**
- **Allah is the conqueror that is never conquered and never harmed. This is because His strength, glory and power are overwhelming and cannot be overcome or resisted.**



AL-AZEEZ – REFERENCES FROM QUR'AN

- **It is He who forms you in the wombs however He wills. There is no deity except Him, the Exalted in Might, the Wise.** [Qur'an, Surah Aal-i-Imraan, 3:6]
- **Rather, Allah raised him to Himself. And ever is Allah Exalted in Might and Wise.** [Qur'an, Surah Nisa, 4:158]
- **If you do not aid the Prophet – Allah has already aided him when those who disbelieved had driven him out [of Makkah] as one of two, when they were in the cave and he said to his companion, “Do not grieve; indeed Allah is with us.” And Allah sent down his tranquillity upon him and supported him with angels you did not see and made the word of those who disbelieved the lowest, while the word of Allah – that is the highest. And Allah is Exalted in Might and Wise.** [Qur'an, Surah At-Tawba, 9:40]
- **The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakah and obey Allah and His Messenger. Those - Allah will have mercy upon them. Indeed, Allah is Exalted in Might and Wise.** [Qur'an, Surah At-Tawba, 9: Verse 71]



AL-AZEEZ – REFERENCES FROM QUR'AN

- **And to Allah belong the soldiers of the heavens and the earth. And ever is Allah Exalted in Might and Wise.** [Qur'an, Surah Al-Fath , 48:7]
- **He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.** [Qur'an, Surah Al-Hashr, 59:23]
- **Whatever is in the heavens and whatever is on the earth exalts Allah, and He is the Exalted in Might, the Wise.** [Qur'an, Surah As-Saff, 61:1]



الْجَبَّارُ

AL-JABBAR

The Omnipotent

The Omnipotent, The Compeller, The Restorer, The Supreme Power, The Most Strong and Powerful.

- **Al-Jabbaar means: the Omnipotent One, The Compeller and Restorer. The Possessor of All Powers and Authorities, The Most Strong and Entirely Powerful.**
- **Jabbaar means the Ultimate Compeller, The Complete Restorer. Allah calls Himself Al-Jabbaar— The Compeller, The Restorer,**
- **The One Who is All-powerful and that nothing happens in His Dominion except that which He willed.**
- **He is the One Who implements His will and compels His creation (toward good).**



AL-JABBAR – THE EXPOSITION

- **AL-JABBAR -The Compeller, The Omnipotent One. Only Allaah is al-Jabbaar, in a positive sense.**
- Allah is the **Compeller**, whatever He wills is what happens. The **One Who compels His creation (towards Good)**. The **Greatest One Who is Exalted, High Above His creation**.
- **Allah is the highest, whatever he decrees will come to pass without fail. He is the One that nothing happens in His Dominion except that which He willed.**
- Allah is the **Greatest One Who is Exalted, high above His creation. He restores all of creation. He heals the broken hearted, binds their wounds, brings comfort to the weak.**
- **The One with the power to oblige the creations to do whatever He wishes, no will is imposed upon Him. Also, the One Who restores and sets right the affairs of the Universe.**
- **The One Who reforms and amends the affairs of His creation. Where there is a deficiency, He completes it. Where there is broken, He repairs it.**
- **Allah is One Who compels each and everything to his divine will but is never Himself compelled.**



AL-JABBAR – REFERENCES FROM QUR'AN

- **Who created me, and He [it is who] guides me. Allah is omnipotent, he does answer to anyone. “He is not questioned about what He does, but they will be questioned”.** [Qur'an, Surah Al-Anbiyaa, 21:23]
- **“Who created me, and He [it is who] guides me. And it is He who feeds me and gives me drink. And when I am ill, it is He who cures me. And who will cause me to die and then bring me to life And who I aspire that He will forgive me my sin on the Day of Recompense”.** [Qur'an, Surah Ash-Shu'araa, 26:78-82]
- **“He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him”.** [Qur'an, Surah Al-Hashr, 59:23]
- **“And you do not will except that Allah wills. Indeed, Allah is ever Knowing and Wise”.** [Qur'an, Surah Al-Insaan, 76:30]



الْمُتَكَبِّرِ

AL-MUTAKABBIR

The Majestic

The Dominant One, The Superior, The Majestic, The Supreme, The Majestic, The Possessor of Greatness, the Supreme, Justly Proud

- **Al-Mutakabbir means The Superior, The Majestic. The Dominant One. He is the One Who is Supremely Great.**
- **The One Who is greater than all of creation and Who manifests His greatness in all things in all ways. The Supreme.**
- **He is Who reveals His Greatness and power at every moment and in every incident.**
- **The One who is clear from the attributes of the creatures and from resembling them.**



AL-MUTAKABBIR – THE EXPOSITION

- **AL-MUTAKABBIR - The One Who is greater than all of His creation and Who manifests His greatness in all things and in all ways. He is the One who has rights, privileges and attributes which no one other possess.**
- **Al-Mutakabbir is the Supreme, Absolutely Great, Superior to everything. He reveals His Greatness and Power at every moment and in every incident. Allah use His rights, privileges and attributes that are above and beyond the rights of everyone else**
- **The One who is supremely great, the One who is greater than all creations and who manifests His greatness in all things and in all ways. He is the Supreme Being to whom supremacy belongs. He is exalted far above the attributes of His creation and destroys the tyrants among hem. No one should be called by this name except Allah, Exalted and Glorified be He.**
- **Allah is the One who is free from any evil, defect or deficiency, and clear from the attributes of His creatures. He is The Supreme, The Majestic**
- **Allah is matchless, above everything and is clear from the attributes of His creatures and from resembling them. He manifests His greatness in all things and in all ways.**



AL-MUTAKABBIR – REFERENCES FROM QUR’AN

- **“In order that you not despair over what has eluded you and not exult [in pride] over what He has given you. And Allah does not like everyone self-deluded and boastful”.** [Qur’an, Surah Al-Hadi, 57:23]
- **“He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him”.** [Qur’an, Surah Al-Hashr, 59:23]



الْخَالِقُ

AL-KHAALIQ

The Creator

The Creator, The Maker, The Originator, The Initiator, The Author, The Creator of the Universe

- **Al-Khaaliq means “The Creator.” The Creator of the Universe, The Maker, True Originator, Absolute Author, The Initiator, The Architect of Universe**
- **The One who brings everything from non-existence to existence.**
- **The One Who creates something from nothing and determines and creates according to the proper measure and proportion of each thing.**



AL-KHAALIQ – THE EXPOSITION

- **AL-KHAALIQ The Creator. The One who brings everything from non-existence to existence**
- **The One who creates things out of nothing and with no precedents. He creates what He pleases and in a perfect manner. He is the only one who determines when, how and what to create and does so from nothing.**
- **The One who creates something from nothing and determines and creates according to the proper measures and properties of each things.**
- **The One who plans and determines what, where, when, and how to create. He increases in creation what He pleases and in a perfect manner.**
- **The name indicates that He generates the creations from non-existence as what He pleases and in a perfect manner.**
- **The One who works are perfectly suited, appropriate, fittings and proper. He who has planned and created universe with absolute perfection and full harmony.**



AL-KHAALIQ – REFERENCES FROM QUR'AN

- **“That is Allah, your Lord; there is no deity except Him, the Creator of all things, so worship Him (only). And He is Disposer of all things”.** [Qur'an, Surah Al-'An'am 6:102]
- **“Say, "Who is Lord of the heavens and earth?" Say, "Allah." Say, "Have you then taken besides Him allies not possessing [even] for themselves any benefit or any harm?" Say, "Is the blind equivalent to the seeing? Or is darkness equivalent to light? Or have they attributed to Allah partners who created like His creation so that the creation [of each] seemed similar to them?" Say, "Allah is the Creator of all things, and He is the One, the Prevailing”.** [Qur'an, Surah Ar-Ra'd, 13:16]
- **“Truly, your Lord is the All-Creator, the All-Knowing”.** [Qur'an, Surah Al-Hijr, 15:86]
- **“Is not He who created the heavens and the earth Able to create the likes of them? Yes, [it is so]; and He is the Knowing Creator”.** [Qur'an, Surah Yaseen 36:81]



AL-KHAALIQ – REFERENCES FROM QUR'AN

- **“Allah is the Creator of all things, and He is the Wakil (Trustee, Disposer of affairs, Guardian, etc.) over all things”.** [Qur'an, Surah Az-Zumar, 39:62]
- **Allah is the Creator of all things, and He is, over all things, Disposer of affairs.** [Qur'an , Surah Az-Zumar, 39:62]
- **That is Allah, your Lord, Creator of all things; there is no deity except Him, so how are you deluded?**
[Qur'an, Surah Ghafir, 40:62]
- **“He is Allah, the Creator, the Originator, the Fashioner...”** [Qur'an, Surah Al-Hashr, 59:24]



الْبَارِيُّ

AL-BAARI

The Originator

The Originator, The Inventor, The Initiator, The Evolver, The Maker

- **Al-Baari' – The Originator, The Inventor, The Initiator, The Evolver, The Maker.**
- **The Creator who has the Power to turn the entities.**
- **The Creator of the universe and all that it contains.**
- **Who has Absolute Power over all matters, nature and events.**



AL-BAARI – THE EXPOSITION

- **Allah, the Creator of the universe (all worlds) and all it comprises – the known and unknown to us.**
- **Al Baari means that He is the One who decreed things to exist out of nothing in a specific manner.**
- **He creates something from nothing and brings the creation out of non-existence into existence.**
- **He invents and innovates with no prior model (with no precedent). He Creates shape from nothing that has no model or similarity.**
- **He manifests his creations in perfect harmony and in perfect proportions without any faults.**
- **He is the most inventive and creative Architect and Designer, gives His creation distinct characteristics and features that distinguish them from one another.**
- **The Eternal Spirit Worshipped By All, Have Absolute Power Over All Matters, Nature and Events.**



AL-BAARI – REFERENCES FROM QUR’AN

- **[And] “who created seven heavens in layers. You do not see in the creation of the Most Merciful any inconsistency. So return [your] vision [to the sky]; do you see any breaks?”** [Qur’an, Surah Aal-i-Imraan , 3:4]
- **“Truly, your Lord is the All-Creator, the All-Knowing”.** [Qur’an, Surah Al-Hijr, 15:86]
- **“Is not He who created the heavens and the earth Able to create the likes of them? Yes, [it is so]; and He is the Knowing Creator”.** [Qur’an, Surah Yaseen 36:81]
- **“Behold, everything we have created in due measure and proportion”.** [Qur’an, Surah Al-Qamar 54:49]
- **“He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and the earth glorify Him. And He is the Exalted in Might, the All-Wise”.** [Qur’an, Surah Al-Hashr, 59:24]



الْمُصَوِّرُ

AL-MUSAWWIR

The Shaper

The Designer, The Fashioner, The Shaper, The Flawless Shaper, The Absolutely Precise Artist

- **Al-Musawwir means The Flawless Shaper. The Designer. The immaculate Designer. The Creator. The Giver of Forms. The Impeccable Inventor.**
- **The One who gives Form to His Creatures. The One who forms His creatures in different and matchless manner.**
- **The Innovative Designer and Perfect Producer. The Artist of the Life and Universe.**
- **The One who is designer and originator of the Universe and its all Systems.**



AL-MUSAWWIR – THE EXPOSITION

- **Allah is Al-Musawwir and he brings into existence whatever he wills and in whatever manner he wills it. He says “Be!” and it is.**
- **He is the fashioner of every creation and has given it a special form whereby it is distinguished. He shapes and fashions His creatures in different forms and shapes in His infinite wisdom.**
- **Allah is the One Who brings into existence anything that He wills in the shape and form that He decides.**
- **He has given everything in creation its own distinct design in accordance to His wisdom and He is continuously doing so. He simply says, “Be” and it is done, in the manner and form that He desires.**
- **The One who brings into existence anything that He wills in the shape and form. He decides.**



AL-MUSAWWIR – REFERENCES FROM QUR'AN

- **“And We have certainly created you, [O Mankind], and given you (human) form”**. [Qur'an, Surah Al-A'raaf, 7:11]
- **“And Allah has extracted you from the wombs of your mothers not knowing a thing, and He made for you hearing and vision and intellect that perhaps you would be grateful”**. [Qur'an, Surah An-Nahl 16:18]
- **“It is Allah who made for you the earth a place of settlement and the sky a ceiling and formed you and perfected your forms and provided you with good things. That is Allah, your Lord; then blessed is Allah, Lord of the worlds”**. [Qur'an, Surah Ghafir, 40:64]
- **“He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise”**. [Qur'an, Surah Al-Hashr, 59:24]
- **“O mankind, what has deceived you concerning your Lord, the Generous. Who created you, proportioned you, and balanced you? In whatever form He willed has He assembled you”**. [Qur'an, Surah Al-Infitaar, 82:6-8]



الْغَفَّارُ

AL-GHAFFAR

The Ever Forgiving

The Perpetual Forgiver , The Ever Forgiving, The Repetitively Forgiving, The Absolute Forgiver, The Pardoner

- **Al-Ghaffaar** means **The Forgiver, Absolute Forgiver, The Ever-Forgiver,**
- **The All- and Oft-Forgiving, The Recurrently Forgiving, The Regularly Forgiving, The Great Forgiver, The One who forgives the sins of His slaves time and time again.**
- **The Pardoner. The Condoner [He Who is Ready to Pardon and Forgive]**



AL-GHAFFAR – THE EXPOSITION

- **Allah is Al-Ghafaar and Al-Ghafoor. He is a perpetual Forgiver. He forgives the sins of His slaves time and time again.**
- **Allah knows ours sins and disobedience, yet He will still forgive and accept repentance of all those who turn to Him. He shows never ending compassion and forgives any sin, small or big, of his worshipers.**
- **Allah is the One Who forgives those who turn in sincere repentance to Him. The One Who continues to forgive and pardon us, again and again, regardless of how many times we sin. He never tires of forgiving us and the quantity of His forgiveness**
- **The One forgives those who turn in sincere repentance to Him. The One who continues to forgive and pardon us, again and again, regardless of how many times we sin. He never tires for forgiving us and the quantity of His forgiveness is perpetually abundant.**



AL-GHAFFAR – REFERENCES FROM QUR'AN

- **“But indeed, I am the Perpetual Forgiver of whoever repents and believes and does righteousness and then continues in guidance”**. [Qur'an, Surah Taa-Haa, 20: 82]
- **“Lord of the heavens and the earth and whatever is between them, the Exalted in Might, the Perpetual Forgiver”**. [Qur'an, Surah Saad, 38: 66]
- **“He created the heavens and earth in truth. He wraps the night over the day and wraps the day over the night and has subjected the sun and the moon, each running [its course] for a specified term. Unquestionably, He is the Exalted in Might, the Perpetual Forgiver”**. [Qur'an, Surah Az-Zumar, 39:5]
- **“You invite me to disbelieve in Allah and associate with Him that of which I have no knowledge, and I invite you to the Exalted in Might, the Perpetual Forgiver”**. [Qur'an, Surah Ghafir, 40:42]
- **“And said, 'Ask forgiveness of your Lord. Indeed, He is ever a Perpetual Forgiver”**. [Qur'an, Surah Nooh, 71: 10]



الْقَهَّارُ

AL-QAHHAR

The Dominant

The All-Prevailing One, The All-Dominant, The Irresistible, The Subduer, The Subjugator

- **Al-Qahhaar – The Dominant, The One who has the perfect Power and is not incapable over anything.**
- **The All-Prevailing, The Subduer, The Ever-Dominating, The Overcomer, The Conqueror**
- **The Absolute Vanquisher [Who Subdues Evil and Oppression]**
- **The One who has the flawless Might and Influence, and Nothing is impossible for Him.**



AL-QAHHAR – THE EXPOSITION

- **Al-Qahhaar is meaning The One who prevails over all creation. The universe runs according to the laws laid down by Allah. He is dominant, the master of all and is victorious over all opposition.**
- **Allah is The One Who dominates everything in His kingdom. The One before Whom the whole of creation has humbled itself, and submitted, whether willingly or unwillingly, before His Grandeur, Power, and Perfect Strength. He has power and control over all things and nothing occurs except what He allows.**
- **He is the One before whom everyone, including tyrants, is humbled. He is also the One who prevails over all His creation and to whom everyone and everything submits.**
- **He is the Vanquisher without ever being unfair. The One and Only , The Superb Subduer.**



AL-QAHHAR – REFERENCES FROM QUR'AN

- **“ He is the irresistible. [reigns Supreme] above His servants”.** [Qur'an, Surah Al-An'aam, 6:61]
- **“O [my] two companions of the prison! Are many different lords (gods) better or Allah, the One, the Irresistible (the Prevailing)?”** [Qur'an, Surah Al-Yusuf, 12:39]
- **“Say, "Who is Lord of the heavens and earth?" Say, "Allah." Say, "Have you then taken besides Him allies not possessing [even] for themselves any benefit or any harm?" Say, "Is the blind equivalent to the seeing? Or is darkness equivalent to light? Or have they attributed to Allah partners who created like His creation so that the creation [of each] seemed similar to them?" Say, "Allah is the Creator of all things, and He is the One, the Prevailing”.** [Qur'an, Surah Al-raad, 13:16]
- **“[It will be] on the Day the earth will be replaced by another earth, and the heavens [as well], and all creatures will appear before Allah, the One, the Prevailing”.** [Quran, Surah Al-Ibrahim, 14:48]



AL-QAHHAR – REFERENCES FROM QUR'AN

- **“Say, [O Muhammad], “I am only a warner, and there is not any deity except Allah, the One, the Prevailing”.** [Qur'an, Surah Saad, 38:65]
- **“If Allah had intended to take a son, He could have chosen from what He creates whatever He willed. Exalted is He; He is Allah, the One, the Prevailing”.** [Qur'an, Surah Az-Zumar, 39:4]
- **“The Day they come forth nothing concerning them will be concealed from Allah. To whom belongs [all] sovereignty this Day? To Allah, the One, the Prevailing”.** [Quran, Surah Ghafir, 40:16]



الْوَهَّابُ

AL-WAHHAAB

The Ever Giving

The Ever Giving, The Absolute Grantor, The Giver of Gifts, The Bestower, The Generous

- **Al-Wahhab - The Supreme Bestower. The Ever Giving, The Absolute Grantor, The Giver of Gifts.**
- **The One who bestows and grants His blessings and favors liberally and munificently.**
- **The One who is Generous in giving plenty without any return.**
- **The One who grants everything that benefits to His slaves and other creations.**



AL-WAHHAAB – THE EXPOSITION

- **AL-WAHHAB - The Supreme Bestower, The Ever Giving, The All Generous**
- Allah is Al Wahhab which means the great giver whose blessings are freely and perpetually given.
- Allah is the One who is Generous in giving plenty without any return. He gives with no purpose and expects nothing in return.
- **Allah is so generous that His immense generosity reaches all His slaves. He grants whatever He wills to whomever He wills. This includes guidance to His true religion, sustenance and cure from diseases.**
- Allah is truly the most liberal giver, He gives to the deserving and undeserving, to the good and the evil.



AL-WAHHAAB – REFERENCES FROM QUR'AN

- **(They say): “Our Lord! Let not our hearts deviate (from the truth) after You have guided us, and grant us mercy from You. Truly, You are the Bestower”.** [Qur'an, Surah Aal-i-Imran, 3:8]
- **Say, “Indeed, [all] bounty is in the hand of Allah – He grants it to whom He wills. And Allah is all-Encompassing and Wise”.** [Qur'an, Surah Aal-i-Imran, 3:73]
- **“You only worship, besides Allah, idols, and you produce a falsehood. Indeed, those you worship besides Allah do not possess for you [the power of] provision. So, seek from Allah provision and worship Him and be grateful to Him. To Him you will be returned”.** [Qur'an, Surah Al-Ankaboot, 29:17]
- **“Or do they have the depositories of the mercy of your Lord, the Exalted in Might, the Bestower?”** [Qur'an, Surah Saad, 38:9]
- **He said, “My Lord, forgive me and grant me a kingdom such as will not belong to anyone after me. Indeed, you are the Bestower”.** [Qur'an, Surah Saad, 38:35]



الرَّزَّاقُ

AR-RAZZAAQ

The Provider

The Provider, The Total Provider, The Sustainer, The Bestower of Sustenance, All-Provider, The Benefactor

- **The word Al-Razzaaq points to His abundant provision and plentiful sustenance.**
- **Allah is The One Who creates all means of nourishment and subsistence.**
- **He is The One Who provides everything that is needed (rizq) for everyone, as a means of support and growth for the body, the mind, the heart, and the spiritual life.**



AR-RAZZAAQ – THE EXPOSITION

- **AR-RAZZAAQ – Allah is Razzaaq of everyone. No one in the universe who is not receiving the whole subsistence from Him.**
- **Allah fulfill needs and provides sustenance to everyone, regardless of whether they worship Him, and He apportions these provisions in a manner that befits His wisdom and mercy.**
- **He takes it upon Himself to provide sustenance to all His creatures without exception. He takes it upon Himself to grant, with His immense mercy and grace.**
- **His righteous servants, special provision, namely, blessings of faith and lawful earnings.**



AR-RAZZAAQ – REFERENCES FROM QUR'AN

- **“Provides for us; for You are the best of providers”**. [Qur'an, Surah Al-Maa'idda, 5:114]
- **“And those who emigrated for the cause of Allah and then were killed or died – Allah will surely provide for them a good provision. And indeed, it is Allah who is the best of providers”**. [Qur'an, Surah Al-Hajj, 22:58]
- **“O mankind, remember the favor of Allah upon you. Is there any creator other than Allah who provides for you from the heaven and earth? There is no deity except Him, so how are you deluded?”** [Qur'an, Surah Faatir , 35:3]
- **“Verily, Allah is the All-Provider, Owner of Power, the Most Strong”**. [Qur'an, Surah Adh-Dhariyat, 51:58]
- **“Practice giving freely, “And spend [in the way of Allah] from what We have provided you before death approaches one of you and he says, “My Lord, if only You would delay me for a brief term so I would give charity and be among the righteous”**. [Qur'an, Surah Al-Munaafiqoon, 63:10]



الْفَاتِحُ

AL-FATTAAH

The Victory Giver

The Supreme Solver, The Victory Giver, The Superb Arbiter, The Judge, The Opener of the Gates of Profits, The Reliever, The Opener, The Provider of Success

- **Al-Fattah - The Supreme Solver. The Opener, The Reliever, The Judge, The Mediator, The Provider of Success**
- **The One who solves the problems and opens for His slaves the closed worldly and religious matters.**
- **He opens what is closed and makes what is unclear, clear. He has the best of judgment and holds the keys to victory and success.**



AL-FATTAAH – THE EXPOSITION

- **AL-FATTAAH – Allah is the Most Trustworthy and Wise Judge, who will judge between His servants on the ‘Day of Resurrection’ with perfect justice.**
- **The One Who opens all the doors of mercy, profit, and sustenance to His slaves, and provides them the means of attaining both the good in this life and the Hereafter.**
- **He opens the eyes and hearts (of those who are sincere and truthful) to the truth, removes their difficulties, gives victory, and opens the doors of knowledge and understanding so that we may know Him, love Him and repent to Him.**
- **The Opener and Giver of Knowledge and the ultimate Judge.**
- **He judges between His servants, opens the doors of sustenance and mercy for them, as well as the doors closed in their faces and thus makes things easy for them.**



AL-FATTAAH – REFERENCES FROM QUR'AN

- **“We would have invented against Allah a lie if we returned to your religion after Allah had saved us from it. And it is not for us to return to it except that Allah, our Lord, should will. Our Lord has encompassed all things in knowledge. Upon Allah we have relied. Our Lord decide between us and our people in truth, and You are the best of those who give decision”.** [Qur'an, Surah Al-A'raaf, 7:89]
- **Say: “Our Lord will assemble us all together (on the Day of Resurrection), then He will judge between us with truth. And He is the (Most Trustworthy) All Knowing Judge”.** [Qur'an, Surah Saba', 34:26]
- **“Whatever Allah grants to people of mercy – none can withhold it; and whatever He withholds – none can release it thereafter. And He is the Exalted in Might, the Wise”.** [Qur'an, Surah Faatir, 35:2]



الْعَلِيمُ

AL-'ALEEM

The All-Knowing

The All Knowing, The Omniscient, The All-Knowledgeable, The Knower of the Unseen

- **Al-'Aleem or Al-'Aalim means The All-Knowing, The Omniscient, The Wholly Knowledgeable, The All-Knowledgeable, Knowing Every Thing, All-Knowing, Exclusively Erudite, Knowing all truths and details**
- **The One with full and perfect Knowledge, from whom nothing is hidden, The One nothing is absent from His knowledge.**
- **The Absolutely Acquainted with every single information about everything, The Knower of the seen and the unseen, The Knower of the evident and the hidden.**



AL-'ALEEM – THE EXPOSITION

- **Allah is The One whose knowledge is neither acquired through learning, nor preceded by ignorance, nor followed by forgetfulness. He is aware of all things, past, present, and future. The One who has reached perfection in His Knowledge; and has always Known.**
- **The One who is knowing of our deeds and nothing escapes him; His knowledge encompasses all of creation. His Knowledge comprehends all things, the covert and overt, the small and the great, the concealed and revealed.**
- **He alone who holds the keys to the unseen: what is in the womb, what the future holds, when the rain will fall, where each creature will perish, and when the Hour will be established. The One from whom nothing is concealed on the earth or in the heavens.**
- **He is the One whose knowledge is comprehensive and extends to everything seen and unseen, apparent and hidden, present and future, near and far. There is nothing whatsoever hidden from Him and He knows what was in the past, what is in the present and what will be in the future.**
- **His knowledge precedes and he is intuitively aware of all things, even before they happen. He is the knower of all details and nothing goes unnoticed or unrecorded. Truly, He is the Omniscient One.**



AL-‘ALEEM – REFERENCES FROM QUR’AN

- **“Allah is All-Encompassing, All-Knowing”**. [Qur’an, Surah Al-Baqarah, 2:115]
- **“Indeed, as-Safa and al-Marwah are among the symbols of Allah . So whoever makes Hajj to the House or performs ‘Umrah – there is no blame upon him for walking between them. And whoever volunteers good – then indeed, Allah is appreciative and Knowing”**. [Qur’an, Surah Al-Baqarah 2:158]
- **“Never will you attain the good [reward] until you spend [in the way of Allah] from that which you love. And whatever you spend – indeed, Allah is Knowing of it”**. [Qur’an, Surah Aal-i-Imran, 3:92]
- **“If you fear a breach between them twain (the man and his wife), appoint (two) arbitrators, one from his family and the other from her’s; if they both wish for peace, Allah will cause their reconciliation. Indeed Allah is Ever All-Knower, Well-Acquainted with all things”**. [Qur’an, Surah An-Nisa’, 4:35]



AL-‘ALEEM – REFERENCES FROM QUR’AN

- **“Do you not see that Allah is exalted by whomever is within the heavens and the earth and [by] the birds with wings spread [in flight]? Each [of them] has known his [means of] prayer and exalting [Him], and Allah is Knowing of what they do”. [Qur’an, Surah An-Noor, 24:41]**
- **“Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allah and last of the prophets. And ever is Allah, of all things, Knowing”. [Quran, Surah Al-Ahzaab, 33:40]**
- **“Indeed, Allah is Knower of the unseen [aspects] of the heavens and earth. Indeed, He is Knowing of that within the breasts”. [Qur’an, Surah Faatir,35: 38]**



الْقَابِضُ

AL-QAABID

The Restricting One

The Withholder, the Expander, The Restrainer, The Restricting One

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- **Al-Qaabid – The Withholder, The Restrictor, Straightener, The Absolute Seizer, The Restricting One, The Constrictor**
- **The One who constricts the sustenance by His wisdom and expands and widens it with His Generosity and Mercy.**
- **The One who constricts the sustenance by His wisdom and expands and widens it with His Generosity and Mercy.**



AL-QAABID – THE EXPOSITION

- **Allah is Al-Qaabid meaning whatever he wills comes to be. He is the one who enriches and makes poor, he decides to withhold something, or make something scarce. He is the taker of all souls at the time of death and he stretches his hand out to the believers so that they may repent and turn to him.**
- **Allah is the One who withholds the provisions, wealth, an sustenance, and seizes the souls of His creation (causing them to die), all in compliance with His wisdom and mercy. he decides when to withhold something or to make it scarce, either physically or spiritually. He withholds ad restricts when it is good for us and none can withhold provisions except Him.**
- **The Withholder is the One who takes away souls, provision and whatever He pleases, and the Expander is the One who gives provision, mercy and whatsoever He wishes. He is also the One who stretches out His Hands so that the believers may repent and turn to Him. These two names are among those names of Allah which always come together, for absolute perfection is realized in their combination, and that cannot be used separately.**



AL-QAABID – REFERENCES FROM QUR'AN

- **“Who is it that would loan Allah a goodly loan so He may multiply it for him many times over? And it is Allah who withholds and grants abundance, and to Him you will be returned”.** [Qur'an, Surah Al-Baqarah, 2:245]
- **“Allah extends provision for whom He wills and restricts [it]. And they rejoice in the worldly life, while the worldly life is not, compared to the Hereafter, except [brief] enjoyment”.** [Qur'an, Surah Ar-Ra'd, 13:26]



الْبَاسِطُ

AL-BAASIT

The Munificent

The Munificent, The Extender, The Expander, The Generous, The Provider, The Magnanimous, The Bountiful,

- **The Munificent, The Magnanimous, The Bountiful, The Giving The Unstinting, The Generous, The Benefactor**
- **The Liberal in Rewarding, The Bounteous Provider, The Generous Donor, The Extender, The Englarger**
- **The One who constricts the sustenance by His wisdom and expands and widens it with His Generosity and Mercy.**



AL-BAASIT – THE EXPOSITION

- **AL-BAASIT - The Extender, The Englarger, The One who constricts the sustenance by His wisdom and expands and widens it with His Generosity and Mercy.**
- **Allah is Al-Baasit, The One who amplifies all abundance, who makes the way wide open. He gives plentiful to whoever he wills and reaches out a helping hand to all mankind. Allah gives provision and mercy as he wishes.**
- **Allah is the One who is bountiful and giving toward His creatures. He gives and extends provisions, sustenance and wealth freely and with great generosity.**
- **Allah provides for the needs of His creation, bestowing upon them bounties.**
- **Allah is the One who gives life to the hearts, whose glory and abundance expand the hearts of His creation. He releases the souls, allowing them to live. The Extremely Generous.**



AL-BAASIT – REFERENCES FROM QUR'AN

- **“Who is he that will lend to Allah a goodly loan so that He may multiply it to him many times? And it is Allah that decreases or increases (your provisions), and unto Him you shall return”.** [Quran, Surat Al-Baqarah 2:245]



الْخَافِضُ

AL-KHAAFIDH

The Reducer

The Reducer, The Abaser, The Reducer, The Downgrader, The Reducer,

- **Al-Khaafidh ar-Raafi`—the Abaser, The Reducer, The Humiliator, the Downgrader, the Demoter**
- **The One who can make anyone meek and humble. The One who lowers whoever He wills.**
- **The One who chooses the ones to be humbled, softened or made gentle.**
- **The One who humbles the proud, haughty or insolent, to awaken them from their sleep and making them weak.**



AL-KHAAFIDH – THE EXPOSITION

- **Allah is Al-Khaafid with this name he abases the proud, the oppressors, and rebels. He chooses the ones to be humbled, softened or made gentle. He decides to raise or weaken people as a test.**
- **The Abaser, The One who lowers whoever He willed by His Destruction and raises whoever He willed by His Endowment.**
- **The One who lowers the oppressors and humiliates them.**
- **He who preserves all things in detail and preserves them from misfortune and calamity.**
- **The One who chooses the ones to be humbled, softened, made gentle.**
- **The One who decides which ones to weaken or diminish.**
- **The One who humbles the proud, haughty or insolent, to awaken them from their sleep.**

{From the root kh-f-d which has the following classical Arabic connotations: to lower, weaken, depress to make humble, abase to relax, diminish, subdue to make gentle, tranquil, easy to deal with to soften, make easy, facilitate...}



AL-KHAAFIDH – REFERENCES FROM QUR'AN

- **“And whoever disobeys Allah and His Messenger and transgresses His limits - He will put him into the Fire to abide eternally therein, and he will have a humiliating punishment”.** [Qur'an, Surah An-Noor, 4:14]
- **“When the Occurrence occurs, There is, at its occurrence, no denial. It will bring down (some) and raise up (others)”.** [Qur'an, Surah Al-Waaqia ,56:1-3]
- **“And as for man, when his Lord tries him and [thus] is generous to him and favors him, he says, “My Lord has honored me.” But when He tries him and restricts his provision, he says, “My Lord has humiliated me”.** [Qur'an, Surah Al-Fajr 89:15-16]
- **“We have certainly created man in the best of stature; Then We return him to the lowest of the low, Except for those who believe and do righteous deeds, for they will have a reward uninterrupted”.** [Qur'an, At-Tin, 95:4-6]



الرَّافِعُ

AR-RAAFI'

The Elevating One

The Exalter, The Elevator, The Upgrader [of Ranks]

- **Ar-Rafi -The Elevating One, The Exalter, The Elevator, The Uplifting One, The One who upraises human beings with His benefaction.**
- **The One who lowers whoever He willed by His Destruction and raises whoever He willed by His Endowment.**
- **The One who lowers whoever He willed and raises whoever He willed by His Endowment.**



AR-RAAFI' – THE EXPOSITION

- **AR-RAFI - Allah is Ar-Rafi, The One who chooses whom will be raised in rank. He elevates mankind above worldly possessions and selfishness**
- Allah is the One whose wisdom chooses the ones to be uplifted.
- **Allah raises whoever He wishes. He elevates the believers with His Help and honours His beloved servants by granting them closeness to Him.**
- Allah uplifts mankind above petty desires and selfishness and makes it possible to rise above the differences that divide mankind
- **Allah is the One who uplifts and elevates mankind above petty desires and selfishness.**
- Allah makes it possible to rise above the differences and distinctions that divide mankind



AR-RAAFI' – REFERENCES FROM QUR'AN

- **“And whoever disobeys Allah and His Messenger and transgresses His limits - He will put him into the Fire to abide eternally therein, and he will have a humiliating punishment”**. [Qur'an, Surah An-Nisaa, 4:14]
- **“Those who commit unlawful sexual intercourse of your women - bring against them four [witnesses] from among you. And if they testify, confine the guilty women to houses until death takes them or Allah ordains for them [another] way”**. [Qur'an, Surah An-Nisaa, 4:15]
- **“And that was Our Proof which We gave Ibrahim (Abraham) against his people. We raise whom We will in degrees. Certainly your Lord is All-Wise, All-Knowing”**. [Qur'an, Surah Al-'An'am 6:83]
- **“[He is] the Exalted above [all] degrees, Owner of the Throne; He places the inspiration of His command upon whom He wills of His servants to warn of the Day of Meeting”**. [Qur'an, Surah Ghafir, 40:15]
- **“O you who believe! When you are told to make room in the assemblies, (spread out and) make room. Allah will give you (ample) room (from His Mercy). And when you are told to rise up [for prayers, Jihad (holy fighting in Allah's Cause), or for any other good deed], rise up. Allah will exalt in degree those of you who believe, and those who have been granted knowledge. And Allah is Well-Acquainted with what you do”**. [Qur'an, Surah Al-Mujadila 58:11]



الْمُعِزُّ

AL-MU'IZZ

The Granter of Honour

The Honourer, The Bestower, The Giver of Honor, The Bestower of Honor, The Giver of Glory

- **AL-MU'IZZ** means power, strength, might. Allah can provide honor and success to whom he desires.
- The One Who honors whomsoever He pleases from among His servants.
- The One Who blesses with honor and power to whom and as He wills.
- The Possessor of Glory and The Giver of Glory.
- The One who gives strength and honor to his obedient and loving servants.



AL-MU'IZZ – THE EXPOSITION

- **Allah is surely al-`Aziz, the Mighty. One Who subdues and is never subdued. Who strengthens His friends by His favor, protecting them against sinning, forgiving their faults, permitting them to reside in Paradise, the abode of His Munificence**
- **He who makes one glorious, gives dignity and treats one with respect.**
- **He gives esteem to whoever He willed, hence there is no one to degrade Him; And He degrades whoever He willed, hence there is no one to give Him esteem.**
- **Allah is Aziz (possessor of glory) and Mu'izz (giver of glory). He gives strength and honor to his obedient and loving servants. He gives material power to whoever he wills.**
- **He strengthens, glorifies, and makes it possible for someone or something to be respected.**



AL-MU'IZZ – REFERENCES FROM QUR'AN

- **Say, “O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent”.** [Qur'an, Surah 'Aal-i-Imran, 3:26]
- **“But seek, through that which Allah has given you, the home of the Hereafter; and [yet], do not forget your share of the world. And do good as Allah has done good to you.”** [Qur'an, Surah Al-Qasas, 28:77]
- **"Whoever desires honor, to Allah belongs the honor all of it. To Him do the good words ascend, and the good deeds He raises; (as for) those who plan an evil plan, they shall have a severe chastisement, (as for) their plan, it shall surely perish".** [Qur'an, Surah Faatir, 35:10]



الْمُذِلُّ

AL-MUZIL

The Abaser

The Giver of Dishonor, The Giver of Disgrace, The Abaser, The Dishonourer, The Humiliator,

- **AL-MUZIL - The Abaser, The Dishonourer, The Humiliator, The Disgracer, The Degrader, The Humiliator.**
- **The Dishonorer. He is One who humiliates those who disbelieve or disobey him. Once a man is digraced by Allah, he will never be honoured.**
- **He gives esteem to whoever He willed, hence there is no one to degrade Him; And He degrades whoever He willed, hence there is no one to give Him esteem.**



AL-MUZIL – THE EXPOSITION

- **AL-MUZIL** means **The Abaser, The Dishonourer, The Humiliator, He gives esteem to whoever He willed, hence there is no one to degrade Him; And He degrades whoever He willed, hence there is no one to give Him esteem.**
- **Allah is Al Muzil, The Dishonorer, The Disgracer, The Degrader and The Humiliator. Allah humiliates those who disbelieve or disobey him. Once a man is digraced by Allah, he will never be honoured.**
- **Allah is One who degrades whoever He willed, hence there is no one to give Him esteem.**
- **Allah gives esteem to whoever He willed, hence there is no one to degrade Him; And He degrades whoever He willed, hence there is no one to give Him esteem. The honor and esteem is with the will of Allah.**
- **Allah is the One whose wisdom creates situations that are low and despicable. The One who creates the appearance of dishonor or degradation. The One whose wisdom produces circumstances of humiliation and disgrace.**



AL-MUZIL – REFERENCES FROM QUR'AN

- **Say, “O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent”.** [Qur'an, Surah Aal-i-Imraan, 3:26]
- **“And he whom Allah humiliates – for him there is no bestower of honor. Indeed, Allah does what He wills”.** [Qur'an, Surah Al-Hajj, 22:18]
- **“Indeed, the ones who oppose Allah and His Messenger – those will be among the most humbled”.** [Qur'an, Surah Al-Mujaadila, 58:20]



الْصَّمِيعُ

AS-SAMEE'

The All-Hearing

The All-Hearing, The Ever-Listening, The Listener of Supplication, The Hearer of Invocation

- **As-Samee' – The All-Hearing, The Ever-Listening, The Listener of Supplication**
- **The One who views and listens to every thing even extremely tiny and secret. The one who hears and knows everything in the universe.**
- **The One who Hears all things that are heard by His Eternal Hearing without an ear, instrument or organ.**



AS-SAMEE' – THE EXPOSITION

- **AS-SAMI -The All-Hearer, The Hearer, The One who Hears all things that are heard by His Eternal Hearing without an ear, instrument or organ.**
- **Allah is As-Sami. He hears and is aware of all secrets without exception. He hears everything people say and whatever His creations utter. Nothing is hidden from Him, and He is the All-Hearing who answers the prayer of those who pray to Him.**
- **Allah hears everything and sees everything. He pays attention to every supplication, invocation, listening to all who reach out to him. Whether we speak loudly or in secrecy he hears every word.**
- **Allah is the One whose hearing and attention comprehends everything.**
- **Allah hears every sound and voice in all their different languages and various needs.**
- **Allah listens to the communication of His creatures, their exchanges, secrets, whispers, and conversations, and pays attention to every supplication and invocation.**
- **Allah is the One who, if the entire universe were to speak at once, He would distinguish each and everyone of their individual sounds.**



AS-SAMEE' – REFERENCES FROM QUR'AN

- **“And [mention] when Abraham was raising the foundations of the House and [with him] Ishmael, [saying], “Our Lord, accept [this] from us. Indeed You are the Hearing, the Knowing”.** [Qur'an, Surah Al-Baqarah, 2:127]
- **“So if they believe in the same as you believe in, then they have been [rightly] guided; but if they turn away, they are only in dissension, and Allah will be sufficient for you against them. And He is the Hearing, the Knowing”.** [Qur'an, Surah Al-Baqarah, 2:137]
- **“There shall be no compulsion in [acceptance of] the religion. The right course has become clear from the wrong. So whoever disbelieves in Taghut and believes in Allah has grasped the most trustworthy handhold with no break in it. And Allah is Hearing and Knowing”.** [Qur'an, Surah Al-Baqarah, 2:256]
- **“And you did not kill them, but it was Allah who killed them. And you threw not, [O Muhammad], when you threw, but it was Allah who threw that He might test the believers with a good test. Indeed, Allah is Hearing and Knowing”.** [Qur'an, Surah Al-Anfaal, 8: 17]
- **“O you who have believed, do not put [yourselves] before Allah and His Messenger but fear Allah. Indeed, Allah is Hearing and Knowing”.** [Qur'an, Surah Al-Hujuraat, 49: 1]



الْبَصِيرُ

AL-BASEER

The All-Seeing

The All-Seeing, The All-and-Ever-Seeing, The Clear-Seeing, The Clear-Sighted, The Ever-Provident, The Comprehending

- **Al-Baseer – The All-Seeing, The Ever-Sagacious, The Ever-Provident, The Ever-Clairvoyant, The Ever-Visionary, The Ever Noticing. The One who is All Observing**
- **The One who is Clear-Sighted and Clear-Seeing , The All-Perceiving, The All-Comprehending.**
- **The All-Seeing. The All-Noticing, The One who Sees all things that are seen by His Eternal Seeing without a pupil or any other instrument.**
- **The One whose perfect sight encompasses the whole creation.**



AL-BASEER – THE EXPOSITION

- **AL-BASEER.** Allah is Al-Baseer. He sees everything all the time. He comprehends all that has and will be.
- Allah has insight into all things and does not miss any detail. His sight is not limited to the outside but also knows what exists inside your heart.
- Allah is the one who has insight into all things, and who perceives every detail, every state of existence and every circumstance.
- Allah is aware of everything that takes place in the universe, even down to the most minuscule, seemingly invisible action, and He recompenses His servants accordingly by His wisdom and ultimate justice.
- Allah is the One whose sight encompasses everything that is conceivable, hidden or apparent, no matter how hidden or small.



AL-BASEER – REFERENCES FROM QUR'AN

- **“Indeed, Allah commands you to render trusts to whom they are due and when you judge between people to judge with justice. Excellent is that which Allah instructs you. Indeed, Allah is ever Hearing and Seeing”.** [Qur'an, Surah An-Nisaa, 4:58]
- **“Exalted is He who took His Servant by night from al-Masjid al-Haram to al-Masjid al- Aqsa, whose surroundings We have blessed, to show him of Our signs. Indeed, He is the Hearing, the Seeing”.** [Qur'an, Surah Al-Israa, 17:1]
- **“... And Allah judges with truth, while those they invoke besides Him judge not with anything. Indeed, Allah— is the Hearing, the Seeing”.** [Quran, Surah Ghafir, 40:20]
- **“[He is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing”.** [Qur'an, Ash-Shura,42:11]



AL-BASEER – REFERENCES FROM QUR'AN

- **“And if Allah had extended [excessively] provision for His servants, they would have committed tyranny throughout the earth. But He sends [it] down in an amount which He wills. Surely, He is aware of and sees His servants”.** [Qur'an, Surah Ash-Shura, 42:27]
- **“It is He who created the heavens and earth in six days and then established Himself above the Throne. He knows what penetrates into the earth and what emerges from it and what descends from the heaven and what ascends therein; and He is with you wherever you are. And Allah, of what you do, is Seeing”.** [Qur'an, Surah Al-Hadid, 57: 4]
- **“Do they not see the birds above them with wings outspread and [sometimes] folded in? None holds them [aloft] except the Most Merciful. Indeed He is, of all things, Seeing”.** [Qur'an, Surah Al-Mulk, 67: 19]



الْحَكَمُ

AL-HAKAM

The Judge

The Judge, The best of Judges, The Giver of Justice, The Impartial Judge

- **Al-Hakam - The Giver of Justice, The Impartial Judge, The Most Fair Judge, The Unbiased Judge, The Exalted Judge/**
- **The Arbitrator, The Arbiter, The All-Decree, The Possessor of Authority of Decisions and Judgment.**
- **He is the Ruler and The Judge, He is the Ruler and His judgment is His Word. His judgment is His Word.**



AL-HAKAM – THE EXPOSITION

- **AL-HAKAM . Allah is Al-Hakam, The Giver of Justice. He always delivers justly in every situation and never makes a mistake. His judgment once rendered cannot be thwarted. He is the best of judges.**
- **Allah is The most just Judge. The One who judges between His servants in this life and the Hereafter with truth, wisdom, fairness, complete justice and immense mercy. He will not oppress anyone to the extent of an atoms weight, and none will be made to carry the encumbrance of another. No servant will be recompensed in a way that is greater than the magnitude of his or her sin, rather, each servant will be given only what he or she deserves. The Arbitrator, The Giver of Justice.**
- **Allah is the One who judges amongst His slaves, in this life and in the hereafter, with absolute fairness and equity, based on: (i) His universal will, (ii) His religious legislation, and (iii) His reward and punishment.**



AL-HAKAM – REFERENCES FROM QUR'AN

- **“Then they His servants are returned to Allah, their true Lord. Unquestionably, His is the judgment, and He is the swiftest of accountants”.** [Qur'an, Surah Al-An'aam, 6:62]
- [Say], **“Then is it other than Allah I should seek as judge while it is He who has revealed to you the Book explained in detail?”** And those to whom We [previously] gave the Scripture know that it is sent down from your Lord in truth, so never be among the doubters”. [Qur'an, Surah Al-An'aam, 6:114]
- **“And follow what is revealed to you, [O Muhammad], and be patient until Allah will judge. And He is the best of judges”.** [Qur'an, Surah Yunus, 10:109]
- **“Allah will judge between you on the Day of Resurrection concerning that over which you used to differ”.** [Qur'an, Surah Al-Haj 22:69]
- **“Allah will judge between you on the Day of Resurrection concerning that over which you used to differ”.** [Qur'an, Surah Al-Haj, 22:69]



الْعَدْلُ

AL-'ADL

The Utterly Just

The Just, The Completely Just, The Absolutely Just, The Totally Just, The Entirely Just, The Embodiment of Justice, The Divine Justice

- **Al-Adl - The Embodiment of Justice, The Just, The One who is entitled to do what He does.**
- **The Utterly Just, The Completely Just, The Absolutely Just, The Totally Just, The Entirely Just**
- **The Extremely Fair Just. Authorized and Straightforward Judge of Dealing Justly**
- **The One who is always Just. The Outright Just, The Wholly Just, The Unreservedly Just**



AL-'ADL – THE EXPOSITION

- **AL-ADL - The Embodiment of Justice. The Just, The One who is entitled to do what He does.**
- Allah is Al-Adl, The one who rectifies and sets matters straight in a just and equitable manner.
- **The One who is always Just. The One who make complete justice.**
- Allah gives to each what he deserves and puts everything in its proper order.
- **Allah always delivers absolute justice through His wisdom without failure.**
- The One who make unfair and absolute justice without any doubt.



AL-'ADL – REFERENCES FROM QUR'AN

- **“Indeed, Allah does not do injustice, [even] as much as an atom’s weight; while if there is a good deed, He multiplies it and gives from Himself a great reward”.** [Qur’an, Surah An-Nisaa , 4:40]
- **“And the word of your Lord has been fulfilled in truth and in justice. None can alter His words, and He is the Hearing, the Knowing”.** [Quran, Surah Al-‘An`am, 6:115]
- **“Verily, We (Allah) have created all things in due measures”.** [Quran, Surah Al-Qamar, 54: 49]
- **“O man! What has made you careless about your Lord, the Most Generous, Who created you, fashioned you perfectly, and gave you due proportion? In whatever form He willed, He put you together”.** [Quran, Surah Al-Infitar, 82: 6-8]



اللطيف

AL-LATEEF

The Subtle

The Subtle One, The All-Subtle, The Most Gentle, Subtly Kind,

- **Al-Lateef - The Subtle One, The Gracious, The Most Gentle, The All-Kind**
- **The One who is kind to His slaves and endows upon them. The Knower of Subtleties.**
- **He is the One who disposes of our affairs in the most beneficial way without us even perceiving it.**
- **He is the One who is ‘Al-Lateef’ to His slaves, being kind, gentle, and merciful.**



AL-LATEEF – THE EXPOSITION

- **AL-LATEEF.** Allah is Al-Lateef, the most Gentle and Gracious to people and cares for them although they may be oblivious to his acts. His nature is kind, affectionate, and understanding for the subtle details of individual circumstances.
- Allah is Al-Lateef to His slave, being kind, gentle, and merciful, and He's Al-Lateef of His slave; He's fully aware of your situation, your deeds, what is in your heart, your thoughts, and your desires!
- Allah is the One who is Most Knowledgeable of the most subtle details. His actions are so fine and subtle that they may be beyond our comprehension.
- Allah bestows gifts that are finely suited to the needs of His creation. He is Extraordinarily Gracious and understanding and He guides us and treats us with a kindness without us perceiving it!
- Allah does things for you, you will never know. This is the name of Allah to call when asking for help through hardship. His actions are so fine and subtle they can not be apprehended by us by any means.



AL-LATEEF – REFERENCES FROM QUR'AN

- **“Vision perceives Him not, but He perceives [all] vision; and He is the Subtle, the Acquainted”.** [Qur'an, Surat Al-'An'am, 6:103]
- **“Do you not see that Allah has sent down rain from the sky and the earth becomes green? Indeed, Allah is Subtle and Acquainted”.** [Qur'an, Surah Al-Haj, 22:63]
- **“[And Luqman said], “O my son, indeed if wrong should be the weight of a mustard seed and should be within a rock or [anywhere] in the heavens or in the earth, Allah will bring it forth. Indeed, Allah is Subtle and Acquainted”.** [Qur'an, Surah Luqman, 31:16]
- **“And remember what is recited in your houses of the verses of Allah and wisdom. Indeed, Allah is ever Subtle and Acquainted [with all things]”.** [Qur'an, Surah Al-Ahzaab, 33:34]
- **“Does He who created not know, while He is the Subtle, the Acquainted?”** [Qur'an, Surah Al-Mulk, 67: Verse 14]



الْخَبِيرُ

AL-KHABEER

The All-Aware

The All- Aware, The Absolutely Aware One, The Well-Acquainted, The Acquainted, All-and Fully Aware, Knower of Reality

- **Al-Khabeer – The Fully Aware. The All-Aware One. The One who knows the truth of every thing.**
- **The Knower of reality of everything, Having Information of every hidden and evident, past and future.**
- **He is fully aware of everything: apparent or hidden, all the secrets, and is yet more hidden.**
- **He knows the internal and external qualities of things and there is absolutely nothing that is hidden from Him.**



AL-KHABEER – THE EXPOSITION

- **AL-KHABIR - The All-Aware One. The One who knows the truth of all things.**
- Allah is Al-Khabeer. The Knower of reality, The One who's knowledge is comprehensive, knowing the qualities and meanings of all things.
- Allah is the One who knows the true reality of all that is created. He is aware of, knows about, and understanding of all inner states, internal qualities.
- Allah is the One whose knowledge encompasses all of the outward and hidden matters, the open and secret, all those things that must necessarily occur, are impossible to occur, and can possibly occur, of past, present, and future affairs of the whole of creation.
- Al Khabeer is The One who knows truth in every situation. He knows and understands the most hidden secrets. He is all aware and nothing goes unnoticed.



AL-KHABEER – REFERENCES FROM QUR'AN

- **“... And Allah is well acquainted with what ye do”**. [Quran, Surah Al-Baqraa, 2:271]
- **“... And He is the subjugator over His servants. And He is the Wise, the Acquainted (with all)”**. [Qur'an, Surah Al-An'aam, 6:18]
- **“Indeed, your Lord extends provision for whom He wills and restricts [it]. Indeed, He is ever, concerning His servants, Acquainted and Seeing”**. [Qur'an, Surah Al-Israa, 17:30]
- **“If you invoke them, they do not hear your supplication; and if they heard, they would not respond to you. And on the Day of Resurrection they will deny your association. And none can inform you like [one] Acquainted [with all matters]”**. [Quran, Surah Fātir, 35:13-14]
- **“O mankind, indeed, We have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted”**. [Qur'an, Surah Al-Hujuraat, 49:13]
- **“O you who have believed, fear Allah. And let every soul look to what it has put forth for tomorrow – and fear Allah. Indeed, Allah is Acquainted with what you do”**. [Qur'an, Surah Al-Hashr, 59:18]



الْحَلِيمُ

AL-HALEEM

The Clement One

The Forbearing, The Most Forbearing, The Clement One, The Pleasant One, The Gentle One,

- **Al-Haleem - The Clement One. The Forbearing, The Pleasant One, The Gentle One,**
- **The Pleasing One, The Kind One, The Lenient One, The Merciful, The Calm Abiding, The Most Kind and Serene, The Lenient**
- **The One who delays the punishment for those who deserve it and then He might forgive them.**



AL-HALEEM – THE EXPOSITION

- **AL-HALEEM (The Clement One).** The Forbearing, The One who delays the punishment for those who deserve it and then He might forgive them.
- Allah is Al-Haleem, the most serene, kind and gentle. He does not punish people for every sin, he tolerates and is most gracious and merciful. He is ever calm and deliberate, never acting hastily, even with the wrongdoers. He gives us opportunity to learn and be kind.
- Allah is the One who keeps bestowing His blessings, both visible and hidden, even though we disobey Him.
- Allah can punish us instantly, yet how often He grants us respite in a mild and serene manner, giving us the chance to turn back to Him.
- Allah is so patient and forbearing that He does not punish His slaves for any sin they commit rather, He gives them the opportunity to make amends and turn to Him in repentance. He forgives them, in His infinite mercy, even though He can punish them for the sins they commit.



AL-HALEEM – REFERENCES FROM QUR'AN

- **“Allah does not impose blame upon you for what is unintentional in your oaths, but He imposes blame upon you for what your hearts have earned. And Allah is Forgiving and Forbearing”**. [Qur'an, Surah Al-Baqara, 2: 225]
- **“... And know that Allah knows what is within yourselves, so beware of Him. And know that Allah is Forgiving and Forbearing”**. [Qur'an, Surah Al-Baqara, 2:235]
- **“Allah is Ever-Forgiving, All-Forbearing”**. [Qur'an, Aal-e-Imraan,3:135]
- **“The seven heavens and the earth and whatever is in them exalt Him. And there is not a thing except that it exalts [Allah] by His praise, but you do not understand their [way of] exalting. Indeed, He is ever Forbearing and Forgiving”**. [Qur'an, Surah Al-Israa, 17:44]
- **“He will surely cause them to enter an entrance with which they will be pleased, and indeed, Allah is Knowing and Forbearing”**. [Qur'an, Surah Al-Hajj, 22:59]
- **“Indeed, Allah holds the heavens and the earth, lest they cease. And if they should cease, no one could hold them [in place] after Him. Indeed, He is Forbearing and Forgiving”**. [Qur'an, Surah Faatir, 35:41]



الْعَظِيمُ

AL-'ATHEEM

The Most Magnificent

The Magnificent, The Most Magnificent, The Supreme, The Most Great, The Ever-Magnificent, The Most Supreme

- **Al-Azeem - The Magnificent One. The Great One, The Mighty, The Most Great, The Ever-Magnificent,**
- **The Most Supreme, The Supreme Glory, The Absolute Dignified. The Magnificent, The Greatest, The Exalted**
- **The One deserving the attributes of Exaltment, Glory, Extolment, and Purity from all imperfection.**



AL-'ATHEEM – THE EXPOSITION

- **AL-AZEEM - The Magnificent One. The Great One, The Mighty, The One** deserving the attributes of Exaltment, Glory, Extolment, and Purity from all imperfection.
- Allah is Al-Azeem, The Supreme Glory and The Greatest. His reality is too great to be fully understood under the capacity of the human mind. He is infinitely greater than his creation.
- Allah is the One who is greatest, grandstand above all. He has absolute greatness in both his attributes and self, all His actions are perfect.
- Allah is the One deserving the attributes of Exaltment, Glory and Purity from all imperfection. His Might and Grandeur are surely beyond our grasp.
- Allah's throne (symbolic of his knowledge and authority) extends over the heavens and the earth, and the care of them burdens Him not, He is the Supreme, the Greatest.
- Allah is the One whose might and grandeur are contained within Himself. All His actions are perfect, and only He deserves to be exalted by creation. He is the owner of all power, might, and strength.
Everything



AL-'ATHEEM - REFERENCES FROM QUR'AN

- **“He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great”.** [Qur'an, Surah Baqara, 2:255]
- **“To Him belongs whatever is in the heavens and whatever is in the earth, and He is the Most High, the Most Great”.** [Qur'an, Surah Ash-Shura, 42:4]
- **“So, exalt the name of your Lord, the Most Great”.** [Qur'an, Surah Al-Waaqia, 56:74]



الْغَفُورُ

AL-GHAFOOR

The Forgiving

The Forgiving, The Ever-Forgiving, The Great Forgiver, The Exceedingly Forgiving, The Ever Forgiver.

- **Al-Ghafoor – The Great Forgiver. The All-Forgiving, The Perfectly Forgiving, The Oft-Forgiving, The One who forgives a lot.**
- **Al-Ghafoor - The word points to His immense and constant forgiveness of sins of the mankind.**
- **The One Whose forgiveness encompasses every sin, no matter the enormity, when the sinner sincerely repents. The quality of His forgiveness is vast and all-encompassing.**



AL-GHAFOOR – THE EXPOSITION

- **Allah is Al-Ghafoor, He is The One who completely forgives our sins and faults.**
- Allah forgiveness is unlimited, and He is all compassionate.
- **Allah is most high; His forgiveness extends to all who turn to him in humility and seek repentance.**
- Allah is the One who forgives sins and accepts the repentance of all those who turns to Him.
- **Allah conceals the sins of His servants, shows never-ending compassion to them and lavishes kindness on them.**
- Allah is the One whose forgiveness encompasses every sin no matter the enormity, when the sinner sincerely repents. The quality of His forgiveness is vast and all-encompassing.
- **Allah is the One who covers our sins, fully aware of what they are, and protects us from the consequences of them by granting His forgiveness.**



AL-GHAFOOR – REFERENCES FROM QUR'AN

- **“He has only forbidden to you dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah. But whoever is forced [by necessity], neither desiring [it] nor transgressing [its limit], there is no sin upon him. Indeed, Allah is Forgiving and Merciful”.** [Qur'an, Surah Al-Baqra, 2:173]
- **”So, consume what you have taken of war booty [as being] lawful and good, and fear Allah. Indeed, Allah is Forgiving and Merciful”.** [Qur'an, Surah Al-Anfaal, 8:69]
- **“Then, indeed your Lord, to those who emigrated after they had been compelled [to renounce their religion] and thereafter fought [for the cause of Allah] and were patient – indeed, your Lord, after that, is Forgiving and Merciful”.** [Qur'an, An-Nahl, 16:110]
- **“Unquestionably, He is the Exalted in Might, the Perpetual Forgiver”.** [Qur'an, Surah Al-Zumar, 39:5]
- **“The forgiver of sin, acceptor of repentance, ...”.** [Qur'an, Surah Ghafir, 40:3]



AL-GHAFOOR – REFERENCES FROM QUR'AN

- **“As accommodation from a [Lord who is] Forgiving and Merciful”.** [Qur'an, Surah Fussilat, 41:32]
- **“Unquestionably, it is Allah who is the Forgiving, the Merciful”.** [Qur'an, Surah Ash-Shura, 42:5]
- **“And Allah is competent, and Allah is Forgiving and Merciful”.** [Qur'an, Surah Al-Mumtahana, 60: 7]



الشَّكُورُ

ASH-SHAKOOR

The Most Appreciative

The Most Appreciative, The Appreciating, The Acknowledging One. The Grateful, The Best Provider of Rewards

- **Ash-Shaakir –The Most Appreciative, The Recognizer, The Gratifying, The Best Granter of Rewards.**
- **The Best Provider of Rewards, The Multiplier of Rewards, The Thankful, The One who rewards the best. The One who rewards for good deeds.**
- **The One whose reward for the small deed is immense, and He knows the sufficiency of His rewards.**
- **The One who gives abundantly in response to little. He appreciates the smallest deeds with an unlimited appreciation.**



ASH-SHAKOOR – THE EXPOSITION

- **ASH-SHAKOOR - The One who recognizes the obedience and worship of His believing servants by rewarding them. He appreciates those who appreciate Him; recognizes and rewards those who give thanks to Him. Whoever seeks to get close to Him by doing any righteous action, He draws close to them by a greater degree.**
- **Allah frequently rewards His obedient servants abundantly and is pleased with little gratitude from His servants in return for His countless blessings.**
- **Allah is the One who gives a lot of reward for a little obedience. Allah notices the smallest of our acts of righteousness and rewards us for them in this life or the next. He is bountiful in giving and bestows great rewards for small amount of good.**
- **Allah is the One who rewards the believing servants for their good deeds, giving them for more than they deserve. The One who recognizes and appreciates all good, no matter how minute or intangible, even the good thought that is never carried out, and even the good of the sinner and the disbeliever.**



ASH-SHAKOOR – REFERENCES FROM QUR'AN

- **“Surely, Allah is Thankful. All Knowing”**. [Qur'an, Surah Al-Baqra, 2:158]
- **“That He may give them in full their rewards and increase for them of His bounty. Indeed, He is Forgiving and Appreciative”**. [Qur'an, Surah Faatir, 35:30]
- **“And they will say, “Praise to Allah, who has removed from us [all] sorrow. Indeed, our Lord is Forgiving and Appreciative”**. [Qur'an, Surah Faatir, 35:34]
- **“It is that of which Allah gives good tidings to His servants who believe and do righteous deeds. Say, [O Muhammad], “I do not ask you for this message any payment [but] only good will through kinship.” And whoever commits a good deed – We will increase for him good therein. Indeed, Allah is Forgiving and Appreciative”**. [Qur'an, Surah Ash-Shura, 42:23]
- **“If you loan Allah a goodly loan, He will multiply it for you and forgive you. And Allah is Most Appreciative and Forbearing”**. [Qur'an, Surah At-Taghaabun, 64:17)



الْعَلِيُّ

AL-'ALEE

The Most High

The Most High, The Exalted, The Ever High, The Sublime, The Ever-Exalted, The Supreme, The Most Superlative, The Most Grand

- **Al-'Alee or Al-Aliyy - The Sublime One. The Most High, The absolute Highness, The Most Superlative**
- **The One who is clear from the attributes of the creatures.**
- **The Most High, The One who is clear from the attributes of the creatures.**
- **He is the most exalted and most high. He exceeds all others and there is nothing higher.**
- **He is the one who's rank, and station are the highest. He is above all that has or will ever be.**



AL-'ALEE – THE EXPOSITION

- **The One who is high above His creation in His power and Status. To Him belongs: Highness of His essence; and Highness of His strength and power.**
- **Allah has absolute highness in every sense above all else-highness with regards to His Being, majestic position, attributes and absolute dominance.**
- **He is high above His creation and everything and everyone is under His absolute control and superior authority.**
- **The Most High One who is above all others. The One who has risen over His throne and who has encompassed the dominion. There is no one who is equal of even comparable to Him.**
- **He is free from any supposed evil, and from what heretics and disbelievers may say about Him.**
- **The One who is Most High in all of His names and attributes, and the most Exalted and Supreme.**
- **The One in whom all the attributes of greatness, grandeur, magnificence, and beauty find perfection and fulfillment.**



AL-‘ALEE – REFERENCES FROM QUR’AN

- **“Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great”.** [Qur’an, Sura Al-Baqara, 2: 255]
- **“... Indeed, Allah is ever Exalted and Grand”.** [Qur’an, Surah An-Nisaa, 4:34]
- **“[He is] Knower of the unseen and the witnessed, the Grand, the Exalted”.** [Qur’an, Surah Ar-Ra’d, 13:9]
- **“He created the heavens without pillars that you see and has cast into the earth firmly set mountains, lest it should shift with you, and dispersed therein from every creature. And We sent down rain from the sky and made grow therein [plants] of every noble kind”.** [Qur’an, Surah Luqman, 31:10]
- **“That is because Allah is the Truth, and that what they call upon other than Him is falsehood, and because Allah is the Most High, the Grand”.** [Qur’an, Surah Luqman, 31:30]



AL-'ALEE – REFERENCES FROM QUR'AN

- **“And intercession does not benefit with Him except for one whom He permits. [And those wait] until, when terror is removed from their hearts, they will say [to one another], “What has your Lord said?” They will say, “The truth.” And He is the Most High, the Grand”.** [Qur'an, Surah Saba, 34:23]
- **“To Him belongs whatever is in the heavens and whatever is in the earth, and He is the Most High, the Most Great”.** [Qur'an, Surah Ash-Shura, 42:4]
- **“And it is not for any human being that Allah should speak to him except by revelation or from behind a partition or that He sends a messenger to reveal, by His permission, what He wills. Indeed, He is Most High and Wise”.** [Qur'an, Surah Ash-Shura, 42:51]
- **“Exalt the name of your Lord, the Most High.”** [Qur'an, Surah Al-A'laa, 87:1]



الْكَبِيرُ

AL-KABEER

The Most Grand

The Most Great, The Greatest, The All-Grand, The Most Grand, The Ever-Great, The Grand, Most Great,

- **Al-Kabeer – The Incomparably Great, The Greatest, The Most Grand, The Ever-Great, The Most Grand**
- **The One who is Greatly Abundant of His Extent, Capacity and Importance**
- **The Great One,. The All-Great, the One Far Greater than anything or anyone. The One who is greater than everything in status**



AL-KABEER – THE EXPOSITION

- **AL-KABEER (The Great One).** The Most Great, The Greater above all., The One who is greater than everything in status.
- Allah is Al-Kabeer, the perfection of greatness. The heart of the believer knows Allah is the essence of perfection and nothing is comparable to him. His greatness is beyond measure and his being is unimaginable to the human mind.
- Allah is the One who is incomparably great. There is nothing similar to Him and human knowledge cannot encompass the true essence and magnitude of His greatness. The Grand.
- Allah is the One who is Most Great and there is none greater than He; everything is subject to His power and might. He is far above His creation and the characteristics of His creation. His creatures can never be like Him.



AL-KABEER – REFERENCES FROM QUR'AN

- **“[He is] Knower of the unseen and the witnessed, the Grand, the Exalted”.** [Qur'an, Surah Ar-Ra'd, 13:9]
- **“That is because Allah is the Truth, and that which they call upon other than Him is falsehood, and because Allah is the Most High, the Grand”.** [Qur'an, Surah Al-Hajj, 22:62]
- **“That is because Allah is the Truth, and that what they call upon other than Him is falsehood, and because Allah is the Most High, the Grand”.** [Qur'an, Surah Luqman, 31:30]
- **“And intercession does not benefit with Him except for one whom He permits. [And those wait] until, when terror is removed from their hearts, they will say [to one another], “What has your Lord said?” They will say, “The truth.” And He is the Most High, the Grand”.** [Qur'an, Surah Saba, 34:23]
- **[They will be told], "That is because, when Allah was called upon alone, you disbelieved; but if others were associated with Him, you believed. So the judgment is with Allah, the Most High, the Grand.”**
[Qur'an, Surah Ghafir, 40:12]



الْحَفِيفُ

AL-HAFEEDH

The Protector

The Protector, The Preserver, The All-Heedful and All-Protecting,

- **Al-Hafeedh - The Guarding One, The Preserver, The Protector. The Ever-Preserving, The All-Watching and Protecting, The Guardian**
- **He is the One who created and preserves the worlds and what they contain.**
- **He is the One who protects whatever and whoever He willed to protect.**
- **He is heedful of all we do and He protects us from things we do not even realize, giving believers many opportunities to earn His special protection!**



AL-HAFEEDH – THE EXPOSITION

- **Al-Hafeedh – The Protector.** He is the One who protects the heavens and the earth and all that is in them., records the deeds of His slaves and protects the believers from danger and Satan, and from committing sins.
- Allah is the One whose power preserves the entire universe including the heaven and earth. He is the Guardian and Preserver of the Worlds.
- He is heedful of all the actions that we perform by His Knowledge and He protects His servants from all kind of hardships and evil.
- Allah is the One who protects the heavens and the earth and everything therein, so that they will remain for as long as they are to remain, and will not disappear. He created the livelihood for His creation and the guide towards those means, while making clear the good from the bad.
- Allah is Al-Hafeez, the guardian and protector of everything. He preserves all creations and remembers all that has ever been and all that is. He is the protector of The Quran and vowed to safe guard it from being changed or perverted as was the case with previous scriptures.



AL-HAFEEDH – REFERENCES FROM QUR'AN

- **“But if they turn away, [say], “I have already conveyed that with which I was sent to you. My Lord will give succession to a people other than you, and you will not harm Him at all. Indeed my Lord is, over all things, Guardian”.** [Qur'an, Surah Surat Hud 11:57]
- **“But Allah is the best guardian, and He is the most merciful of the merciful”.** [Qur'an, Surah Yusuf, 12:64]
- **“And he had over them no authority except [it was decreed] that We might make evident who believes in the Hereafter from who is thereof in doubt. And your Lord, over all things, is Guardian”.** [Qur'an, Surah Saba', 34:21]
- **“And those who take as allies other than Him – Allah is [yet] Guardian over them; and you, [O Muhammad], are not over them a manager”.** [Qur'an, Surah Ash-Shuraa 42:6]



الْمُقِيتُ

AL-MUQEET

The Sustaining One

The Sustainer, The Sustaining One, The One who Nourishes, The One who Feeds, The Guardian,

- **Al-Muqeet - The Sustaining One. The Guardian, The Feeder, The Maintainer**
- **He is the All-Sustainer, The All-Nourisher, The All-Preserver, The All-Powerful Maintainer**
- **He is the One who has all the Power. He is the most powerful maintainer who sustains, nourishes, protects, and oversees all that exists.**
- **He is the One who is taking care of all living beings by sending down all kinds of physical and spiritual nourishment for them.**



AL-MUQEET – THE EXPOSITION

- **AL-MUQEET - The Sustaining One. The Powerful to maintain everything and everybody.**
- **Allah is the ultimate sustainer. He gives strength and nourishment to all of creation and maintains all that exists. He oversees, guards, and preserves all. To Allah we owe the satisfaction of all needs, but he himself is alone and independent of needs.**
- **Allah overwhelms everything with His power and is responsible for all things with His comprehensive and inclusive knowledge. He is the Powerful Maintainer. He oversees all that exists, providing all provisions to His creatures, taking care of all living beings.**
- **Allah has the power over all the things and is the One who provides substance, in His immense knowledge, and then provides them with whatever they need according to His will and thus preserves them with whatever He grants them.**
- **Allah is the One who provides everything that is in existence with what would strengthen and sustain it. Who provides their nourishment, whether He brings it to them or leads them to it., and provides it in due proportion and time., in accordance to His wisdom and praise.**



AL-MUQEET – REFERENCES FROM QUR'AN

- **“And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good tidings to the patient...”** [Qur'an, Surah Al-Baqra, 2:155]
- **“Whoever intercedes for a good cause will have a reward therefrom; and whoever intercedes for an evil cause will have a burden therefrom. And ever is Allah, over all things, a Keeper”.** [Qur'an, An-Nisa, 4:85]
- **Say, “Is it other than Allah I should take as a protector, Creator of the heavens and the earth, while it is He who feeds and is not fed?”** [Qur'an, Al-An'aam 6:14]
- **“And there is no creature on earth but that upon Allah is its provision, and He knows its place of dwelling and place of storage. All is in a clear register”.** [Qur'an, Surah Hud, 11:6]
- **“It is Allah who created the heavens and the earth and sent down rain from the sky and produced thereby some fruits as provision for you”.** [Qur'an, Surah Ibrahim, 14:32]



الْحَسِيبُ

AL-HASEEB

The Reckoning One

The Reckoner, The Sufficient, The Bringer of Judgment, Ever-Reckoner,

- **Al-Haseeb - The Reckoning One. The Reckoner, The One who gives the satisfaction.**
- **He is the Ever-Reckoner- the One Who Takes Account of all matters.**
- **He is the One who keeps account of His servants and creatures, knows their deeds and needs, and then He takes care of them according to His wisdom.**



AL-HASEEB – THE EXPOSITION

- **AL-HASEEB. Allah is Al-Haseeb. The Reckoning One. The Reckoner, The One who gives the satisfaction.**
- Allah is the One who keeps account of everything in the worlds and requites even the smallest of deeds.
- Allah is the Sufficient. He takes care of all His slaves, giving them benefits and warding off harm.
- Allah is the One who takes account all actions and reckons them on the day of judgment. There is nothing that goes unnoticed, however small, Allah surely will hold them responsible. He will give whatever is sufficient and necessary in every situation.
- Allah is sufficient for those who rely on Him, is aware of His slaves and will take account of their actions and reward them or punish them accordingly in His immense wisdom and absolute knowledge. He is sufficient for the believers.



AL-HASEEB – REFERENCES FROM QUR'AN

- **“... And Allah is sufficient as a Reckoner”**. [Qur'an, Surah An-Nisa', 4: 6]
- **“And when you are greeted with a greeting, greet [in return] with one better than it or [at least] return it [in a like manner]. Indeed, Allah is ever, over all things, an Accountant”**. [Qur'an, Surah An-Nisa', 4:86]
- **“[Allah praises] those who convey the messages of Allah and fear Him and do not fear anyone but Allah. And sufficient is Allah as Accountant”**. [Qur'an, Surah Al-Ahzaab, 33:39]
- **“Is not Allah sufficient for His Servant [Prophet Muhammad]? And [yet], they threaten you with those [they worship] other than Him. And whoever Allah leaves astray – for him there is no guide”**. [Qur'an, Surah Az-Zumar, 39:36]



الْجَلِيلُ

AL-JALEEL

The Majestic One

The Majestic One, The Majestic, The Exalted, The Splendid, The Sublime One, The Greatest in Glory and Status

- **AL-JALEEL - The Majestic One, The Sublime One, The Beneficent,**
- **He is the one who is great and above all in dignity and rank.**
- **The One who is both Majestic and Exalted, and has a lofty status.**
- **He is the Sublime One who is greatly Magnificent and Grand.**



AL-JALEEL – THE EXPOSITION

- **AL-JALEEL - The Majestic One. The Sublime One, The Beneficent, The Splendid, The Magnificent.**
- Allah is the One who is attributed with greatness of Power and Glory of status.
- Allah is Al-Jaleel, the one who is great and above all in dignity and rank.
- Allah is majestic and the source of all attributes of greatness. To him all honour and sincere devotion is due.
- Allah is the Sublime One, who is highest in dignity and honour, and is Majestic and Exalted.
- Allah is the Magnificent One. The beneficent, the One who is attributed with greatness of Majesty, Might and Magnificence of status.



AL-JALEEL – REFERENCES FROM QUR'AN

- **“And when Moses arrived at Our appointed time and his Lord spoke to him, he said, “My Lord, show me [Yourself] that I may look at You.” [Allah] said, “You will not see Me, but look at the mountain; if it should remain in place, then you will see Me.” But when his Lord appeared to the mountain, He rendered it level, and Moses fell unconscious. And when he awoke, he said, “Exalted are You! I have repented to You, and I am the first of the believers”**. [Qur'an, Surah Al-A'raaf, 7:143]
- **“And there will remain the Face of your Lord, Owner of Majesty and Honor”**. [Quran, Surah Ar-Rahman 55:27]



الكَرِيمُ

AL-KAREEM

The Most Generous

The Most Generous, The Most Esteemed, The Most Bountiful, The Generous, The Benefactor, The Munificent, The Benevolent

- **Al-Kareem – The Bountiful, The Benefactor, The Munificent, The Always Giving, The Generous One, The Gracious**
- **The Most Respected and Compassionate Benevolent, The Most Honored and Esteemed Munificent.**
- **The One who is attributed with greatness of Power and Glory of status.**
- **The One who is noble, generous and gracious to all that is in existence.**
- **The Most Generous who abundantly gives from His bounty which never ends.**



AL-KAREEM – THE EXPOSITION

- **Al-Kareem –The One who gives to His slaves abundantly and benefits them immeasurably.**
- Allah is the One who bestows blessings on His slaves even before they become deserving of them. The One who gives without measure and without being asked.
- **Allah is Most Bountiful whose generosity is matchless. The One who is attributed with greatness of Power and Glory of status. Allah is Al-Karim who is the most generous, bountiful and esteemed.**
- Allah is the One whose kindness knows no bound and is continually giving precious gifts to whoever he wills. He is gracious in giving rewards in multiple even for the smallest acts.
- **Allah is the One who is noble, generous and gracious to all that is in existence.**
- Allah is most Generous who abundantly gives from His bounty which never ends. He gives blessings to His creation, even if they do not worship Him. His generosity, greatness and graciousness do not depend upon anyone and are limitless.
- **Allah, when He gives, gives more than what was hoped for. The One who is abundant in Good.**



AL-KAREEM – REFERENCES FROM QUR'AN

- **“This is from the favor of my Lord to test me whether I will be grateful or ungrateful. And whoever is grateful – his gratitude is only for [the benefit of] himself. And whoever is ungrateful – then indeed, my Lord is Free of need and Generous”.** [Qur'an Surat An-Naml 27:40]
- **“O mankind, what has deceived you concerning your Lord, the Generous?”** [Qur'an, Surah Al-Infitaar, 82:6]
- **“Read! And your Lord is the Most Bountiful”.** [Qur'an, Surah Al-'Alaq, 96:3]



AL-KAREEM – REFERENCES FROM HADITH

- **Allah has written down the good deeds and the bad ones. Then He explained it [by saying that] he who has intended a good deed and has not done it, Allah writes it down with Himself as a full good deed, but if he has intended it and has done it, Allah writes it down with Himself as from ten good deeds to seven hundred times, or many times over. But if he has intended a bad deed and has not done it, Allah writes it down with Himself as a full good deed, but if he has intended it and has done it, Allah writes it down as one bad deed.**

This Hadith was related by al-Bukhari and Muslim. [Hadith Qudsi #16]



الرَّقِيبُ

AR-RAQEEB

The Watchful

The Watchful One, The All-Watchful, The Watchful, The Observer, The Ever-Observant, The Ever-Watchful, The Seeing

- **Ar-Raqeeb - The Watchful, The All-Watchful, The Observer, The Viewer, The Ever-Watchful, The All-Observing**
- **The Ever-Observant, The Viewer, The Watcher, The Onlooker, The Spectator, The Ever-Witness he Viewer**
- **The One who is watchful and witness everything, having complete awareness about every movement.**



AR-RAQEEB – THE EXPOSITION

- **AR-RAQIB – The All-Watchful, The Watcher, The One that nothing is absent from Him. Hence, it's meaning is related to attribute of Knowledge.**
- **Allah is Ar-Raqib, He watches all and never forgets what He has created. Allah is a vigilant witness and acts as a guardian protecting the weak and innocent. He observes all thoughts, deeds and feelings.**
- **Allah is the One that nothing is missing and hidden from Him, and He observes and have full information about everything, even very minute or anywhere located.**
- **Allah is the One who closely watches over His creation. He hears, sees, and knows everything and nothing escapes Him. He sees what is hidden in the hearts and minds, what is done in secret and in the open. The One who charges every soul with what it has earned. The Ever-Vigilant Witness. The Observer.**
- **Allah is the One whose hearing, seeing and knowledge encompass everything and the One from whom nothing is hidden. He is the All-and-Ever-Watchful, observing everyone's actions, thoughts, and feelings. He is also the Controller; preserving and organizing the affairs of creations.**



AR-RAQEEB – REFERENCES FROM QUR'AN

- **“O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allah, through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer”**. [Qur'an, Surah An-Nissa, 4:1]
- **“I said not to them except what You commanded me – to worship Allah, my Lord and your Lord. And I was a witness over them as long as I was among them; but when You took me up, You were the Observer over them, and You are, over all things, Witness”**. [Qur'an, Surah Al-Maaida, 5:117]
- **“And ever is Allah, over all things, an Observer”**. [Qur'an, Surah Al-Ahzaab, 33:52]
- **“It is He who created the heavens and earth in six days and then established Himself above the Throne. He knows what penetrates the earth and what emerges from it and what descends from the heaven and what ascends therein; and He is with you wherever you are. And Allah, of what you do, is Seeing”**. [Qur'an, Surah Al-Hadid, 57:4]



الْمُجِيبُ

AL-MUJEEB

The Responsive One

The Responsive, The Answerer, The Supreme Answerer, The Responding One. The Responsive, The Hearer,

- **Al-Mujeeb - The Responding One. The Responsive, The Hearer,**
- **The One who accepts the invocations and requests, and grants with his Blessings**
- **The One who responds to the prayers of His servants.**
- **The One who answers those in need if they pray to Him and rescues them if they call upon Him.**
- **The One who responds to needs, answers prayers and who respond.**



AL-MUJEEB – THE EXPOSITION

- **AL-MUJEEB - The Responding One. The Responsive, The Hearer, The One who answers the one in need if he asks Him and rescues the yearned if he calls upon Him.**
- Allah is Al-Mujeeb, he is very close to his believers and readily willing to answer supplications of those who ask. He is the responder to all needs, invitations, and prayers. Whenever one needs help in difficulties, they should call upon this name of Allah.
- Allah favourably responds to the supplications and requests of His slaves. He answers their supplications and grants their request.
- The One who replies to the prayers of His servants and responds to the requests of those who ask and the call upon Him by Him by helping them according to His Wisdom and Will.
- He is the One who answers in a general sense, those who supplicate to Him, whoever they may be, wherever they may be, and whatever condition they may be in. And answers, in a specific sense, those who love Him and intimate and follow His teachings. Also the One who responds to the prayers of those in dire need, and the One who inspire us to ask and is the Answerer.



AL-MUJEEB – REFERENCES FROM QUR'AN

- **“And to Thamud [We sent] their brother Salih. He said, “O my people, worship Allah; you have no deity other than Him. He has produced you from the earth and settled you in it, so ask forgiveness of Him and then repent to Him. Indeed, my Lord is near and responsive”.** [Qur'an, Surah Hud, 11:61]
- **“Is He [not best] who responds to the desperate one when he calls upon Him and removes evil and makes you inheritors of the earth? Is there a deity with Allah? Little do you remember”.** [Qur'an Surah An-Naml, 27:62]
- **“And He answers [the supplication of] those who have believed and done righteous deeds and increases [for] them from His bounty. But the disbelievers will have a severe punishment”.** [Qur'an Surah Ash-Shura, 42:26]



الْوَاسِعُ

AL-WAASI'

The All-Encompassing

The All-Encompassing, The Boundless, The Vast, The All-Embracing, The Omnipresent, The Infinite, The Unbounded

- **AL-WAASI' -- The All-Encompassing , The All-Pervading One. The Vast, The Knowledgeable.**
- **Al-Waasi' - The Boundless, The Vast, The All-Embracing. The All-Sufficient.**
- **He is the One who is All-Encompassing, All-Knowledgeable and Boundless in His compassion.**
- **He is the One whose power, mercy, generosity and knowledge are boundless, His authority never ends and His domain is endless.**



AL-WAASI' – THE EXPOSITION

- **Allah is Al-Wasi who's knowledge, mercy, and provision are vast. He is of limitless capacity and abundance who gives without expecting anything in return. Allah embraces all things and His wisdom and mercy are boundless.**
- **Allah is the One who encompasses the whole of creation with His blessings, care, and kindness. He is the Self-Sufficient and is sufficient for all. Nothing is beyond Him, and there are no limits to any of His attributes; the mind simply can't grasp His essence and power.**
- **Allah embraces everything in mercy and knowledge, His sustenance reaches all His creation without exception and no one is capable of praising Him as much as He has praised Himself.**
- **Allah is the One who encompasses all of His creation with satisfaction and generosity. His favor is immense and He grants mercy to all things. He accommodates the requests of His creation and does not burden them or hold them responsible for what is beyond their capabilities. His knowledge and mercy encompasses everything.**
- **Allah is the One whose extensive essence encompasses the whole creation. His capacities and meanings of His Attributes are without limit and in abundance..**



AL-WAASI' – REFERENCES FROM QUR'AN

- **“Allah is All-Embracing, All-Knowing”**. [Qur'an, Surah Al-Baqarah, 2:115]
- **“The example of those who spend their wealth in the way of Allah is like a seed [of grain] which grows seven spikes; in each spike is a hundred grains. And Allah multiplies [His reward] for whom He wills. And Allah is all-Encompassing and Knowing”**. [Qur'an, Surah Al-Baqarah, 2:261]
- **“--- And Allah is all-Encompassing and Knowing”**. [Qur'an, Surah Al-Baqarah, 2:268]
- **“And do not trust except those who follow your religion.” Say, “Indeed, the [true] guidance is the guidance of Allah. [Do you fear] lest someone be given [knowledge] like you were given or that they would [thereby] argue with you before your Lord?” Say, “Indeed, [all] bounty is in the hand of Allah – He grants it to whom He wills. And Allah is all-Encompassing and Wise”**. [Qur'an, Surah Aal-i-Imraan, 3:73]
- **“O you who have believed, whoever of you should revert from his religion – Allah will bring forth [in place of them] a people He will love and who will love Him [who are] humble toward the believers, powerful against the disbelievers; they strive in the cause of Allah and do not fear the blame of a critic. That is the favor of Allah; He bestows it upon whom He wills. And Allah is all-Encompassing and Knowing”**. [Qur'an, Surah Al-Maaida, 5:54]



الْحَكِيمُ

AL-HAKEEM

The All-Wise

The Wise One, The All-Wise, The Wise, The Ever-Wise, The Most Judicious.

- **Al-Hakeem - The Wise One, The All Wise, The Wise, The Judge of Judges, The Most Judicious.**
- **He is the Wise-One, The Judge, The Most Judicious, The Judge of Judges, The most just Judge.**
- **He is the Arbitrator, The Giver of Justice. The All-Wise, The Judicious.**
- **He is the One who is always correct in His doings. He is Endowed with Sound Judgment.**
- **He is all-wise in His creating and perfecting, in His commanding, His sayings and actions.**



AL-HAKEEM – THE EXPOSITION

- **Allah is Al-Hakeem, the most judicious and most wise. He possesses the ability to determine right from wrong and is free from error and misunderstanding. His design in nature and life are perfect and accurate. He is the only one qualified to judge the worth of all things.**
- **Allah is The One whose Wisdom encompasses all things and who is Wise in His sayings and actions. He is wise in His creation and covenants and nothing is created without purpose and perfection. He places things into their proper places. And due to His wisdom, He is just and His commands, laws and judgments are just. Allah is The most just Judge. The Most Judicious.**
- **Allah is the One with ultimate wisdom, who did not create and legislate anything in vain. He carries out His divine will with His perfect wisdom: He judges, decrees, inflicts, and relieves in the most rightful way, place, and time.**
- **The One who judges between His servants in this life and the Hereafter with truth, wisdom, fairness, complete justice and immense mercy. No servant will be recompensed in a way that is greater than the magnitude of his or her sin, rather, each servant will be given only what he or she deserves.**



AL-HAKEEM – REFERENCES FROM QUR'AN

- **“Our Lord, and send among them a messenger from themselves who will recite to them Your verses and teach them the Book and wisdom and purify them. Indeed, You are the Exalted in Might, the Wise”.** [Qur'an, Surah Al-Baqrah, 2:129]
- **“... And know that Allah is Exalted in Might and Wise”.** [Qur'an, Surah Al-Baqrah, 2: 260]
- **“And if whatever trees upon the earth were pens and the sea [was ink], replenished thereafter by seven [more] seas, the words of Allah would not be exhausted. Indeed, Allah is Exalted in Might and Wise”.** [Qur'an, Surah Luqman, 31:27]
- **“The revelation of the Book is from Allah, the Exalted in Might, the Wise”.** [Quran, Surah Al-Ahqaf, 46:2]
- **“Whatever is in the heavens and earth exalts Allah, and He is the Exalted in Might, the Wise”.** [Qur'an, Surah Al-Hadid, 57:1]
- **“Allah has already ordained for you [Muslims] the dissolution of your oaths. And Allah is your protector, and He is the Knowing, the Wise”.** [Qur'an, Surah At-Tahrim, 66:2]



الْوَدُودُ

AL-WADOOD

The Most Loving

The Most Loving, The Affectionate/ Ever-Affectionate/ Loving One/ Loving/ the Lover/ the One Who Tenders and Warm Hearts

- **Al-Wadood – The Most Loving, The Most Loving, The Affectionate, The Ever-Affectionate, The Beloved**
- **The Loving One, The Loving, The Lover, The One Who Tenders and Warm Hearts**
- **Al-Wadood means the One Who loves whoever turns to Him in repentance from his or her sins.**



AL-WADOOD – THE EXPOSITION

- **Allah is Al-Wadood - who is the source of all affection, love, and kindness. Even though He does not need us in any way He wishes the best for us.**
- **He has a special form of love for His righteous servants who love Him because of their knowledge of His perfection and His readiness to forgive. He is the most Affectionate and the Beloved.**
- **The One who loves His believing slaves and His believing slaves love Him. His love to His slaves is His Will to be merciful to them and praise them.**
- **Allah is most loving and affectionate. He is faithful to his servants and shows them the purest love. He is the singular source of all love and kindness. He is the One who loves His believing slaves and His believing slaves love Him.**
- **The One who loves His prophets and messengers, His allies and friends and expresses it through His forgiveness. He is full of love towards the believers; he praises them and is benevolent towards them. He gives them signs of His love for them and causes others to love them as well.**



AL-WADOOD – REFERENCES FROM QUR'AN

- **“Verily, Allah loves those who do good”**. [Qur'an, Surah Al-Baqrah, 2:195]
- **“Verily, Allah loves those who are penitent and those who keep themselves pure”**. [Qur'an, Surah Al-Baqrah, 2:222]
- **“Say, [O Muhammad], “If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful”**. [Qur'an, Surah Aal-i-Imraan, 3:31]
- **“...And Allah loves those who are patient”**. [Qur'an, Surah Aal-i-Imraan, 3:146]
- **“... Allah loves those who trust in Him”**. [Qur'an, Surah Aal-i-Imraan, 3:159]
- **“...Allah loves those who are just”**. [Qur'an, Surah Al-Maaida, 5:42]
- **“...Allah loves those who foster purity”**. [Qur'an, Surah At-Tawba, 9:108]



AL-WADOOD – REFERENCES FROM QUR'AN

- **“And ask forgiveness of your Lord and then repent to Him. Indeed, my Lord is Merciful and Affectionate”**. [Qur'an, Surah Hud, 11:90]
- **“Indeed, those who have believed and done righteous deeds – the Most Merciful will appoint for them affection”**. [Qur'an, Surah Maryam, 19:96]
- **“And He is the Forgiving, the Affectionate”**. [Qur'an, Surah Al-Burooj, 85:14]



الْمَجِيدُ

AL-MAJEED

The Glorious One

The Glorious, The All-Glorious, The Most Glorious One, The Most Honorable, The Majestic

- **Al-Majeed -The Glorious One. The Most Glorious One,**
- **The One who is with perfect Power, High Status, Compassion, Generosity and Kindness.**
- **The Most Honorable, The All-Glorious, The Majestic, The Ever-Illustrious[Oft-Brilliant in Dignity, Achievements or Actions]**



AL-MAJEED – THE EXPOSITION

- **AL-MAJEED - The Glorious One.** The One who is with perfect Power, High Status, Compassion, Generosity and Kindness.
- Allah is the Most Glorious, The Most Honorable. He's the One whose essence is pure and absolute perfect: His dazzling glory, dignity, nobility, honor and limitless compassion and generosity towards us is without any deficiency.
- Allah is Al-Majeed. All praise and glory is for Him only due to the perfection of His attributes and His deeds towards the creation.
- Allah is the Most Glorious, Honorable, Dignified, Noble, and exceedingly Generous. He is the only one deserving of all praise and honor.



AL-MAJEED – REFERENCES FROM QUR'AN

- **“You are our Protector: so, forgive us and give us Your mercy; for you are the best of those who forgive”**. [Qur'an, Surah Al-A'raaf, 7:155]
- They said, **“Are you amazed at the decree of Allah? May the mercy of Allah and His blessings be upon you, people of the house. Indeed, He is Praiseworthy and Honorable”**. [Qur'an, Surah Hud, 11:73]



الْبَاعِثُ

AL-BA'ITH

The Infuser of New Life

The Infuser of New Life, The Resurrector, The Raiser of the Dead, The Resurrector, The Awakener, The Arouser, The Restorer

- **Al-Ba'ith - The Infuser of New Life. The Resurrector, The Raiser (from death), The Restorer.**
- **He is the One who resurrects His slaves after death for reward and/or punishment.**



AL-BA'ITH – THE EXPOSITION

- **AL-BA'ITH – The Infuser of New Life, The Awakener, The Resurrector, The Arouser**
- Allah is Al-Ba'ith, The One who chooses who will be awoken and be sent forth.
- Allah is the giver of life and who sends light into the worlds.
- Allah is the One who will give life to all His creatures on the Day of Judgment,
- Allah is the One who resurrects His slaves after death for reward and/or punishment.



AL-BA'ITH – REFERENCES FROM QUR'AN

- **“And it is He who takes your souls by night and knows what you have committed by day. Then He revives you therein that a specified term may be fulfilled. Then to Him will be your return; then He will inform you about what you used to do”.** [Qur'an, Surah Al-An'aam, 6:60]
- **”And [that they may know] that the Hour is coming – no doubt about it – and that Allah will resurrect those in the graves”.** [Qur'an, Surah Al-Haj, 22:7]
- **“And to Allah belongs whatever is in the heavens and whatever is in the earth – that He may recompense those who do evil with [the penalty of] what they have done and recompense those who do good with the best [reward]”.** [Qur'an, Surah An-Najm, 53:31]



الشَّهِيدُ

ASH-SHAHEED

The Witness

The All- and Ever Witnessing, The Witness, The Ever-Witnessing, The Testifier

- **Ash-Shaheed - The All Observing Witness, The Ever Witnessing, The All-and-Ever Witnessing.**
- **The One from whom nothing is absent from Him. He is the witness and observer of all creation, thoughts, and actions, and the ultimate witness on the Day of Judgment.**
- **He is the Only One, the Witness, from whose sight no one can escape. He is the One with full knowledge of all matters, witnessing the apparent and hidden, anywhere, any time.**



ASH-SHAHEED – THE EXPOSITION

- **ASH-SHAHEED - The All Observing Witness. The All-and-Ever Witnessing.**
- **Ash-Shaheed – The Witness. The One who nothing is absent from Him.**
- **Allah is Ash-Shaheed, there is nothing that we do that goes unnoticed as He is ever-present and observes everything. His knowledge comprehends all and He will be the ultimate witness on the day of judgment.**
- **He is the One who is aware of everything and knows it in detail.**
- **The One from whom nothing on earth or in heaven is hidden.**
- **The One Who is honest and trustworthy in His testimony.**
- **He is aware of everything. He hears every voice – the loud and the quiet; sees everything in existence – the significant and the insignificant.**
- **The One Who will testify against His servants on the Day of Resurrection and will be the witness for the oppressed who have no other witness or supporter, thus restoring their rights and avenging them.**



ASH-SHAHEED – REFERENCES FROM QUR'AN

- **“Allah is sufficient as a Witness”**. [Qur'an, Surah An-Nisaa, 4:79]
- **“But Allah bears witness to that which He has revealed to you. He has sent it down with His knowledge, and the angels bear witness [as well]. And sufficient is Allah as Witness”**. [Qur'an, Surah An-Nisaa, 4:166]
- **“Indeed, those who have believed and those who were Jews and the Sabeans and the Christians and the Magians and those who associated with Allah – Allah will judge between them on the Day of Resurrection. Indeed Allah is, over all things, Witness”**. [Qur'an, Surah Al-Hajj, 22:17]
- **“We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth. But is it not sufficient concerning your Lord that He is, over all things, a Witness?”** [Qur'an, Surah Fussilat, 41:53]
- **“It is He who sent His Messenger with guidance and the religion of truth to manifest it over all religion. And sufficient is Allah as Witness”**. [Qur'an, Surah Al-Fath, 48:28]



الْحَقُّ

AL-HAQQ

The Absolute Truth

The Absolute Truth, The Truth, The Reality, The Just, The One who truly exists, The All-Truth, The Correct

- **Al-Haqq - The Embodiment of Truth. The Truth, The True, The Absolute Truth, The Reality**
- **The One who truly exists. The One who is the only true Allah**
- **The Only One Certainly Sound and Genuine in Truth**
- **The One who is the truth. Since he is the only one and the true God, he has every right to be worshipped. His essence is unavoidable.**



AL-HAQQ – THE EXPOSITION

- **AL-HAQQ - The Embodiment of Truth. The Truth, The True, The One who truly exists. His existence is undeniable and nothing else can exist except through Him.**
- **Allah is Al-Haqq, the only reality. He is the One who truly exists and who is undeniably the Lord and King, the One who is perfect regarding His actions and attributes. His speech. His Decree. His promise and His legislation is the truth.**
- **Allah truly exists and is truly divine, and all else besides Him is falsehood. He is always truthful. His existence is true. His promises, actions and speeches are true. The meeting with Him is true.**
- **Allah is One whose words are truth; the meeting with Him is truth; His Messengers are truth; His Books are truth; His religion is the Truth; the worship of Him Alone, with no partners or associates, is the Truth; everything that has to do with Him is truth.**
- **Allah is all Truth. His Messengers are the truth; the afterlife is the truth; and the Day of Judgment is the truth. The One through whom all righteousness, justice and truth are revealed.**



AL-HAQQ – REFERENCES FROM QUR'AN

- **“Then they, His servants are returned to Allah, their true Lord. Unquestionably, His is the judgment, and He is the swiftest of accountants”.** [Qur'an, Surah Al-An'aam, 6:62]
- **“That is because Allah is the Truth and because He gives life to the dead and because He is over all things competent”.** [Qur'an, Surah Al-Hajj, 22:6]
- **“So exalted is Allah, the Sovereign, the Truth; there is no deity except Him, Lord of the Noble Throne”.** [Qur'an, Surah Al-Muminoon, 23:116]
- **“That Day, Allah will pay them in full their deserved recompense, and they will know that it is Allah who is the perfect in justice”.** [Qur'an, Surah An-Noor, 24:25]
- **“That is because Allah is the Truth, and that what they call upon other than Him is falsehood, and because Allah is the Most High, the Grand”.** [Qur'an, Surah Luqman, 31:30]



الْوَكِيلُ

AL-WAKEEL

The Trustee

The Ultimate Trustee, The Disposer of Affairs, The Trustee, The Dependable, The Advocate

- **Al-Wakeel - The Universal Trustee. The Trustee. The One who is blindly trusted and relied upon.**
- **The Disposer of Affairs. The Ultimate Trustee, The Disposer of Affairs, The Guardian**
- **He is entrusted for our all Affairs and He provides solutions of our all matters.**



AL-WAKEEL – THE EXPOSITION

- **AL-WAKEEL - The Trustee. He is the One to be relied on, for all power belongs to Him.**
- **Al-Wakeel is the only One who takes charge of the affairs of those under His care, managing all matters as He pleases.**
- **Allah is the One and Only who can be trusted with all our affairs. He is the supreme trustee, guardian and administrator.**
- **A true believer understands the rewards of his efforts comes from Allah and therefore he entrusts his faith fully in Him and no one else.**
- **The One Who guides the believers, protects them from harm, and guards them.**
- **He is a trustee over His creatures and is the Disposer of Affairs for everything in existence.**
- **The One Who gives provision and protection and controls all that occurs.**



AL-WAKEEL – REFERENCES FROM QUR'AN

- **“Those to whom hypocrites said, “Indeed, the people have gathered against you, so fear them.” But it [merely] increased them in faith, and they said, “Sufficient for us is Allah, and [He is] the best Disposer of affairs”.** [Qur'an, Surah Aal-i-Imraan, 3:173]
- **“To Him belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs”.** [Qur'an, An-Nisaa, 4:171]
- **[Moses] said, “That is [established] between me and you. Whichever of the two terms I complete – there is no injustice to me, and Allah, over what we say, is Witness”.** [Qur'an, Surah Al-Qasas, 28:28]
- **“[He is] the Lord of the East and the West; there is no deity except Him, so take Him as Disposer of [your] affairs”.** [Qur'an, Surah Al-Muzzammil, 73:9]



الْقَوِيُّ

AL-QAWIYY

The Strong One

The Strong One, The Most Strong, The Strong, The All-Strong,

- **Al-Qawwiyy - The Strong One. The Most Strong, The Most Forceful One. The Most Powerful One.**
- **The Most Energetic. The Most Robust and Vigorous. The Supremely Strong, The Perfect in Strength**
- **The Strong, The One with the complete Power.**
- **The One who has with unlimited power. He is the All-Strong, The Powerful.**



AL-QAWIYY – THE EXPOSITION

- **AL-QAWIYY - The Strongest One. The Most Strong, The Strong, The One with the complete Power.**
- Allah is Al-Qawiyy, The One who commands all powers and whose strength is above everything in this universe.
- Allah on the One whose strength is truly unlimited and inexhaustible. Any human beings' strength does not even compare to that of Allah. He is the One, before Him the strength of anything or anybody is insignificant.
- Allah is beyond all weaknesses. His strength is supreme, limitless and inexhaustible. He is the only One whose strength is infinite and ceaseless, and is neither preceded by weakness nor followed by a loss of strength. He affects everything and nothing can affect Him.



AL-QAWIYY – REFERENCES FROM QUR'AN

- “[They are] those who have been evicted from their homes without right - only because they say, **“Our Lord is Allah. And were it not that Allah checks the people, some by means of others, there would have been demolished monasteries, churches, synagogues, and mosques in which the name of Allah is much mentioned. And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might”**”. [Qur’an, Surah Al-Hajj, 22:40]
- **“They have not appraised Allah with true appraisal. Indeed, Allah is Powerful and Exalted in Might”**. [Qur’an, Surah Al-Hajj, 22:74]
- **“Allah is Subtle with His servants; He gives provisions to whom He wills. And He is the Powerful, the Exalted in Might”**. [Qur’an, Surah Ash-Shura, 42:19]



AL-QAWIYY – REFERENCES FROM QUR'AN

- **“We have already sent Our messengers with clear evidences and sent down with them the Scripture and the balance that the people may maintain [their affairs] in justice. And We sent down iron, wherein is great military might and benefits for the people, and so that Allah may make evident those who support Him and His messenger’s unseen. Indeed, Allah is Powerful and Exalted in Might”.** [Qur’an, Surah Al-Hadid, 57:25]
- **Allah has written, "I will surely overcome, I and My messengers." Indeed, Allah is Powerful and Exalted in Might.** [Qur’an, Surah Al-Mujaadila,58:21]



الْمَتِينُ

AL-MATEEN

The Firm One

The Firm, The Firm One, The Most Firm, The Utmost Firm, The Steadfast, The Determined One

- **Al-Mateen - The Firm One. The Most Firm, The Steadfast, The Most Firmly Determined**
- **The One who is the Most Resolute. The Strong and Firm. The One with ultimate power.**
- **The One with extreme Power which is un-interrupted and He does not get tired.**
- **The One who is owner of all strength and His nature is utmost firmness and steadfastness.**



AL-MATEEN – THE EXPOSITION

- **AL-MATIN - The Firm One.** The One with extreme Power which is un-interrupted and He does not get tired.
- Allah is Al-Matin meaning His power is steadfast. It is the same as it was yesterday and as it will remain tomorrow. He is ever constant, firm, and loyal.
- Allah is the possessor of the ultimate strength and ability, and who endures neither hardship , nor weariness.
- Allah is the One of who, in addition to His invincible power, is Absolutely Firm. Because of His perfect strength and utmost firmness, no one can impede His orders from being implemented.
- Allah is the One who can easily overcome anything because of His power and strength of determination.



AL-MATEEN – REFERENCES FROM QUR'AN

- **“The thunder glorifies His praises, as do the angels in awe of Him. He sends thunderbolts, striking with them whoever He wills. Yet they dispute about Allah. And He is tremendous in might”**. [Qur'an, Surah Ar-Ra'd, 13:13]
- **“But you will never find in the way of Allah any change, and you will never find in the way of Allah any alteration”**. [Qur'an, Surah Faatir, 35:43]
- **“Indeed, it is Allah who is the [continual] Provider, the firm possessor of strength”**. [Qur'an, Surah Adh-Dhaariyat, 51:58]



الْوَلِيُّ

AL-WALIYY

The Protector

The Protecting One, The Protector, The Guardian, The Friend, The Supporter, The Protecting Friend, The Ally

- **Al-Waliyy - The Protector, The Guardian, The Protecting One, The Friend, The Helper,**
- **The All-Defender, The Protecting Companion, The Protecting Friend, The Supporter.**
- **The true protector, The Real Supporter and Guardian.**



AL-WALIYY – THE EXPOSITION

- **AL-WALIYY - The Protecting One. The Protecting Friend, The Supporter.**
- Allah is Al-Waliy, The true protector. He is supportive and loves his servants protecting them from evil. Allah wants victory for us and will guide mankind towards the path of righteousness.
- He is the Guardian who manages everything and disposes of all affairs.
- Allah, Exalted be He, is the Master of all creation: that is, He is the Creator, Ruler and True God who alone deserves to be worshipped. He loves the believers and provides them with special help and support.
- Allah is the One who lovingly guards and guides His creation. He is the protector and defender of His creations, showing the pathway to righteousness.
- Allah is the One who protects, guards, and supports His believer in this world and in the afterlife.



AL-WALIYY – REFERENCES FROM QUR'AN

- **“Indeed, the most worthy of Abraham among the people are those who followed him [in submission to Allah] and this prophet, and those who believe [in his message]. And Allah is the ally of the believers”.** [Qur'an, Surah Aal-i-Imraan, 3: 68]
- **“And Allah is most knowing of your enemies; and sufficient is Allah as an ally, and sufficient is Allah as a helper”.** [Qur'an, Surah An-Nisaa, 4:45]
- **“Indeed, my protector is Allah, who has sent down the Book; and He is an ally to the righteous”.** [Qur'an, Surah Al-A'raaf, 7:196]
- **“And it is He who sends down the rain after they had despaired and spreads His mercy. And He is the Protector, the Praiseworthy”.** [Qur'an, Surah Ash-Shura, 42:28]
- **“Indeed, they will never avail you against Allah at all. And indeed, the wrongdoers are allies of one another; but Allah is the protector of the righteous”.** [Qur'an, Surah Al-Jaathiya, 45:19]



الْحَمِيدُ

AL-HAMEED

The Praiseworthy

The Praiseworthy, The Commendable, The Admirable, The All Admirable, The Laudable One, The Highly Praised

- **Al-Hameed – The Most Praiseworthy , The Praised One, The Sole-Laudable.**
- **The One, The One who deserves and justifies for all Praises,**
- **The praised One who deserves to be praised.**
- **The One who is worthy of all praise.**
- **The Most Creditable One who is most acclaimed, admired and applauded.**



AL-HAMEED – THE EXPOSITION

- **AL-HAMEED - The Sole-Laudable One. The Praiseworthy, The praised One who deserves to be praised.**
- Allah is Al-Hameed, the only one worthy of praise for he has given us all that we have.
- Allah is The One who deserves every manner of praise and we should exalt him.
- Allah is the One who has created, provided, and bestowed His favors upon His creation and deserves to be praised at all times.
- Allah deserves to be praised in all of His deeds, sayings, laws, commands, and prohibitions.
- Allah possesses the most perfect of attributes and best and most complete of actions, for His actions are based upon grace and justice.
- Allah is Most Praiseworthy. Join in extolling him by repeating ‘al-hamdu lillah meaning ‘praise be to Allah’.



AL-HAMEED – REFERENCES FROM QUR'AN

- **“Alif, Lam, Ra. [This is] a Book which We have revealed to you, [O Muhammad], that you might bring mankind out of darkneses into the light by permission of their Lord - to the path of the Exalted in Might, the Praiseworthy”.** [Qur'an, Surah Ibrahim, 14:1]
- **“And Moses said, “If you should disbelieve, you and whoever is on the earth entirely – indeed, Allah is Free of need and Praiseworthy”.** [Qur'an, Surah Ibrahim, 14:8]
- **“And We had certainly given Luqman wisdom [and said], “Be grateful to Allah.” And whoever is grateful is grateful for [the benefit of] himself. And whoever denies [His favor] – then indeed, Allah is Free of need and Praiseworthy”.** [Qur'an, Surah Luqman, 31:12]
- **“To Allah belongs whatever is in the heavens and earth. Indeed, Allah is the Free of need, the Praiseworthy”.** [Qur'an, Surah Luqman, 31:26]
- **“Falsehood cannot approach it from before it or from behind it; [it is] a revelation from a [Lord who is] Wise and Praiseworthy”.** [Qur'an, Surah Fussilat, 41:42]



الْمُحْصِي

AL-MUHSEE

The All-Enumerating

The All-Enumerating, The Counter, The Accounter, The Numberer of All

- **Al-Muhsee - The All-Enumerating One. The Counter, The Reckoner, The Numberer of All,**
- **The One who makes accounting of every body.**
- **The One who the count of things are known to him.**



AL-MUHSEE – THE EXPOSITION

- **AL-MUHSI - The All-Enumerating One. The Counter, The Reckoner, The One who the count of things are known to him.**
- **Allah is Al-Muhsi, The One who takes account all things in the universe and knows the details of every moment or changes.**
- **He comprehends everything and possesses all knowledge. Every deed is known by Allah and written details are recorded by His angels.**
- **The One who encompassed whatever is with the universe and everything hidden or apparent and enumerates all things in number.**



AL-MUHSEE – REFERENCES FROM QUR'AN

- **“And the record [of deeds] will be placed [open], and you will see the criminals fearful of that within it, and they will say, “Oh, woe to us! What is this book that leaves nothing small or great except that it has enumerated it?” And they will find what they did present [before them]. And your Lord does injustice to no one”.** [Qur'an, Surah Al-Kahf, 18:49]
- **“On a Day when their tongues, their hands and their feet will bear witness against them as to what they used to do”.** [Qur'an, Surah An-Noor, 24:24]
- **“That he may know that they have conveyed the messages of their Lord; and He has encompassed whatever is with them and has enumerated all things in number”.** [Qur'an, Surah Al-Jinn, 72:28]
- **“But all things We have enumerated in writing”.** [Qur'an, Surah An-Naba, 78:29]



الْمُبْدِيُّ

AL-MUBDI

The Originator

The Originator, The Initiator, The Creator, The Producer, The Inventor

- **Al-Mubdi -The Originator, The Originator, The Initiator of every thing.**
- **The Creator, The Producer, The Inventor and Producer**
- **The Solitary Maker, The Only Originator, The Sole Producer**
- **The Only and Single Initiator, The One who has Created everything**
- **The One who created the human being.**



AL-MUBDI – THE EXPOSITION

- **AL-MUBDI - The Originator. The originator of all creations.**
- **The One who originated everything, who created the human being.**
- **Allah is Al-Mubdi, He is the One who initiated all things in this universe and beyond.**
- **Allah is the beginner of all things and nothing could have existed without his willing it to be.**
- **Allah created all creatures without matter and model.**
- **Allah is Only One who invented, designed and created every thing in all worlds including the human beings producing them from non-existence to existence.**



AL-MUBDI – REFERENCES FROM QUR'AN

- **“To Him is your return all together. [It is] the promise of Allah [which is] truth. Indeed, He begins the [process of] creation and then repeats it that He may reward those who have believed and done righteous deeds, in justice. But those who disbelieved will have a drink of scalding water and a painful punishment for what they used to deny”.** [Qur'an, Surah Youns, 10:4]
- **Say, “Are there of your ‘partners’ any who begins creation and then repeats it?” Say, “Allah begins creation and then repeats it, so how are you deluded?”** [Qur'an, Surah Youns, 10:34]
- **“And they say, “When we are bones and crumbled particles, will we [truly] be resurrected as a new creation?” Say, “Be you stones or iron”.** [Qur'an, Surah Al-Israa, 17:49]
- **“Is He [not best] who begins creation and then repeats it and who provides for you from the heaven and earth? Is there a deity with Allah? Say, “Produce your proof, if you should be truthful”.** [Qur'an, Surah An-Naml, 27:64]



AL-MUBDI – REFERENCES FROM QUR'AN

- **“Have they not considered how Allah begins creation and then repeats it? Indeed that, for Allah, is easy”**. [Qur'an, Surah Al-Ankaboot, 29:19]
- **“Allah begins creation; then He will repeat it; then to Him you will be returned”**. [Qur'an, Surah Ar-Room, 30:11]
- **“Indeed, it is He who originates [creation] and repeats”**. [Qur'an, Surah Al-Burooj, 85:13]



الْمُعِيدُ

AL-MU'ID

The Restorer

The Restorer, The Reinstator, The All Restorer, The Reproducer

- **Al-Mueed - The Restorer, He who reproduces the creatures after they are dead.**
- **The Reinstater, The One who brings back all**
- **The Reproducer, The One who brings back the creatures after death**



AL-MU'ID – THE EXPOSITION

- **AL-MU'ID - The Restorer. The Reproducer, The One who brings back the creatures after death.**
- Allah is Al-Mu'id, The One who (on the day of resurrection) will recreate us back to life to be confronted with our actions on this earth.
- **The One who will Reproduce and Reinstate every thing after they are dead.**
- **The One Who will bring back all on the Day of Judgment.**
- **The Restorer. The Re-creator. He who will again create His creatures after He has exterminated them.**



AL-MU'ID – REFERENCES FROM QUR'AN

- **“To Him is your return all together. [It is] the promise of Allah [which is] truth. Indeed, He begins the [process of] creation and then repeats it that He may reward those who have believed and done righteous deeds, in justice. But those who disbelieved will have a drink of scalding water and a painful punishment for what they used to deny”.** [Qur'an, Surah Yunus, 10: 4]
- **Say, "Are there of your 'partners' any who begins creation and then repeats it?" Say, "Allah begins creation and then repeats it, so how are you deluded”.** [Qur'an, Surah Yunus, 10: 34]
- **“Is He [not best] who begins creation and then repeats it and who provides for you from the heaven and earth? Is there a deity with Allah? Say, "Produce your proof, if you should be truthful”.** [Qur'an, Surah An-Namal, 27: 64]
- **“Have they not considered how Allah begins creation and then repeats it? Indeed that, for Allah, is easy”.** [Qur'an, Surah Al-Ankaboot, 29:19]



AL-MU'ID – REFERENCES FROM QUR'AN & HADITH

- **“Allah begins creation; then He will repeat it; then to Him you will be returned”**. [Qur'an, Surah Ar-Room, 30:11]
- **“Indeed, it is He who originates [creation] and repeats”**. [Qur'an, Surah Al-Burooj, 85:13]

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- **“Verily, Allah has one hundred portions of mercy. From one portion the creation has been given mercy by virtue of which there is mutual love between the people and ninety nine portions are reserved for the Day of Resurrection.”**

[Source: Sahih Muslim 2753 Grade: Sahih (authentic) according to Muslim.]



الْمُحْيِي

AL-MUHYEE

The Giver of Life

The Maintainer of life, The Restorer of Life, The Giver of Life, The One who gives life

- **Al-Muhyi - The Maintainer of life, The Restorer, The Giver of Life, The Bestower of Life**
- **He is the One who is the Bestower of Life, The Reviver**
- **The One who took out a living human from semen that does not have a soul.**



AL-MUHYEE – THE EXPOSITION

- **AL-MUHYI - The Maintainer of life. The Restorer, The Giver of Life.**
- Allah is Al-Muhyi, The One who took out a living human from semen that does not have a soul.
- Allah is the One who gives life by giving the souls back to the worn-out bodies on the Resurrection Day.
- Allah is the One who makes the hearts alive by the light of knowledge.
- Allah created life and decides what will be brought to life. He is the only One who can bring something to life.
- Allah creates His creatures from nothing as He wills, grants right conditions to live a life, decreases them to end and then will re-create them on the Day of Judgment, and all this is easy for him.
- Allah will give souls back to the worn-out bodies, and all will appear before him on the Day of Judgment. He will make justice with every body and with his limitless mercy may overlook the sins of His believers.



AL-MUHYEE – REFERENCES FROM QUR'AN

- **“O you who have believed, do not be like those who disbelieved and said about their brothers when they traveled through the land or went out to fight, "If they had been with us, they would not have died or have been killed," so Allah makes that [misconception] a regret within their hearts. And it is Allah who gives life and causes death, and Allah is Seeing of what you do”.** [Qur'an, Surah Aal-i-Imraan, 3: 156]
- **“Say, [O Muhammad], “O mankind, indeed I am the Messenger of Allah to you all, [from Him] to whom belongs the dominion of the heavens and the earth. There is no deity except Him; He gives life and causes death.” So believe in Allah and His Messenger, the unlettered prophet, who believes in Allah and His words, and follow him that you may be guided”.** [Qur'an, Surah Al-A'raaf, 7:158]
- **“And indeed, it is We who give life and cause death, and We are the Inheritor”.** [Qur'an, Surah Al-Hijr, 15:23]
- **“So, observe the effects of the mercy of Allah – how He gives life to the earth after its lifelessness. Indeed, that [same one] will give life to the dead, and He is over all things competent”.** [Qur'an, Surah Ar-Room, 30:50]
- **“His is the dominion of the heavens and earth. He gives life and causes death, and He is over all things competent”.** [Qur'an, Surah Al-Hadid, 57:2]



الْمُمِيتُ

AL-MUMEET

The Inflictor of Death

The Giver of Death, The Bringer of Death, The Destroyer, The Inflictor of Death

- **Al-Mumeet - The Inflictor of Death. The One who deceases His creatures to end.**
- **The inflictor of Death, The Destroyer of living ones, The Giver of Death.**
- **The One who renders the living dead.**



AL-MUMEET – THE EXPOSITION

- **AL-MUMEET - The Inflictor of Death. The Creator of Death, The Destroyer.**
- Allah is the One who gives life and the One who can impose Death. The One who renders the living dead when He wills.
- Allah is the One who gives life and the one who takes it away. He ordains who will become lifeless. Eventually we will all return to Him.
- Allah is the One who creates everything and sustains them. When He wills, He orders for their demise and make them lifeless and warm up. On the Day of Judgment, He will again order them to become alive.
- Allah is creator of Death. All human being are created by Allah with a physical body and soul. Death is the eventual fate of every living being. The body dissolves while the soul is eternal. The soul will be returned to re-created body on the Day of Judgment.



AL-MUMEET – REFERENCES FROM QUR'AN

- **“O you who have believed, do not be like those who disbelieved and said about their brothers when they traveled through the land or went out to fight, “If they had been with us, they would not have died or have been killed,” so Allah makes that [misconception] a regret within their hearts. And it is Allah who gives life and causes death, and Allah is Seeing of what you do”.** [Qur'an, Surah Aal-i-Imraan, 3:156]
- **“Wherever you may be, death will overtake you, even if you should be within towers of lofty construction. But if good comes to them, they say, “This is from Allah “; and if evil befalls them, they say, “This is from you.” Say, “All [things] are from Allah. “So, what is [the matter] with those people that they can hardly understand any statement?”** [Qur'an, Surah An-Nisaa, 4:78]
- **“And indeed, it is We who give life and cause death, and We are the Inheritor”.** [Qur'an, Surah Al-Hijr, 15:23]
- **“Indeed, whoever comes to his Lord as a criminal – indeed, for him is Hell; he will neither die therein nor live”.** [Qur'an, Surah Taa-Haa, 20:74]
- **“His is the dominion of the heavens and earth. He gives life and causes death, and He is over all things competent”.** [Qur'an, Surah Al-Hadid, 57:2]



الْحَيُّ

AL-HAYY

The Ever-Living

The Ever-Living, The Living. The Eternally Living One, The Alive

- **Al-Hayy - The Eternally Living One. The Ever-Living. He lives and does not die.**
- **The Ever Living One who has no beginning and no end.**
- **He gives life to everything else in disposing of all matters and apportioning of all things.**
- **The Alive, The One attributed with a life that is unlike our life and is not that of a combination of soul, flesh or blood.**



AL-HAYY – THE EXPOSITION

- **Al-Hayy – The Ever-Living, The Eternally Living One. The Ever Living One who has no beginning and no end. He lives and does not die. He gives life to everything else in disposing of all matters and apportioning of all things. The One who has perfect life, existing in and of Himself, not dependent on anyone else. His life is far removed from resembling the imperfect life of His creatures.**
- **He is the One who will remain and will never die. His life is perfect in every sense , which requires all perfect attributes and negates all their opposites in every sense. This perfect attribute requires that neither sleep nor slumber overtake Him.**
- **The One who has perfect life, existing in and of Himself, not dependent on anyone else. His life is far removed from resembling the imperfect life of His creatures.**
- **The Alive, The One attributed with a life that is unlike our life and is not that of a combination of soul, flesh or blood.**
- **Allah is Al-Hayy, The One who is undying and will be forever. He is perfect and not subject to death or sickness. He is eternally whole and sound whom all life arises from.**



AL-HAYY – REFERENCES FROM QUR'AN

- **“Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep”**. [Qur'an, Surah Al-Baqara, 2: Verse 255]
- **“Allah – there is no deity except Him, the Ever-Living, the Sustainer of existence”**. [Qur'an, Surah Aal-i-Imraan, 3:2]
- **“And [all] faces will be humbled before the Ever-Living, the Sustainer of existence. And he will have failed who carries injustice”**. [Qur'an, Surah Taa-Haa, 20:111]
- **“And rely upon the Ever-Living who does not die and exalt [Allah] with His praise. And sufficient is He to be, with the sins of His servants, Acquainted”**. [Qur'an, Surah Al-Furqaan, 25:58]
- **“He is the Ever-Living; there is no deity except Him, so call upon Him, [being] sincere to Him in religion. [All] praise is [due] to Allah, Lord of the worlds”**. [Qur'an, Surah Ghafir, 40:65]

الْقَيُّومُ

AL-QAYYOOM

The Self-Subsisting

The All-Sustainer, The Sustainer for all. The Subsisting, The Self-Subsisting, The Self-Existing, The All-Sustaining The Caretaker of His all creations

- **Al-Qayyoom - The Self-Subsisting One. The Self-Existing, The All-Sustaining**
- **The One who remains and does not end.**
- **The Self-Subsisting One Upon Whom Everything Depends**
- **The One who has perfect power, existing in and of Himself and not dependent upon anyone else.**
- **The One who is Self-Subsisting and by whom all things subsist.**



AL-QAYYOOM – THE EXPOSITION

- **AL-QAYYUM - The Self-Subsisting One. The Self-Existing One upon Whom all others depend**
- Al-Qayyum nature is to exist, completely free from dependence on anything or anyone.
- **Al-Qayyum is the one through whom all things arise.**
- Allah is Ever-Living and Self-Sustaining. Everything else in existence depends on Al-Qayyum.
- **Allah is Self-Sufficient Master who is not in needs of anyone; everything exists because of Him and everything other than Him needs Him, and totally depends upon Him.**
- Allah is the One who is self-existing while every being exists through Him and because of Him. He is completely free of any dependence on anything else, while the whole creation depends on Him.
- **Allah is the Self-Sustaining and is the only custodian, who manages and sustains, protects, and preserves His creation, and runs all affairs with His knowledge, wisdom, and justice.**
- Allah is the One who is existed on His own and by whom all things subsist. He is absolutely free from any need, whereas depends upon Him for their survival.



AL-QAYYOOM – REFERENCES FROM QUR'AN

- **“Allah – there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great”.** [Qur'an, Surah Al-Baqara, 2:255]
- **“[Allah – there is no deity except Him, the Ever-Living, the Sustainer of existence”.** [Qur'an. Surh Aal-i-Imraan, 3:2]
- **“And [all] faces will be humbled before the Ever-Living, the Sustainer of existence. And he will have failed who carries injustice”.** [Qur'an, Surah Taa-Haa, 20:111]



الْوَّاجِدُ

AL-WAAJID

The Most Rich

The Owner of All Resources, The All-Resourceful, The Utmost Rich

- **Al-Wajd is Richness. The Finder. The Pointing One. The Finder, The Unfailing to find anything,**
- **He is the Perceiver, The Rich who is never poor.**
- **He is the Owner of All Resources, The All-Resourceful.**
- **He is the One who finds what He wants in the time He desires. He is All Resourceful and Utmost Rich.**



AL-WAAJID – THE EXPOSITION

- **AL-WAAJID - The Pointing One - The Perceiver, The Finder, The Most Resourceful who nourishes His all creatures without fail.**
- **Allah is the Most Rich, having indefinite resources and who is never poor. Al-Wajd is Richness.**
- **Allah is Waajid, The One who does not need or lacks anything. He is the most resourceful and finds whatever He wills.**
- **Allah is the One who is the Most Rich and have all the resources . From His divine treasuries, He finds whatever He wants and when desires.**
- **Allah is One who has indefinite resources and can find anything whatever and whenever He desires.**



AL-WAAJID – REFERENCES FROM QUR’AN

- **Say, “All [things] are from Allah”.** [Qur’an, Surah An-Nisaa, 4:78]
- **“But those who disbelieved – their deeds are like a mirage in a lowland which a thirsty one thinks is water until, when he comes to it, he finds it is nothing but finds Allah before Him, and He will pay him in full his due; and Allah is swift in account”.** [Qur’an, Surah An-Noor, 24:39]
- **“[We said], “And take in your hand a bunch [of grass] and strike with it and do not break your oath.” Indeed, We found him patient, an excellent servant. Indeed, he was one repeatedly turning back [to Allah]”.** [Qur’an, Surah Saad, 38:44]
- **“And He found you poor and made [you] self-sufficient”.** [Qur’an, Surah Ad-Duhaa, 93:8]



الْمَاجِدُ

AL-MAAJID

The All-Noble One

The All-Noble One, The Glorious, The Most Glorious. The Illustrious, The Magnificent,

- **Al-Maajid - The All-Noble One. The Noble. The Glorious, The Most Honorable**
- **He who is Most Glorious, Dignified and exceedingly Generous.**
- **He whose Highness is great. Who is Most Beneficent and His Majesty is utmost.**



AL-MAAJID – THE EXPOSITION

- **AL-MAAJID - The All-Noble One. The Glorious, He who is Most Glorious. The Most Dignified.**
- **Allah is Al-Majid, The Magnificent, The Most Beneficent, The Most High in Dignity.**
- **Allah is Al-Maajid, the most Noble, Magnificent and Generous.**
- **Allah is the One who consistently gives for His wealth is endless.**
- **Allah is truly most high and is a perfect example of Richness and Generosity.**
- **Allah is the One whose essence is the perfection of Majesty and Glory.**



AL-MAAJID – REFERENCES FROM QUR'AN

- **They said, “Are you amazed at the decree of Allah? May the mercy of Allah and His blessings be upon you, people of the house. Indeed, He is Praiseworthy and Honorable.”** [Qur'an, Surah Hud, 11:73]
- **“Indeed, it is He who originates [creation] and repeats. And He is the Forgiving, the Affectionate, Glorious Owner of the Throne, Effector of what He intends”.** [Qur'an, Surah Al-Burooj, 85:12-16]



الْوَّاحِدُ

AL-WAAHID

The One

The One, The Only One , The Unique, The Single, The One and Only

- **Al-Wahid, Al-Ahad - The Only One . The One and Only. The One and Only One.**
- **He is the sole and single, The Only and One, The alone and sole.**
- **He is the One who is alone, without a partner or shareholder.**



AL-WAAHID – THE EXPOSITION

- **AL-WAAHID – The One.** Allah is, and has always been One, without anyone else with Him.
- Allah is Unique and there is no one else like His Attributes, Actions and Lordship. He is the only One who deserves to be worshipped.
- Allah is the One, the Supreme, The Irresistible, The Unique, The Only having all the Glories.
- Allah is the creator of all, the One and Only One. We all are his creatures and we all will return to Him.
- Allah is Alone, Distinct and Unique. He has no partner, no peer, no shareholder and no rival. He alone deserves to be worshipped and obeyed.
- Allah is the Source of everything in existence. He is the Only One. He is Alone and He is Unique in every single way and in every aspect, including the Attributes, Actions, Existence, Glory and Reign.



AL-WAAHID – REFERENCES FROM QUR'AN

- **“And your god is one God. There is no deity [worthy of worship] except Him, the Entirely Merciful, the Especially Merciful”.** [Qur'an, Surah Al-Baqara, 2:163]
- **“And there is no god except one God. And if they do not desist from what they are saying, there will surely afflict the disbelievers among them a painful punishment”.** [Qur'an, Surah Al-Maaida5:73]
- **“And they were not commanded except to worship one God; there is no deity except Him. Exalted is He above whatever they associate with Him”.** [Qur'an, Surah At-Tawba, 9:31]
- **Say, “Who is Lord of the heavens and earth?” Say, ” Allah.” Say, “Have you then taken besides Him allies not possessing [even] for themselves any benefit or any harm?” Say, “Is the blind equivalent to the seeing? Or is darkness equivalent to light? Or have they attributed to Allah partners who created like His creation so that the creation [of each] seemed similar to them?” Say, ” Allah is the Creator of all things, and He is the One, the Prevailing”.** [Qur'an, Surah Ar-Ra'd, 13:16]



AL-WAAHID – REFERENCES FROM QUR’AN

- “[It will be] on the Day the earth will be replaced by another earth, and the heavens [as well], and all creatures will come out before Allah, the One, the Prevailing”. [Qur’an, Surah Ibrahim, 14:48]
- Say, [O Muhammad], “I am only a warner, and there is not any deity except Allah, the One, the Prevailing”. [Qur’an, Surah Saad, 38:65]
- “If Allah had intended to take a son, He could have chosen from what He creates whatever He willed. Exalted is He; He is Allah, the One, the Prevailing”. [Qur’an, Surah Az-Zumar, 39:4]
- “..To whom belongs [all] sovereignty this Day? To Allah , the One, the Prevailing”. [Quran, Surah Mū-min, 40:16]



الْأَحَدُ

AL-AHAD

The Unique One

The Unique, The Only One, The Distinct One, The One who is Alone and Matchless. The Singular

- **Al-Ahad – The Unique. The Unique One, The Distinct, The One, no one is like him.**
- **He is the One who is Unique in His Attributes, Actions, and Authority over everything.**
- **He is One who is incomparable, unequalled, and indivisible in His Essence and Lordship.**
- **He is the One Creator and Sustainer of all creatures and everything is under His divine control.**



AL-AHAD – THE EXPOSITION

- **AL-AHAD - The Sole One, The One who is Distinct. The Singular.**
- Allah is Al-Ahad,. He is the One who was, is, and will ever remain alone.
- **Allah is the One whose Uniqueness is an attribute of which no other may have any share and the quality of His attributes is incomparable and unequalled.**
- Allah is Unique in every single aspect while His creation may seem unique in one aspect and common in others.
- **Allah is the Only One, the Unique, the One who was, is, and will ever remain alone.**
- Allah is indivisible and is essence of the universe. Nothing or no one can ever be equal to Him in essence in all His beautiful Attributes, Actions or Authority.
- **Allah is the One who has no second [that share] in the Lordship, neither in the essence, nor in the attributes. Allah is the One who do not depend upon anything. He is Unique, Incomparable, Matchless Individual One.**



AL-AHAD – REFERENCES FROM QUR’AN

- **“And it is not appropriate for the Most Merciful that He should take a son”.** [Qur’an, Surah Maryam, 19:92]
- **“For your god is one God, so to Him submit. And, [O Muhammad], give good tidings to the humble [before their Lord]”.** [Qur’an, Surah Al-Hajj, 22:34]
- **“Say! Allah is the One and Only God. The Absolute God. Never did He beget. Nor was He begotten. None equals Him. Say, He is Allah, [who is] the One”.** [Qur’an, Al-Ikhlaas , Surah 112:1]



الْصَّمَدُ

AS-SAMAD

The Eternal

The Eternal, Satisfier of Needs, The Absolute, The Everlasting Refuge

- **As-Samad - The Supreme Provider. The Eternal. The Satisfier of All Needs**
- **He is the Absolute Provider of Refuge. The Everlasting Refuge. The Satisfier of All Needs of His creatures**
- **He is the Lord, the Creator, the Provider, the Master who is relied upon in matters and reverted to in ones needs.**



AS-SAMAD – THE EXPOSITION

- **AS-SAMAD - The Supreme Provider. The Eternal, The Independent, The Satisfier of All Needs**
- **The Master who is relied upon in all matters and reverted to in ones needs.**
- **Allah is the Lord, the Master with absolute sovereignty to whom all His creatures turn for their needs and for whatever happens to them, and to whom all hearts turn , hoping for His mercy and fearing His punishment.**
- **Allah is the only one a person should turn to when feeling helpless.**
- **Allah is As-Samad, He is the one whom refuge is sought in times of adversity.**
- **Allah is eternal and satisfies every need as it should be satisfied.**
- **Allah is the One on whom His entire creations depends.**
- **Allah is the only One who is able to fulfil all needs in the most perfect way, without Himself being in need of anything or anyone.**



AS-SAMAD – REFERENCES FROM QUR'AN

- **“And when adversity touches the people, they call upon their Lord, turning in repentance to Him. Then when He lets them taste mercy from Him, at once a party of them associate others with their Lord”.** [Qur'an, Surag Ar-Room, 30:33]
- **“For indeed, with hardship [will be] ease”.** [Qur'an, Surah Ash-Sharh, 94:5]
- **‘Allah, the Eternal Refuge’.** [Qur'an, Surah Al-Ikhlaas, 112:2]



الْقَادِرُ

AL-QADIR

The Capable

The Omnipotent. The Powerful, The All-Powerful. The Able. The Capable, He Who is able to do Everything

- **Al-Qadir - The Omnipotent One. The Capable, The Powerful, The All-Powerful**
- **He is the One who is able to do anything He wills.**
- **He is the One posses All Power and is the Most Able and Capable to do anything.**
- **He is the One who is attributed with Power and Omnipotence.**



AL-QADIR – THE EXPOSITION

- **AL-QADIR - The Omnipotent One. The Able, The Capable, The One attributed with Power.**
- **Allah is Al-Qadir, the most powerful with the ability to measure out everything. Whenever He decrees a thing, it is. Nothing can interrupt or disturb the will of Allah.**
- **Allah is All Powerful. He is the One with Absolute Power. He is the One who decrees; He simply says, Be! and it is. He needs no means to do anything.**
- **Allah is the One who has perfect and complete Power and Ability. By His Divine power, the creations have come into being. He gives life and death to everyone living, and by His power will give another life on the Day of Judgment.**
- **Allah is Omnipotent. He is Invincible and Capable to do anything as He wills. He has created everything and Capable to do anything.**



AL-QADIR – REFERENCES FROM QUR'AN

- **Say, “He is the [one] Able to send upon you affliction from above you or from beneath your feet or to confuse you [so you become] sects and make you taste the violence of one another.” Look how We diversify the signs that they might understand”.** [Qur’an, Surah Al-An'aam , 6:65]
- **“Is not He who created the heavens and the earth Able to create the likes of them? Yes, [it is so]; and He is the Knowing Creator”.** [Qur’an, Surah Yaseen, 36: 81]
- **“Do they not see that Allah, who created the heavens and earth and did not fail in their creation, is able to give life to the dead? Yes. Indeed, He is over all things competent”.** [Qur’an, Surah Al-Ahqaf , 46:33]
- **“Is not that [Creator] Able to give life to the dead?”** [Qur’an, Surah Al-Qiyaama, 75:40]
- **“Indeed, Allah, to return him [to life], is Able”.** [Qur’an, Surah At-Taariq, 86: 8]



الْمُقْتَدِرُ

AL-MUQTADIR

The Omnipotent

The All Authoritative, The Powerful, The Dominant, The Supremely Proud. The Omnipotent, The Dominant

- **Al-Muqtadir - The All Authoritative One. The Most Powerful, The Omnipotent**
- **The Supremely Proud ;The Omnipotent, The Determiner, The Dominant**
- **The Powerful, The Dominant, The Completely Dominant,**
- **The One with the perfect Power that nothing is withheld from Him.**



AL-MUQTADIR – THE EXPOSITION

- **AL-MUQTADIR - The All Authoritative One. The Omnipotent, The Powerful, The Dominant. The One with the perfect Power that nothing is withheld from Him.**
- Allah is Al-Muqtadir, the all powerful who deliver suitable measure of all things. He has absolute strength, power, and mastery. Nothing is beyond his power.
- **Allah is the Supreme Being to whom supremacy belongs. He is exalted for above the attributes of His creation and destroys the tyrans in them. No One should by His Name except . Exalted, the glorified be He.**
- Allah is the One who has the power and ability to do whatever He wills. Allah created everything and has the Power and Capability to do anything He wishes.
- **Allah has Absolute Might and Complete Power to subdue everyone and everybody in His domain.**
- Allah is the One whose Omnipotence and Power encompass everything, enforces all decrees and His verdict prevails everywhere and in all situations.



AL-MUQTADIR – REFERENCES FROM QUR'AN

- **“And present to them the example of the life of this world, [its being] like rain which We send down from the sky, and the vegetation of the earth mingles with it and [then] it becomes dry remnants, scattered by the winds. And Allah is ever, over all things, Perfect in Ability”.** [Qur'an, Surah Al-Kahf, 18:45]
- **“They denied Our signs, all of them, so We seized them with a seizure of one Exalted in Might and Perfect in Ability”.** [Qur'an, Surah Al-Qamar, 54:42]
- **“In a seat of honor near a Sovereign, Perfect in Ability”.** [Qur'an, Surah Al-Qamar, 54:55]
- **“He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him”.** [Quran, Surah Al-Hashr, 59:23]



الْمُقَدِّمُ

AL-MUQADDIM

The Expediting One

The Expediter, The Promoter, He who brings forward. The Advancer

- **Al-Muqaddim - The Advancer. The Expediting One. The Expediter, The Promoter,**
- **He is the One who puts things in their right places.**
- **He makes ahead what He wills and delays what He wills.**
- **He is the Expediter. The One who brings forward.**



AL-MUQADDIM – THE EXPOSITION

- **AL-MUQADDIM - The Expediter. The Promoter, The One who puts things in their right places.**
- Allah is Al-Muqaddim, The One who promotes or brings forward. This include promoting his servants to higher ranks providing rich rewards.
- Allah places things where they should exactly belong. He advances and postpones whatever He pleases in His infinite wisdom and absolute justice.
- The One who puts things in their right places. He makes ahead what He wills and delays what He wills.
- Allah is One who gives precedence. He brings forward and favors whoever He wills, giving some a higher status than others in accordance with His wisdom.
- Allah created the creatures. He promotes whoever He wills to the higher positions of the righteous predecessors and delays and holds back whoever He wills, in His absolute wisdom and justice. No one can advance whatever He delays, or delay whatever like advances.



AL-MUQADDIM – REFERENCES FROM QUR'AN

- **“And if Allah were to impose blame on the people for their wrongdoing, He would not have left upon the earth any creature, but He defers them for a specified term. And when their term has come, they will not remain behind an hour, nor will they precede [it]”.** [Qur'an, Surah An-Nahl, 16:61]
- **“Do they distribute the mercy of your Lord? It is We who have apportioned among them their livelihood in the life of this world and have raised some of them above others in degrees [of rank] that they may make use of one another for service. But the mercy of your Lord is better than whatever they accumulate”.** [Qur'an, Surah Az-Zukhruf, 43:32]



AL-MUQADDIM – REFERENCES FROM HADITH

Ali (r) reported that when the Prophet (s) prayed, the last thing he would say between the tashahud and the tasleem was,

“O Allah, forgive my past and later sins, what was in private and what was in public, and what I have been extravagant in. You are more knowledgeable of it than I. You are the Promoter (Advancer) and the Retarder (Delayer). There is no god except You”. [Reported by Muslim]



الْمُؤَخِّرُ

AL-MU'AKHKHIR

The Procrastinator

The Procrastinator, The Delayer, The Deferrer. The Retarder, He who holds back

- **Al-Mu'akhkhir - The Procrastinator. The Delayer. The Retarder**
- **The Deferrer. He who puts far away, The One who delays as He wills.**
- **The One who puts back as He wills by His wisdom..**
- **The One who puts things in their right places. He makes ahead what He wills and delays what He wills.**



AL-MU'AKHKHIR – THE EXPOSITION

- **AL-MU'AKHKHIR - The Procrastinator, The Delayer. The One who puts things in their right places. He makes ahead what He wills and delays what He wills.**
- Allah is Al-Mu'akhkhir, The One who delays or holds back. By his will, he can detain unbelievers on the day of judgment and hold them back.
- **He places things where they should exactly belong. He advances and postpones whatever He pleases in His infinite wisdom and absolute justice. He decreed everything before He created the creation.**
- He promotes whomever He wills to the higher positions of the righteous predecessors and delays and holds back whomever he wills, in His absolute wisdom and justice. No one can advance whatever He delays, nor delay whatever He advances.
- **The One who defers and holds back whoever He wills, and there is wisdom and goodness in whatever He does, even though the purpose of that wisdom and goodness may be hidden from us.**
- The One who delays or slows whatever He wills. He postpones things from their expected times because in His wisdom He knows the consequences of the delay.



AL-MU'AKHKHIR – REFERENCES FROM QUR'AN

- **“So the shriek seized them in truth, and We made them as [plant] stubble. Then away with the wrongdoing people”.** [Qur'an, Surah Al-Muminoon, 23:41]
- **“And as for those who disbelieve, there is heaviness (deafness) in their ears, and it (the Quran) is blindness for them. They are those who are called from a place far away (so they neither listen nor understand)”.** [Qur'an, Surah Fussilat 41:44]
- **“Allah will forgive you of your sins and delay you for a specified term. Indeed, the time [set by] Allah, when it comes, will not be delayed, if you only knew”.** [Qur'an, Surah Nooh, 71:4]



AL-MU'AKHKHIR – REFERENCES FROM HADITH

Ali (r) reported that when the Prophet (s) prayed, the last thing he would say between the tashahud and the tasleem was,

“O Allah, forgive my past and later sins, what was in private and what was in public, and what I have been extravagant in. You are more knowledgeable of it than I. You are the Promoter (Advancer) and the Retarder (Delayer). There is no god except You”. [Reported by Muslim]



الْأَوَّلُ

AL-AWWAL

The First

The First, The Very First , The ever-First. The One who existed from ever and His existence was without a beginning.

- **Al-Awwal – The First. The Very First. The One whose existence is without a beginning.**
- **He is the First. There is nothing that came before Him. He has always existed and nothing preceded Him in existence.**
- **He is One and First. The Very First. Everything else has been created and gone from a state of non-existence to existence, except Allah.**
- **The One who is the first, the beginning, the foremost.**



AL-AWWAL – THE EXPOSITION

- **AL-AWWAL - The Very First. The Ever-First. The One whose Existence is without a beginning.**
- **Allah is the First. He has always existed and nothing preceded Him in existence. Everything else has been created and gone from a state of non-existence to existence except Allah.**
- **Allah is Al-Awwal, He is The One whose existence is without beginning. He is truly the first and there is nothing that came before Him. He was always existed and nothing preceded him in existence.**
- **Allah is the First. There was nothing before Him, and everything other than Him He brought into existence from absolutely nothing. The Prior-Existing One who existed before all of creation. The One who was before any thing or any being.**
- **Allah is the One who is the First and Foremost. He was before all of the creations and the cause of everything in existence. Everything else has been created by Him from a state of non-existence to existence. He is the One who is the cause of all the worlds.**
- **Allah is the one who neither has a beginning nor an end. There is none prior to Him. He is self-existent, all comes from Him, and He is the cause of all that came into existence.**



AL-AWWAL – REFERENCES FROM QUR'AN

- **“And they urge you to hasten the punishment. But Allah will never fail in His promise. And indeed, a day with your Lord is like a thousand years of those which you count”.** [Qur'an, Surah Al-Haj, 22:47]
- **”He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing”.** [Qur'an, Surah Al-Hadid, 57:3]



الْآخِرُ

AL-AAKHIR

The Infinite Last One

The Infinite Last One, The Last One, The Endless, The One whose Existence is without an end.

- **Al-Aakhir - The Infinite Last One. The Last,**
- **The One whose existence is without end.**
- **The Last, there is nothing that will come after Him or exist after Him.**
- **He will always exist for eternity, while everything else will eventually perish.**



AL-AAKHIR – THE EXPOSITION

- **AL-AKHIR - The Infinite Last One. The Last, The One whose Existence is without an end.**
- Allah is the One who is the last and the ultimate. He is the One who remains after the creation perishes and One beyond whom there is nothing.
- **Allah is Al-Akhir, The One who's existence will extend past the end of this universe. He will be the last just as he was the first.**
- Allah is the One whose existence is without end. He is the One who neither has an end nor beginning. There is nothing beyond Him; He is the Ultimate and will remain after the whole creation has passed away
- **The Last, there is nothing that will come after Him or exist after Him., for He will always exist for eternity, while everything else will eventually perish.**
- There is nothing before Him, and everything before Him He brought to existence from absolutely nothing. Likewise, There is nothing after Him and , infinite, He will exist for all eternity.



AL-AAKHIR – REFERENCES FROM QUR'AN

- **“He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing”**. [Qur'an, Surah Al-Hadid, 57:3]
- **“But man, desires to continue in sin. He asks, “When is the Day of Resurrection?” So, when vision is dazzled And the moon darkens And the sun and the moon are joined, Man will say on that Day, “Where is the [place of] escape?” No! There is no refuge. To your Lord, that Day, is the [place of] permanence. Man will be informed that Day of what he sent ahead and kept back. Rather, man, against himself, will be a witness, Even if he presents his excuses”**. [Qur'an, Surah Al-Qiyaama,75:5-16]



الظَّاهِرُ

AZ-DHAAHIR

The Manifest

The Manifest, The Perceptible, The Evident, The Outer, The Uppermost, The Apparent. The Conspicuous.

- **Adh-Dhaahir –The Manifest, The Perceptible, The Manifest, The Conspicuous, The Evident, The Apparent. His existence is obvious by proofs.**
- **The Outward. The Outer, The Uppermost, His existence is obvious by proofs. The One who is above everything else, He is the Most High, above all things, and there us nothing higher than Him.**
- **The One who is the Uppermost by virtue of His wisdom, power of creation, actions and all the blessings which He bestows.**



AZ-DHAAHIR – THE EXPOSITION

- **AZ-ZAAHIR - The Perceptible, The Conspicuous, The Evident. The Apparent, The Manifest**
- Allah is Az-Zaahir, who is above, yet manifest in all of the creation. His Existence and Oneness is apparent through all of the signs in the universe.
- Allah is the One that nothing is above Him and nothing is underneath Him, hence He exists without a place. He, The Exalted, His Existence is obvious by proofs and He is clear from the delusions of attributes of bodies.
- Allah is the One who is above everything else. He is the Most High , above all things, and there is nothing higher than Him. He is the Outward, the Most Great who is above everything and nothing is above him.
- Allah is the One who is the Uppermost by virtue of His wisdom, power of creation, actions, and all the blessings which He bestows. His existence is obvious by proofs. The Manifest. The Evident.
- Allah is the One who is evident and conspicuous. He made himself evident without being visible. The very essence and attributes are shown through all his creation.



AZ-DHAAHIR – REFERENCES FROM QUR’AN

- **“It is He who has sent His Messenger with guidance and the religion of truth to manifest it over all religion, although they who associate others with Allah dislike it”.** [Qur’an, Surah At-Tawba, 9:33]
- **“We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth. But is it not sufficient concerning your Lord that He is, over all things, a Witness?”** [Qur’an, Surah Fussilat , 41:53]
- **“He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing”.** [Qur’an, Surah Al-Hadid , 57:3)



الْبَاطِنُ

AL-BAATIN

The Imperceptible

The Hidden One, The Imperceptible, The Inward. Knower of the Hidden, The Concealed, The Un-manifested, The Inner, The Veiled, The Out of sight, The Invisible,

- **Al-Baatin - The Imperceptible. The Hidden One, The Imperceptible, The Inward, The Invisible One**
- **He is the Knower of the Hidden, The Concealed, The Un-manifested, The Inner, The Veiled, The Out of sight**
- **The Hidden, The Secret One, The Inner One, The Knower of Hidden Things**
- **The One that nothing is above Him and nothing is underneath Him, hence He exists without a place.**



AL-BAATIN – THE EXPOSITION

- **AL-BAATIN - The Imperceptible. The Inward. The Hidden. The Knower of the hidden things, The Concealed, The Un-manifested, The Inner, The Veiled, The Out of sight.**
- **Allah is the One who cannot be seen in the way the creation can be seen. He is the One from whom nothing is hidden and He knows even the inner state of everything. His Existence is obvious by proofs scattered in the who universe and He is clear from the delusions of attributes of bodies.**
- **Allah is the One who is nearest to everything and everyone due to His awareness of all secrets, and what is yet more hidden. He is the One who is nearest to everything and everyone due to His full awareness of all secrets, and what is yet more hidden.**
- **Allah is the One who is hidden and is unseen but his existence is known through signs scattered in the universe. Allah immanent operating within all of creation. The one who is the secret inner companion.**
- **Allah is the One who is concealed and veiled from the creation's perception. He is unseen in this world, yet His existence is apparent through His signs in the creation of which He knows all inner circumstances.**



AL-BAATIN – REFERENCES FROM QUR'AN

- **“He is the First and the Last, the Outward and the Inward, and He is, of all things, Knowing”**. [Qur'an, Surah Al-Hadid, 57:3]
- **“[He is] Knower of the unseen, and He does not disclose His [knowledge of the] unseen to anyone Except whom He has approved of messengers, and indeed, He sends before each messenger and behind him observers”**. [Qur'an, Surah Al-Jinn,72:26-27]



أَلْوَالِي

AL-WAALI

The Supreme Authority

The Governor, The Patron, The Sponsor, The Ally of the Righteous, The Protecting Friend, The Ally. The Friendly Lord

- **Al-Waali - The Supporter . The Guardian Lord. Who is fully supportive and helpful . The Patron, The Sponsor, The Protecting Friend, The Friendly Lord**
- **The Holder of Supreme Authority. He manages and disposes of things at his will based on his judgment. The Governor, The One who owns things and manages them.**
- **The Ruler who guides, guards, secures and supports His believing servants by delivering them His blessings.**



AL-WAALI – THE EXPOSITION

- **AL WALI - The Ally, The Friend, The Protector, The Close Protecting Friend. The Holder of Supreme Authority. The Guardian Lord. The Divine Ruler, The Governor, The One who owns all things and manages them.**
- Allah is the One who is fully supportive, helpful and master of all. Who is the sole planner and governor of all things. He manages and disposes of things at his will based on his judgment.
- Allah is the Divine Ruler who guides, guards, secures and supports His believers and showers His blessings. He is the Protector and Ally of those who believe in Him and His Messengers.
- Allah is the protects His believers as Lovely Friend and Ally. He is the One who tenderly guards and guides His creations. He, being the lord and protector of creation, shows the path to righteousness, and duly protects, guards, and supports His believers in this world and beyond.
- Allah is the One who lovingly guides and protects. He is the One who is the Lord and Owner of all creations, and he is very near to everybody and affectionately guards and protects His believers as His friends from all evils, and guides to a right path showing light to all those who turn to Him.



AL-WAALI – REFERENCES FROM QUR'AN

- **“And Allah is most knowing of your enemies; and sufficient is Allah as an ally, and sufficient is Allah as a helper”**. [Qur'an, Surah An-Nisa' 4:45]
- **Indeed, my protector is Allah , who has sent down the Book; and He is an ally to the righteous.** [Qur'an, Surah Al-'A`raf 7:196]
- **“And it is He who sends down the rain after they had despaired and spreads His mercy. And He is the Protector, the Praiseworthy”**. [Qur'an, Surah Ash-Shoraá 26:28]
- **“Indeed, Allah will not change the condition of a people until they change what is in themselves. And when Allah intends for a people ill, there is no repelling it. And there is not for them besides Him any patron”**. [Qur'an Ar-Ra'd, 13:11]
- **“Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand”**. [Qur'an, Surah Ghafir, 40:51]



الْمُتَعَالِي

AL-MUTA'ALI

The Self Exalted

The Self Exalted, The Most Exalted, The High Exalted, The Supremely Exalted, The Most High, The Supreme and Exalted., The Sublime

- **Al-Muta'aalee – The Supreme and Exalted, The Most High, The Sublime, The Extremely Exalted One.**
- **He is the One who is clear from the attributes of the creation.**
- **He is the One who is above His creation in irresistible power and might.**
- **He is the One who is Most High; an absolute highness in every sense.**
- **He is the One who is clear from the attributes of the creation. The Most Exalted, The High Exalted,**



AL-MUTA'ALI – THE EXPOSITION

- **AL-MUTA'ALI - The Extremely Exalted One. The One who is above His creation. He has irresistible Power and Might. The Supremely Exalted, The Most High. The Most High. The Sublime.**
- **Allah is Al-Muta'ali. He is Exalted above the whole creation. He is the One who is most high and exalted. He is far beyond any thoughts, imagination, limits, and ideals of mankind to understand his true greatness. He is sublime and is above everything due to His might and perfection.**
- **Allah is the One who is far exalted above all of creation. He is beyond the highest and His loftiness is far beyond imagination and any limitation of the creation.**
- **Allah is the One, the irresistible, who compels all of the creation with His Might and Exaltedness. Whatever He wills will be and none can resist Him in that.**
- **Allah is the One who is most High; an absolute highness in every sense. He is free from all partners and defects in His sublimity, there is nothing similar unto Him. He holds dominance and power over all.**



AL-MUTA'ALI – REFERENCES FROM QUR'AN

- “[He is] Knower of the unseen and the witnessed, the **Grand**, the **Exalted**”. [Qur’an, Surah Ar-Ra’d, 13:9]
- “They fear their Lord above them, and they do what they are commanded”. [Qur’an, Surah An-Nahl, 16:50]
- “**Exalted is He and high above what they say by great sublimity**”. [Qur’an, Surah Al-Israa, 17:43]
- **And [saying], “Be not haughty with Allah. Indeed, I have come to you with clear authority.** [Qur’an, Surah Ad-Dukhaan, 44:19]



الْبَرُّ

AL-BARR

The Generous

The Source of Goodness, The Kind Benefactor, The Good, The Beneficent, The Generous, The Most Courteous, The Benefactor

- **Al-Barr -The Fountain-Head of Truth. The Source of All Goodness, The Righteous,**
- **He is the Source of All Goodness, The Righteous, The One who is kind to His creatures**
- **He is the One who is kind to His creatures, who covered them with His sustenance and specified whoever He willed among them by His support, protection, and special mercy.**
- **He is the One who is the most kind and courteous, the One who is gentle with His servants. He is the source of all kindness and goodness, doing good to creation through all His blessings and favours.**



AL-BARR – THE EXPOSITION

- **AL-BARR - The Fountain-Head of Truth. The Source of All Goodness and is kind to His creatures.**
- Allah is Al-Barr, The One who is the great benefactor, the most righteous and the source of goodness. He is ample in kindness and desires good to people bestowing them with health, wealth, and happiness. He is ever merciful and compassionate. He is The One who covered them with His sustenance and specified whoever He willed among them by His support, protection, and special mercy. The Source of Goodness, the kind Benefactor.
- **The One who is Most Kind, Courteous and Generous. Whose generosity is expansive. He is gentle with His servants and does not want hardship for them, rather only ease. He pardons their many sins and wrongdoings, and does not take them to account for all of their crimes. He rewards their good deeds with ten more like it, while He does not recompense a sin more, and He does not hold their desire to sin against them.**
- Allah showers His apparent and hidden blessings upon His slaves. All His creation totally depends on Him at all times and cannot do without His absolute kindness. He multiplies the rewards of the righteous among the Muslims and forgives the wrongdoers among them, and His promise is true.



AL-BARR – REFERENCES FROM QUR'AN

- **“Allah intends for you ease and does not intend for you hardship and [wants] for you to complete the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful”.** [Qur'an, Al-Baqara, 2:185]
- **“Indeed, we used to supplicate Him before. Indeed, it is He who is the Beneficent, the Merciful”.** [Qur'an, Surah At-Tur, 52:28]



التَّوَّابُ

AT-TAWWAB

The Ever-Pardoning

The Ever-Pardoning, The Relenting, The Ever-Relenting, The Ever-Returning,

- **At-Tawwaab – The Accepting of Repentance, The Ever-Acceptor of Repentance, The Oft-Forgiving, The Acceptor of our Return, The Relenting. The Guide to Repentance**
- **The One who grants repentance to whoever He willed among His creatures and accepts his repentance.**
- **The only One Whose forgiveness and mercy know no bounds.**



AT-TAWWAB – THE EXPOSITION

- **AT-TAWWAB - The Ever-Acceptor of Repentance. The Acceptor of Repentance, The Oft-Forgiving, The Acceptor of our Return. The Acceptance of Repent**
- **Allah is At Tawwab, The One who beckons for our return. He repeatedly turns mankind towards repentance should they journey temporarily on the wrong path. Allah is lenient and restores grace to those who repent and forgives those who seek forgiveness.**
- **Allah is the One Who is continually turning (in forgiveness) to those who turn to Him (in repentance) and the One Who forgives the sins of the penitent.**
- **Allah is the One who grants us the ability to repent, directs our hearts towards Him, then accepts our (sincere) repentance and forgives our errors. The only One whose forgiveness and mercy knows no boundaries.**
- **Allah is the One who accepts our apologies once we return from our heart. He forgives who return to Him and to the goodness. He is kind enough and restores to grace those who repent.**



AT-TAWWAB – REFERENCES FROM QUR'AN

- **“Then Adam received from his Lord [some] words, and He accepted his repentance. Indeed, it is He who is the Accepting of repentance, the Merciful”.** [Qur'an, Surah Al-Baqara, 2: 37]
- **“Our Lord, and make us Muslims [in submission] to You and from our descendants a Muslim nation [in submission] to You. And show us our rites and accept our repentance. Indeed, You are the Accepting of repentance, the Merciful”.** [Qur'an, Surah Al-Baqara, 2:128]
- **“And We did not send any messenger except to be obeyed by permission of Allah. And if, when they wronged themselves, they had come to you, [O Muhammad], and asked forgiveness of Allah and the Messenger had asked forgiveness for them, they would have found Allah Accepting of repentance and Merciful”.** [Quran, Surah An-Nissa, 4:64]
- **“O you who have believed, avoid much [negative] assumption. Indeed, some assumption is sin. And do not spy or backbite each other. Would one of you like to eat the flesh of his brother when dead? You would detest it. And fear Allah; indeed, Allah is Accepting of repentance and Merciful”.** [Quran, Al-Hujuraa, 49:12]
- **“Then exalt [Him] with praise of your Lord and ask forgiveness of Him. Indeed, He is ever Accepting of repentance”.** [Qur'an, Surah An-Nasr, 110:3]



الْمُنْتَقِمُ

AL-MUNTAQIM

The Avenger

The Retaliator, The Avenger, The Punisher, The Righter of wrongs, The Inflictor of Retribution.

- **Al-Muntaqim - The Retaliator, The Avenger, The Punisher, The Disapprover.**
- **He is the Righter of wrongs. He who punishes wrongdoers.**
- **The One who victoriously prevails over His enemies and punishes them for their sins.**
- **The One who destroys His enemies to punish for their serious sins .**



AL-MUNTAQIM – THE EXPOSITION

- **AL-MUNTAQIM - The Retaliator. The Avenger, The Disapprover, The Inflictor of Retribution**
- Allah is Al-Muntaqim, the One who justly inflicts upon wrongdoers the punish they deserve.
- Allah is most patient, but the time will come where justice must be given. Avoid things which Allah has forbidden for he punishes those when provoked.
- Allah is the Avenger. He reminds us when our behaviour and activities are not right. He disapproves of wrongdoers and victoriously prevails over His enemies punishing them for their sins.
- Allah is the One who is the Lord of Retribution, The Avenger. The One and Only One who has the right to avenge and punish those who are wrongdoers.



AL-MUNTAQIM – REFERENCES FROM QUR’AN

- **And they had planned their plan, but with Allah is [recorded] their plan, even if their plan had been [sufficient] to do away with the mountains. So never think that Allah will fail in His promise to His messengers. Indeed, Allah is Exalted in Might and The Lord of Retribution”.** [Quran, Surah Ibrāhīm, 14:46-47]
- **“And who is more unjust than one who is reminded of the verses of his Lord; then he turns away from them? Indeed We, from the criminals, will take retribution”.** [Qur’an, Surah As-Sajda, 32:22]
- **“So, he bluffed his people, and they obeyed him. Indeed, they were [themselves] a people defiantly disobedient [of Allah]. And when they angered Us, we took retribution from them and drowned them all. And We made them a precedent and an example for the later peoples”.** [Qur’an, Surah Az-Zukhruf, 43:54-56]
- **“And whether [or not] We take you away [in death], indeed, we will take retribution upon them”.** [Qur’an, Surah Az-Zukhruf, 43:41]
- **“The Day We will strike with the greatest assault; indeed, we will take retribution”.** [Qur’an, Surah Ad-Dukhaan, 44:16]



الْعَفْوُ

AL-'AFUWW

The Supreme Pardoner

The Supreme Pardoner, The Effacer, The Forgiver, The Ever-Pardoning, The Ever-Forgiving

- **Al-Afuww - The Supreme Pardoner, The Ever-Pardoning, The Ever-Forgiving.**
- **He is the Pardoner, the Forgiver and the Eliminator of sins.**
- **He is the Forgiver, the One with wide forgiveness.**
- **He forgives the sins of His believers on repent and completely erase the sins form their account as He wills.**



AL-'AFUWW – THE EXPOSITION

- **AL-AFUW - The Supreme Pardoner. The Pardoner, The Forgiver and The Eliminator of Sins. The Ever-Pardoning, The Ever-Forgiving . The Effacer.**
- **Allah is Al-Afuw. He is the One who pardons sins and faults, eliminates them leaves no trace behind. He also pardons evil intentions if they do no materialize.**
- **Allah forgives sins and overlooks the transgression of wrongdoers and gives general pardon that erases all sins committed by His servants, especially if they do something that is bound to bring about His forgiveness., such as sincerely declaring His Oneness, seeking His forgiveness, turning to Him in repentance and doing righteous deeds.**
- **Allah is the One who can make any sin or mistake disappear. He not only forgives but can also remove wrong actions, errors, and faults, leaving no trace of them.**
- **Allah forgives and pardons. He is easy on His creation. He erases their sins, pardoning them and relinquishing their punishment, though they are deserving of punishment. The One who has always been and will always be known for His pardoning.**



AL-'AFUWW – REFERENCES FROM QUR'AN

- **“Allah is Ever-Pardoning, Ever-Forgiving”**. [Qur'an, Surah An-Nisaa, 4:43]
- **“For those it is expected that Allah will pardon them, and Allah is ever Pardoning and Forgiving”**. [Qur'an, Surah An-Nisaa, 4:99]
- **“If [instead] you show [some] good or conceal it or pardon an offense – indeed, Allah is ever Pardoning and Competent”**. [Qur'an, Surah An-Nisaa, 4:149]
- **“That [is so]. And whoever responds [to injustice] with the equivalent of that with which he was harmed and then is tyrannized – Allah will surely aid him. Indeed, Allah is Pardoning and Forgiving”**. [Qur'an, Surah Al-Hajj, 22:60]
- **“Those who pronounce thihar among you [to separate] from their wives – they are not [consequently] their mothers. Their mothers are none but those who gave birth to them. And indeed, they are saying an objectionable statement and a falsehood. But indeed, Allah is Pardoning and Forgiving”**. [Qur'an, Surah Al-Mujaadila, 58:2]



الرَّؤُفُ

AR-RA'OOF

The Most Kind

The Most Kind, The Kind, The Pitying, The Benevolent One. The Most Compassionate

- **Ar-Ra'oof - The Most Kind, The Kind, The Pitying, The Benevolent One.**
- **The Compassionate., The Most Compassionate, The Benign One.**
- **The One with extreme Mercy.**
- **The Mercy of Allah is His will to endow upon whoever He willed among His creatures.**



AR-RA'OOF – THE EXPOSITION

- **AR-RA'UF - The Benign One. The Most Kind, The Tenderly Merciful, The Clement and Compassionate.**
- **Allah is Ar-Ra'uf, The One who is extremely compassionate. He is with immense mercy, kindness and compassion. He cares about everything and everybody, and bestows mercy generously.**
- **Allah is the One who endow His mercy whoever he wills among His creatures. Whatever Allah decrees is done with perfect judgment and He is never harsh or unjust in his rulings.**
- **Allah bestows mercy upon His servants and is compassionate towards them. He no doubt grants His highest form of mercy upon His creation in this world and upon some of them in the hereafter.**
- **Allah is the Kind, the Compassionate. He is the One who bestows mercy with the utmost tenderness. He has immense concern for us, as He gently warns us, withholds from us, and instructs us to all that is good.**
- **Allah is the One who bestows utmost mercy on the creations. His compassion, affection, kindness and tenderness are limitless, beyond our imagination or expectation.**



AR-RA'OOF – REFERENCES FROM QUR'AN

- **“Allah is Most Compassionate and Most Merciful to mankind”**. [Qur'an, Surah Al-Baqara, 2:143]
- **“The Day every soul will find what it has done of good present [before it] and what it has done of evil, it will wish that between itself and that [evil] was a great distance. And Allah warns you of Himself, and Allah is Kind to [His] servants”**. [Qur'an, Sura 'Aal-i `Imran 3:30]
- **“Allah has already forgiven the Prophet and the Muhajireen and the Ansar who followed him in the hour of difficulty after the hearts of a party of them had almost inclined [to doubt], and then He forgave them. Indeed, He was to them Kind and Merciful”**. [Qur'an, Surah At-Tawba, 9:117]
- **“It is He who sends down upon His Servant [Muhammad] verses of clear evidence that He may bring you out from darkness's into the light. And indeed, Allah is to you Kind and Merciful”**. [Qur'an, Surah Al-Hadid, 57:9]
- **“And [there is a share for] those who came after them, saying, “Our Lord, forgive us and our brothers who preceded us in faith and put not in our hearts [any] resentment toward those who have believed. Our Lord, indeed You are Kind and Merciful”**. [Qur'an, Surah Al-Hashr, 59:10]



مَالِكُ الْمُلْكُ

MAALIK-UL-MULK

The Owner of the
Kingdom

The Master of the Kingdom, The Eternal Owner of the Kingdom, The Owner of the Dominion,, The King, The Eternal Owner of the Dominion

- **Maalik-ul-Mulk, -The Eternal Owner of Sovereignty. The Lord of the Kingdom.**
- **The Owner of the Kingdom, The Eternal Owner of the Dominion of the heavens and the earth.**
- **The Master of the Kingdom, The Owner of the Kingdom, The Eternal Owner of the Kingdom,**
- **The Owner of the Dominion, The Owner of all Sovereignty, The Possessor of all Sovereignty**



AMAALIK-UL-MULK – THE EXPOSITION

- **MALIKUL-MULK - The Eternal Possessor of Sovereignty. The One who controls the Dominion and gives dominion to whoever He wills.**
- **Allah is Malikul-Mulk. He controls the Dominion and gives dominion to whoever He willed.**
- **Allah is the Master of the Kingdom, the Dominion's Owner. He is the only possessor and ruler of the creation. He has the supreme authority and ruling power to act, command, and decide in whatever manner He likes.**
- **Allah is the Lord of the Kingdom. He is the sole owner of all creation and with absolute authority can act in any manner, any time, and in anyway. He is the One who is King and Owner of the Dominion. He commands, makes, and does whatever He wills.**
- **Allah is the One who owns and rules all of the creations and all the universes. He is the One who has an authority and power to rule , command and decide for the worlds and everything they contain.**
- **Allah is the King, the Owner and Ruler of the whole creation. He gives authority to whomever He wants in this world, and He has supreme authority and is ruled by no one.**



MAALIK-UL-MULK – REFERENCES FROM QUR'AN

- **“Do you not know that to Allah belongs the dominion of the heavens and the earth and [that] you have not besides Allah any protector or any helper?”** [Qur'an, Surah Al-Baqara, 2:107]
- **Say, “O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent”.** [Qur'an, Surah Aal-i-Imraan, 3:26]
- **“And to Allah prostrates whoever is within the heavens and the earth, willingly or by compulsion, and their shadows [as well] in the mornings and the afternoons”.** [Qur'an, Surah Ar-Ra'd, 13:15]
- **Say, ” Allah is the Creator of all things, and He is the One, the Prevailing”.** [Qur'an, Surah Ar-Ra'd, 13:16]



ذُو الْجَلَالِ
وَالْإِكْرَامِ

DHUL-JALAALI WAL-
IKRAAM

The Possessor of Glory
and Honour

The Possessor of Glory and Honour, The Lord of Majesty and Generosity, The Owner of Majesty and Honour

- **Zul-Jalaali-wal-Ikram - The Possessor of Majesty and Honour,**
- **He is the One who is Glorious and Majestic.**
- **He is the Lord of Majesty and Bounty.**
- **He is the One who deserves to be Exalted and not denied.**



DHUL-JALAALI WAL-IKRAAM – THE EXPOSITION

- **ZUL-JALAALI-WAL-IKRAM - The Possessor of Majesty and Honour. The Lord of Majesty and Bounty.**
- **Allah is Zul-Jalaali-wal-Ikram, The One who is Glorious and Majestic. Allah is the Possessor of all Glory and Honor.**
- **Allah is the Possessor of Glory and Honour, The Lord of Majesty and Generosity. The Possessor of Majesty and Honour. He is the One who deserves to be Exalted and not denied.**
- **Allah is the One who is the Majestic, Possessor and Lord of all Generosity. He is the One who is Owner of every attribute of Glory, Honour and Bounty.**
- **Allah owns each attribute and manner of Glory, Majesty, Superiority, Generosity, and Honour. He is the source of great splendour and abundance.**



DHUL-JALAALI WAL-IKRAAM – REF. FROM QUR’AN

- **“And when Moses arrived at Our appointed time and his Lord spoke to him, he said, “My Lord, show me [Yourself] that I may look at You.” [Allah] said, “You will not see Me, but look at the mountain; if it should remain in place, then you will see Me.” But when his Lord appeared to the mountain, He rendered it level, and Moses fell unconscious. And when he awoke, he said, “Exalted are You! I have repented to You, and I am the first of the believers”**. [Qur’an, Surah Al-A’raaf, 7:143]
- **O you who have believed, bow and prostrate and worship your Lord and do good – that you may succeed.** [Qur’an, Surah Al-Hajj , 22:77]
- **And there will remain the Face of your Lord, Owner of Majesty and Honor.** [Qur’an, Surah Ar-Rahmaan, 5:27]
- **Blessed is the name of your Lord, Owner of Majesty and Honor.** [Qur’an, Surah Ar-Rahman 55:78]



الْمُقْسِطُ

AL-MUQSIT

The Just One

The Just One, The Equitable, The Fair One, The Righteous One, The Rightful, The Most Fair

- **Al-Muqsit - The Just One. The Equitable, The Fair, The One who is always Correct in his verdicts.**
- **He is the Most Fair One, The Righteous One, The All-Rightful.**
- **He is the One who is Just in His judgment. He is the One who commands the righteousness.**
- **He is the who fairly controls and virtuously dispenses the resources to uphold steadiness and balance in the universe.**



AL-MUQSIT – THE EXPOSITION

- **AL-MUQSIT - The Just One. The Equitable, The One who is Just in His judgment.**
- **Allah is Al-Muqsit, The One who is most fair and just. The One who distributes justice fairly.**
- **Allah makes complete justice in this life and afterlife. He recognizes and provides rewards beyond measures for the any good, however small, in very.**
- **Allah is the Just One. The equitable. The One who is Absolutely Just in His Judgments.**
- **Allah is the Equitable One. He who does his work accordingly and is a balanced way. His all judgments are true, rightful and justified.**
- **Allah is the One who leads the mankind to justice and harmony. He maintains the balance in the humanity and universe in most justified manner.**



AL-MUQSIT – REFERENCES FROM QUR'AN

- **“Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge – [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise”.** [Qur'an, Surah Aal-i-Imraan, 3:18]
- **“O you who have believed, be persistently standing firm in justice, witnesses for Allah, even if it be against yourselves or parents and relatives. Whether one is rich or poor, Allah is worthier of both. So, follow not [personal] inclination, lest you not be just. And if you distort [your testimony] or refuse [to give it], then indeed Allah is ever, with what you do, Acquainted”.** [Qur'an, Surah An-Nisaa,4:135]
- **Say, “My Lord commands righteousness. Direct your worship straight to Him wherever you pray; call on Him; devote your religion entirely to Him. Just as He first created you, so you will come back [to life] again”.** [Qur'an, Surah Al-A'raaf, 7:29]



الْجَامِعُ

AL-JAAMI'

The Gatherer

The Gatherer, The Collector, The One who will assemble all on the Day of Judgment

- **Al-Jaami' - The Gatherer, The Uniter, The Unifier. The Collector.**
- **He is the Assembler of Scattered Creations. The One who will assemble all on the Day of Judgment**
- **He is the One who gathers the creatures on a day that there is no doubt about, that is the Day of Judgment**



AL-JAAMI' – THE EXPOSITION

- **AL-JAAMI' - The Assembler of Scattered Creations. The Gatherer.**
- Allah is the One who gathers the creatures on a day that there is no doubt about, that is the Day of Judgment.
- Allah is the Gatherer, the Collector. Allah is the One who has power to assemble and arrange all that which has been dispersed. He is the One who Unites.
- Allah is the One who brought the whole universe together, who reconciles hearts, who connects opposites and that which is similar, and who will gather all to stand before Him.
- Allah is the One who gathers, reconciles, assembles, and unites. He is the one who composes and connects things together.
- Allah is the One who unites and gathers together. He is the One who assembles which has been dispersed, composes and connects the relevant things, and gathers together the human being in the after life, on the Day of Judgment.



AL-JAAMI' – REFERENCES FROM QUR'AN

- **“Our Lord, surely You will gather the people for a Day about which there is no doubt. Indeed, Allah does not fail in His promise”**. [Qur'an, Surah Aal-i-Imraan,3:9]
- **“And those who believed and whose descendants followed them in faith – We will join with them their descendants, and We will not deprive them of anything of their deeds. Every person, for what he earned, is retained”**. [Qur'an, Surah At-Tur, 52:21]
- **“Does man think that We will not assemble his bones? Yes. [We are] Able [even] to proportion his fingertips. But man, desires to continue in sin”**. [Qur'an, Surah Al-Qiyaama, 75:3-5]
- **”This is the Day of Judgment; We will have assembled you and the former peoples”**. [Qur'an, Surah Al-Mursalaat , 77:38]



الْغَنِيُّ

AL-GHANIYY

The Self-Sufficient

The Self-Sufficient One, The Wealthy, The Rich, The Independent, The Most Prosperous and Affluent,

- **Al-Ghaniyy – The Rich, The Self-Sufficient, The Self-Sufficient, The Wealthy.**
- **The Rich, The Independent, The Most Prosperous and Affluent, The All Resourceful.**
- **The One who is completely and absolutely free from all wants and deficiencies.**
- **The One who does not need the creation. He is completely independent and without need of anything. Rather the whole creations depend on Him for their needs and survival.**



AL-GHANIYY – THE EXPOSITION

- **AL-GHANIYY - The Self-Sufficient One. The Rich,. The All Resourceful,.The Independent.**
- **Allah is completely and absolutely free from all wants and deficiencies. Even He does not need the creations. He is self-sufficient, free of any dependence, while all of His creatures stand in need of Him.**
- **Allah is the One who is self-sufficient and independent. He does not need anything as He is completely satisfied and free from dependence.**
- **Allah is the One whose wealth and riches is limitless and all creations and creatures depend on Him.**
- **Allah is not in need of His creation. He does not stand in need of anyone at all., while His creation is in need of Him.**
- **Allah is the One who is Lord of everything. To Him belong the dominions of the heaven and the earth and He has no partner in His dominion. He has created everything and fulfils the needs of everyone.**



AL-GHANIYY – REFERENCES FROM QUR'AN

- **“In it are clear signs [such as] the standing place of Abraham. And whoever enters it shall be safe. And [due] to Allah from the people is a pilgrimage to the House - for whoever is able to find thereto a way. But whoever disbelieves - then indeed, Allah is free from need of the worlds”.** [Qur'an, Surah Aal-i Imran, 3:97].
- **“Glory be to Him; He is self-sufficient”.** [Qur'an, Yunus, 10:68]
- **“If you disbelieve – indeed, Allah is Free from need of you. And He does not approve for His servants disbelief. And if you are grateful, He approves it for you; and no bearer of burdens will bear the burden of another. Then to your Lord is your return, and He will inform you about what you used to do. Indeed, He is Knowing of that within the breasts”.** [Qur'an, Surah Az-Zumar, 39:7]
- **“Here you are – those invited to spend in the cause of Allah – but among you are those who withhold [out of greed]. And whoever withholds only withholds [benefit] from himself; and Allah is the Free of need, while you are the needy. And if you turn away, He will replace you with another people; then they will not be the likes of you”.** [Qur'an, Surah Muhammad, 47:38]
- **“[Those] who are stingy and enjoin upon people stinginess. And whoever turns away – then indeed, Allah is the Free of need, the Praiseworthy”.** [Qur'an, Surah Al-Hadid, 57:24]



الْمُغْنِي

AL-MUGHNI

The Enricher

The Enricher, The Emancipator, The Bestower of Sufficiency, The Sufficer

- **Al-Mughni, The Bestower of Sufficiency. The Enricher. The Benefactor**
- **The One who satisfies the necessities of the creatures.**
- **He who enriches the creations in all the worlds.**



AL-MUGHNI – THE EXPOSITION

- **AL-MUGHNI - The Bestower of Sufficiency. The Enricher. The Sufficer. The One who satisfies the necessities of the creatures.**
- **Allah is grants the resources abundantly. He provides to everybody all that is needed.**
- **Allah has infinite wealth and His bestows are also endless. He provides sustenance to all creatures. He completely fulfills the needs and wants of everything and everybody on this earth and beyond.**
- **Allah is the One who satisfies the necessities of the creatures. He is the One who gives abundantly and provides all that is needed. He is the One who enriches all of creation so that they may be satisfied and content.**
- **Allah is the One to Him belongs the heaven and earth. His the only creator and suffice of the creatures in this life and afterwards. He grants innumerable resources and provisions to everybody to fulfill their needs.**



AL-MUGHNI – REFERENCES FROM QUR'AN

- **“O you who have believed, indeed the polytheists are unclean, so let them not approach al-Masjid al-Haram after this, their [final] year. And if you fear privation, Allah will enrich you from His bounty if He wills. Indeed, Allah is Knowing and Wise”.** [Qur'an, Surah At-Tawba,9:28]
- **“And that it is He who enriches and suffices”.** [Qur'an, Surah An-Najm, 53:48]



الْمَانِعُ

AL-MANI'

The Withholder

The Withholder. The Preventer, The Withholder, The Defender

- **Al-Maani' - The Preventer. The Withholder. The Defender. The Hinderer.**
- **The Preventer of Haram. The provider of Shield from undesirable actions. The One who provides shield in odd times.**
- **He is the One who protects the people from harmful situations and prevents undesirable actions.**
- **He is the One who withholds bounty from those undeserving.**



AL-MANI' – THE EXPOSITION

- **AL-MAANI' – The Preventer, The Withholder. He who prevents us from detrimental actions.**
- **Allah is Al-Maani, The One who withholds bounty from those undeserving.**
- **Allah protects people from harmful situations and prevents undesirable actions.**
- **Allah is the One who gives light to His believer to prevent wrongdoing. As well, He may withhold His light from those who deliberately reject Him.**
- **Allah is the One who prevents us from undesirable actions and practices. He is the One who impedes or hinders wrongdoing and evil action.**



AL-MANI' – REFERENCES FROM QUR'AN

- **“Indeed, Allah defends those who have believed. Indeed, Allah does not like everyone treacherous and ungrateful”**. [Qur'an, Surah Al-Hajj , 22:38]
- **”And what Allah restored to His Messenger from the people of the towns – it is for Allah and for the Messenger and for [his] near relatives and orphans and the [stranded] traveler – so that it will not be a perpetual distribution among the rich from among you. And whatever the Messenger has given you – take; and what he has forbidden you – refrain from. And fear Allah; indeed, Allah is severe in penalty”**. [Qur'an, Surah Al-Hashr, 59:7]
- **“Or who is it that could provide for you if He withheld His provision? But they have persisted in insolence and aversion”**. [Qur'an, Surah Al-Mulk, 67:21]



الضَّارُّ

AD-DHARR

The Distressor

The Distressor, The Afflicter, The Punisher.,The Harmer.

- **Ad-Daarr - The Distressor. The Harmer, The Afflicter. The Punisher.**
- **He is the One who can cause loss, distress or harm. The One who rewards the righteous and harms the wrongdoers.**
- **He is the Corrector and the Balancer. He is the One who can maintain discipline by correcting the improper, balancing the asymmetrical, punishing the evils and hurting the offenders.**
- **He is the One who makes harm reach to whoever He willed and benefit to whoever He willed.**



AD-DHARR – THE EXPOSITION

- **AD-DAARR - The Distressor. The Afflicter, The Punisher, The Harmer. The One who can cause loss.**
- **Allah is Ad-Daarr, The One who harms or benefits whoever he wills.**
- **Allah can Create Harmful. He can create things that cause pain and injury.**
- **Allah is the One who makes harm reach to whoever He wills and benefit to whoever He wills.**
- **Allah is the One who sends harm upon whoever He wishes of His servants as a punishment or test.**
- **Allah is the Creator of the harmful and evils He is the Creator of the good and beneficial. He has also taught us to opt for the good and escape the evil. He has given us power of discrimination, given us a will and freedom to choose.**
- **Allah is the One whose wisdom may choose to use forceful corrections to discourage wrongful behavior.**



AD-DHARR – REFERENCES FROM QUR'AN

- **“And if Allah should touch you with adversity, there is no remover of it except Him. And if He touches you with good – then He is over all things competent”**. [Qur'an, Surah Al-An'aam,6:17]
- **Say, “Shall we invoke instead of Allah that which neither benefits us nor harms us and be turned back on our heels after Allah has guided us? [We would then be] like one whom the devils enticed [to wander] upon the earth confused, [while] he has companions inviting him to guidance, [calling], ‘Come to us.’ ” Say, “Indeed, the guidance of Allah is the [only] guidance; and we have been commanded to submit to the Lord of the worlds”**. [Qur'an, Surah Al-An'aam, 6:71]



الْغَافِعُ

AN-NAFI'

The Propitious

The Betower of Benefits. The Benefactor, The Propitious, The Source of Good. The Creator of Good.

- **An-Naafi' - The Bestower of Benefits. The Propitious, The Creator of Goodness and Proceeds.**
- **He is the Benefactor, the Source of Goodness. The One who grants all benefits,**
- **He is the One who benefits to whoever He wills.**



AN-NAFI' – THE EXPOSITION

- **AN-NAAFI' - The Bestower of Benefits. The Benefactor. The Creator of Goodness, The Propitious, The Auspicious.**
- **Allah is the Creator of Good. He is the One who creates all things that provide goodness and welfares to His creatures.**
- **Allah is An-Nafi, The Propitious, The One who makes harm reach to whoever He willed and benefit to whoever He willed. It is impossible for man to earn any good without the will of Allah.**
- **Allah is the One who creates all things that are virtuous, valuable and rewarding. He is the one who awards all benefits.**
- **Allah is the One who continuously bestows all His creations with goodness and booties. He is the One through whom all needs are fulfilled. The One who helps and who grants His blessings.**



AN-NAFI' – REFERENCES FROM QUR'AN

- **“Whoever Allah guides – he is the [rightly] guided; and whoever He sends astray – it is those who are the losers”**. [Qur'an, Surah Al-A'raaf, 7:178]
- **“And do not invoke besides Allah that which neither benefits you nor harms you, for if you did, then indeed you would be of the wrongdoers”**. [Qur'an, Surah Yunus, 10:106]
- **“That is for what your hands have put forth and because Allah is not ever unjust to [His] servants.” And of the people is he who worships Allah on an edge. If he is touched by good, he is reassured by it; but if he is struck by trial, he turns on his face [to the other direction]. He has lost [this] world and the Hereafter”**. [Qur'an, Surah Al-Hajj, 22:11-12]
- **“Do they not see that Allah extends provision for whom He wills and restricts [it]? Indeed, in that are signs for a people who believe”**. [Qur'an, Surah Ar-Room, 30:37]



النُّورُ

AN-NUR

The Eternal Light

The Light, The Prime Light., The Illumination, The Eternal Illumination, The Eternal Light, The Divine Radiance. The One who Guides.

- **An-Noor - The Light, The Prime Light, The Divine Light. The Vanguard Light. The Pathfinder Light**
- **The is the One who Illuminates to Guide towards right path. The Eternal Illumination, The Eternal Light.**
- **He is the Allah, the Light of the heavens and the earth. He is the Eternal Light. The Divine Light.**
- **He is the One who guides towards right direction. The Light leading to good deeds and right path.**



AN-NUR – THE EXPOSITION

- **AN-NOOR - The Prime Light. The Supreme Light. The Light, The One who guides.**
- **Allah is An-Noor, The One who illuminates and reveals the divine light of all the worlds.**
- **Allah calls Himself An-Nur in the Quran. It means thee Light, the Illuminating. He is the one who is the light and from whom comes all light.**
- **Allah is One who with His light illuminates the hearts of His believers and provides clarity and guidance. Anyone who turns their back to the true light will be left in the darkness.**
- **Allah is the One who illuminates the hearts and minds of His believers with knowledge, faith and guidance.**
- **Allah is the light of the heavens and earth, and His light clarifies and reveals, both physically and spiritually.**
- **Allah is the One who is Light and has created light He placed in the heavens and earth to lighten them.**



AN-NUR – REFERENCES FROM QUR'AN

- **“Allah is the Light of the heavens and the earth. The example of His light is like a niche within which is a lamp, the lamp is within glass, the glass as if it were a pearly [white] star lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon light. Allah guides to His light whom He wills. And Allah presents examples for the people, and Allah is Knowing of all things”.** [Qur'an, Surah An-Noor , 24:35]
- **“So, believe in Allah and His Messenger and the Light which We have sent down. And Allah, of what you do, (is) All-Aware”.** [Qur'an, Surah At-Taghaabun, 64:8]



الْهَادِي

AL-HAADI

The Guide
The Guide, The Way

The Guide, The Provider of Guidance, The One who shows the right way

- **Al-Haadi - The Provider of Guidance. The Guide, The Leader**
- **He is the One who guides the right path. he One who guides, the Guide of the right path.**
- **He is the Guide of the Right Path. He who escorts to a right Path**
- **He is the One who guides His believers to what is beneficial for them and protected from what is harmful to them.**



AL-HAADI – THE EXPOSITION

- **AL-HAADI - The Provider of Guidance. The Guide, The Leader, The Guide of the Right Path. Allah is the Eternal Guide. He is the One who gives absolutely perfect and correct guidance.**
- **Allah is Al Haadi. The One who gives guidance to his believers. His Guidance is beneficial and protects them from whatever may be harmful. He is The One who sent prophets as the deliverers of his message to make sure mankind is guided on the right path.**
- **The One whom with His Guidance His believers were guided, and with His Guidance the living beings have been guided to what is beneficial for them and protected from what is harmful to them.**
- **The Provider of Guidance. The Guide. The One whom with His Guidance His believers were guided, and with His Guidance the living beings have been guided to what is beneficial for them and protected from what is harmful to them.**
- **Allah is the One who is the source of guidance. He is the One who sent prophets and messengers to guide mankind, guides the minds and hearts, and directs His servants to the Right Path.**



AL-HAADI – REFERENCES FROM QUR’AN

- **[Who say], “Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower”**. [Qur’an, Surah Aal-i-Imraan, 3:8]
- **“And so those who were given knowledge may know that it is the truth from your Lord and [therefore] believe in it, and their hearts humbly submit to it. And indeed is Allah the Guide of those who have believed to a straight path”**. [Qur’an, Surah Al-Hajj,22:54]
- **“And thus, have We made for every prophet an enemy from among the criminals? But sufficient is your Lord as a guide and a helper”**. [Qur’an, Surah Al-Furqaan, 25:32]
- **“And those who strive for Us – We will surely guide them to Our ways. And indeed, Allah is with the doers of good”**. [Qur’an, Surah Al-Ankaboot, 29:69]



الْبَدِيعُ

AL-BADEE'

The Unique One

The Unique One, The Incomparable Creator, The Originator of the heavens and the earth, The Wonderful Creator. The Unprecedented Inventor.

- **Al-Badi' - The Unique One. The Incomparable Creator, He is the Wonderful Originator.**
- **He is the Unprecedented and Incomparable Inventor who originates, commences, invents and creates all that exists, without any model or example.**
- **He is the incomparable, the unique and He is the Originator of the heavens and the earth.**
- **He is the only One who originates, commences, invents, and creates in a perfect way. When He decrees a matter, He only says to it "Be", and it is.**



AL-BADEE' – THE EXPOSITION

- **AL-BADI' - The Unique One. The Wonderful Originator, The Unprecedented and Incomparable Inventor**
- **Allah is Al-Badi. The One who created and formed the universe without any mold or preceding example. With His will he invents all that exists without any prior material. His creation is made without any similarity to anything else that has ever existed.**
- **The incomparable Originator. He is the One who initiates and creates in amazing and original ways that have no precedent, without any model or example.**
- **Allah is the unique Originator. He is the One whom incomparable power originates, invents and brings into existence all of the unique creation without following any prior model or unlike any similarity to anyone that was existed.**
- **Allah is incomparable originator, the wonderful inventor and innovator. He is the One who initiates and creates in amazing and original ways that have no precedent, without any model or example.**



AL-BADEE' – REFERENCES FROM QUR'AN

- **Originator of the heavens and the earth. When He decrees a matter, He only says to it, “Be,” and it is.** [Qur'an, Surah Al-Baqara, 2:117]
- **[He is] Originator of the heavens and the earth. How could He have a son when He does not have a companion and He created all things? And He is, of all things, Knowing.** [Qur'an, Surah . Al-An'aam, 6:101]
- **Have they not looked at the heaven above them – how We structured it and adorned it and [how] it has no rifts? And the earth – We spread it out and cast therein firmly set mountains and made grow therein [something] of every beautiful kind, giving insight and a reminder for every servant who turns [to Allah]. And We have sent down blessed rain from the sky and made grow thereby gardens and grain from the harvest And lofty palm trees having fruit arranged in layers – As provision for the servants, and We have given life thereby to a dead land.** [Qur'an, Surah Qaaf, 50:6-11]



الْبَاقِي

AL-BAAQI

The Ever-Surviving

The Ever-Surviving, The Everlasting, The Never-ending, The Eternal

- **Al-Baaqi - The Ever Surviving One. The Everlasting, The Infinite, The Eternal**
- **He is Permanent, The Ever-Enduring, The Ever-Present**
- **He is the One that the state of non-existence is impossible for Him**



AL-BAAQI – THE EXPOSITION

- **AL-BAAQI - The Ever Surviving One. The Eternal, The Everlasting, The Ever-Enduring, The Ever-Present**
- **Allah is Al-Baqi, the everlasting. The one who has always existed and who will never cease to be.**
- **Allah is the One who has always existed and who will never cease to be.**
- **Allah is the One whose existence doesn't have a beginning nor an end.**
- **Allah is the One whose existence has neither beginning, nor end. His existence is beyond the realm of time.**
- **Allah is perpetual, endless, and everlasting. He will remain forever and unaffected by time.**



AL-BAAQI – REFERENCES FROM QUR'AN

- **“Whatever you have will end, but what Allah has is lasting. And We will surely give those who were patient their reward according to the best of what they used to do”**. [Qur'an, Surah An-Nahl, 16:96]
- **“Indeed, we have believed in our Lord that He may forgive us our sins and what you compelled us [to do] of magic. And Allah is better and more enduring”**. [Qur'an, Surah Taa-Haa, 20:73]



AL-BAAQI – REFERENCES FROM HADITH

Abu Sa'id al-Khudri reported that some people from among the Ansar begged from the Messenger of Allah (ﷺ) and he gave them. They again begged him and he again gave them, till when what was in his possession was exhausted he said:

Whatever good (riches, goods) I have, I will not withhold it from you. He who refrains from begging Allah safeguards him against want. and he who seeks sufficiency, Allah would keep him in a state of sufficiency, and he who shows endurance. Allah would grant him power to endure, and none is blessed with an endowment better and greater than endurance. [Sahih Muslim Book 12, Hadith 16]



الْوَارِثُ

AL-WAARITH

The Eternal Inheritor

The Inheritor, The Eternal Inheritor, The Eternal Heir, The Inheritor of All

- **Al-Waaris - The Inheritor, The Eternal Inheritor, The Heir, The Eternal Heir**
- **The One whose Existence remains.**
- **He is everlasting and whom all possessions will be returned to.**



AL-WAARITH – THE EXPOSITION

- **AL-WAARITH - The Eternal Inheritor, The Eternal Heir, The One whose Existence remains. The Inheritor, The Supreme Heir**
- Allah is Al-Warith, The One who remains after all has past. He is everlasting and whom all possessions will be returned to. He is the One who will ever remain after the creation perishes. He is the One who will repossess whatever He has granted them after their death.
- Allah is the Eternal Inheritor, the Perpetual Heir. He is the sole inheritor and owner of the whole creation. He is and has always been the owner of everything which He bequeaths to whomever He wills and gives to whomever He likes.
- Allah is the One who remains after the extinction of everyone and everything. He is the only One to whom all will return.
- Allah is the Supreme Heir. He is the One whom all creatures return, all possessions return to Him on the demise of their temporary possessor, and it is He who will remain after the whole creations have perished.



AL-WAARITH – REFERENCES FROM QUR'AN

- **“And indeed, it is We who give life and cause death, and We are the Inheritor”**. [Qur'an, Surah Al-Hijr, 15:23]
- **“Indeed, it is We who will inherit the earth and whoever is on it, and to Us they will be returned”**. [Qur'an, Surah Maryam, 19:40]
- **“And why do you not spend in the cause of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent before the conquest [of Makkah] and fought [and those who did so after it]. Those are greater in degree than they who spent afterwards and fought. But to all Allah has promised the best [reward]. And Allah, with what you do, is Acquainted”**. [Qur'an, Surah Al-Hadid, 57:10]



الرَّشِيدُ

AR-RASHEED

The Eternal Guide

The Guide, The Guide to Goodness, The Guide to the Right Path, The Infallible Teacher.

- **Ar-Rasheed - The Guide to Path of Rectitude. The Eternal Guide**
- **He is the dependable Guide. The Guide to Goodness, The Guide to the Right Path.**
- **He is he One who guides to the Path of Goodness and the Way of Rectitude..**



AR-RASHEED – THE EXPOSITION

- **AR-RASHEED - The Guide to Path of Rectitude. The Guide to the Right Path. The One who guides.**
- Allah is Ar-Rasheed, the one who guides to rectitude. He is the supreme director to the right path and belief. He does not compel people into religion, he has shown the right path through his messengers.
- Allah is the Guide to the Right Path. He is the One who is the guide, the wisdom, to the right path according to his eternal plan. He directs to the Straight Path, the Path of Right Faith.
- Allah is the One who unerringly decrees, appoints or ordains the right way. The One who is the Supreme Guide to the right Path and right Belief.
- Allah is the One who perfectly and righteously directs all matters toward their proper conclusion. He is the supreme director towards the right path and right belief.



AR-RASHEED – REFERENCES FROM QUR'AN

- **“There shall be no compulsion in [acceptance of] the religion. The right course has become clear from the wrong. So whoever disbelieves in Taghut and believes in Allah has grasped the most trustworthy handhold with no break in it. And Allah is Hearing and Knowing.”** [Qur'an, Surah Al-Baqara, 2:256]
- **“Say, [O Muhammad], “It has been revealed to me that a group of the jinn listened and said, ‘Indeed, we have heard an amazing Qur’an. It guides to the right course, and we have believed in it. And we will never associate with our Lord anyone. And [it teaches] that exalted is the nobleness of our Lord’”.** [Qur'an, Surah Al-Jinn ,72:1-3]



الصَّبُورُ

AS-SABOOR

The Forbearing

The Extensively Persevering One, The Forbearing, The Patient, The Patient

- **As-Saboor - The Extensively Enduring One, The Most Patient. The Enduring One.**
- **The Forbearing, The One who possesses extreme patience.**
- **The Patient, the most patient and enduring.**
- **The One who does not quickly punish the sinners.**



AS-SABOOR – THE EXPOSITION

- **AS-SABUR - The Extensively Enduring One. The Patient. The Most Patient.**
- **Allah is As-Sabur. The One who is most patient and enduring. He is the One who keeps patience and gives due time to every one in their deeds and life. He patiently implements His Divine Plans.**
- **Allah does not act in a hastily manner but rather waits until the proper time. He is most patient, steadfast, and enduring. He does not moved by hustle to carry out any action before it's proper time.**
- **Allah is the One who does not quickly punish the sinners. He does not punish the disobedient and unbelievers, he allows time for them to repent or an opportunity to take the right path.**
- **Allah is the One who patiently endures and does everything in its proper time and proper manner, no matter how long that may take.**
- **Allah patiently accomplishes each thing in its proposer time, in the way it needs to be end according to what it requires. He patiently gives proper time to His creatures in their cycle of existence in this life and in the afterlife, as of His Perpetual Plans.**



AS-SABOOR – REFERENCES FROM QUR'AN

- **“O you who have believed, seek help through patience and prayer. Indeed, Allah is with the patient”**. [Qur'an, SurahAl-Baqara, 2:153]
- **“O you who have believed, persevere and endure and remain stationed and fear Allah that you may be successful”**. [Qur'an, Surah Aal-i-Imraan,3:200]
- **“And be patient, [O Muhammad], and your patience is not but through Allah. And do not grieve over them and do not be in distress over what they conspire”**. [Qur'an, Surah An-Nahl | ,16:127]
- **“Except for those who have believed and done righteous deeds and advised each other to truth and advised each other to patience”**. [Qur'an, Surah Al-Asr , 103:3]





(F)
FOLLOW UP

FOLLOW UP APPROACHES

Knowledge and thoughtfulness of the Names and Attributes of Allah provides spiritual guidance and direction to the right path. There may be multiple approaches to follow and incorporate the essence of these attributes in our lives. The below is a workable approach, easy to understand and practice in life.

Remembering Allah

Remembrance of Allah by mentioning His beautiful names and inspirational attributes keep us tagged with His being, the One God.

Focusing on Allah

The convergence of our thoughts on Allah fortifies our soul, calms our hearts, regulates impatience, and repels depression and despair.

Knowing Allah

Understanding the attributes of Allah help in knowing Him and increases our awareness on how these attributes relate to our lives.

Firming our relationship with Allah

Our love for Allah is by His noble attributes . We plead Allah for His mercy and support, and ask Him not to leave us at any moment. Always shower His blessings, protecting us from evil and moving us right direction. In return, Allah also loves us with all His mercy and benevolence.

Strengthening our Faith

Knowing the attributes of Allah fortifies and improve our faith in Him, inspiring us to complete submission and follow His guidelines.

Reforming our Conduct with others in the world

Learning and understanding the Names and Attributes of Allah offer us divine guidance and direction towards goodness and best conduct with others.

Acquiring more desirable traits in our own character , we should learn to live by His names that refer to benevolence, generosity, mercy, kindness, clemency, and forgiveness. We should be more self disciplined, purified soul, and a content hearted, transformed into a devout and pious worshipper.

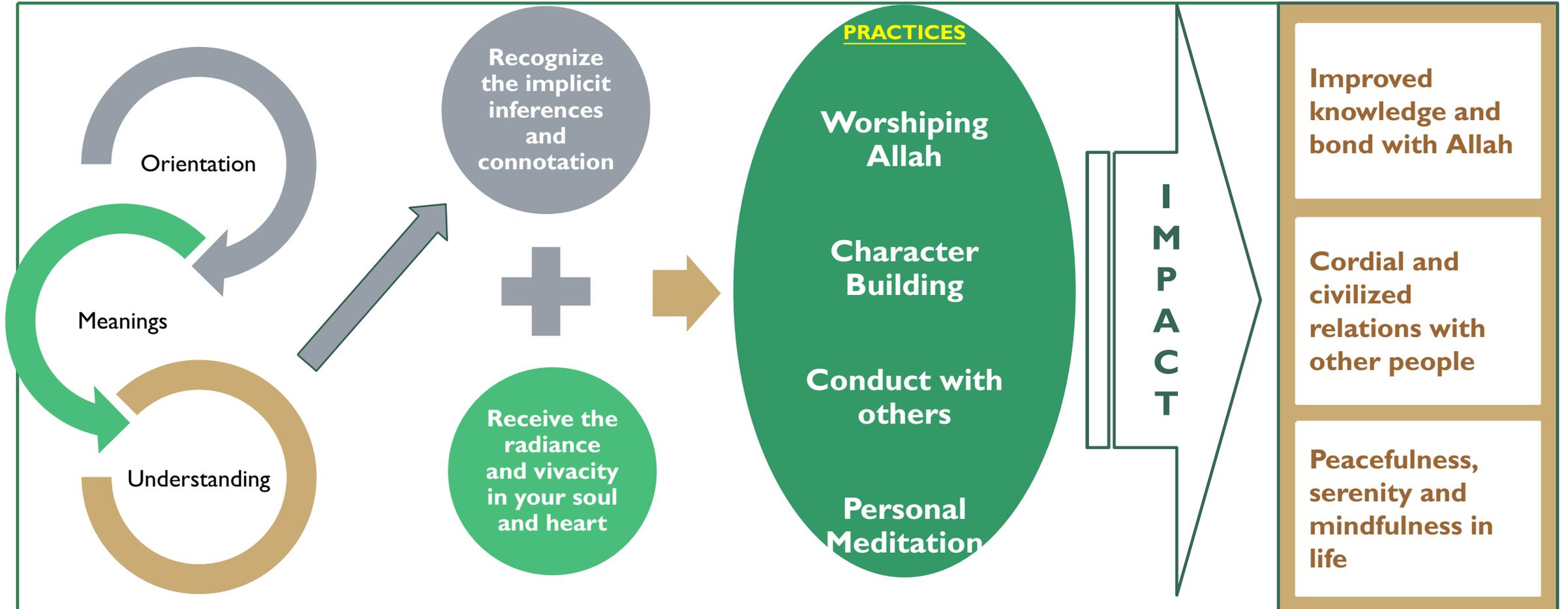


LIVING BY THE NAMES AND ATTRIBUTES OF ALLAH

- Learning the most worthy and dignified knowledge, that is the foundation of all branches of knowledge
- Recognizing the purpose and intention of the creation of human being and other creatures
- Performing internal thought process to transform our insight, morals, character and actions
- Worship Allah with complete submission and obedience, considering the glory of His attributes
- Becoming aware of Allah's laws and employ them in our personal life, society and systems
- Enhancing the soundness of hearts and achieving comfort in case of calamities and adversities
- Sharing with children and youth to build their character, moral values and strong faith in Allah



TRANSFORMATION PROCESS



(G)
GENERIC



POSTSCRIPT

Shukar Alhamdu Lillah! Eventually, despite of our limited knowledge and certain health issues, we could accomplish this task.

We fully comprehend that there might be several omissions, errors and mistakes due to our neglect, laxity or slackness in the literature review and amassing the excerpts.

As we am not religious scholars, rather a Professionals, the scarcity and deficiency of knowledge about Arabic Language remained one of the main constraint in the endeavor, and we had to consult a number of resources to verify the meanings.

The next page is a Feedback Form to identify the mistakes or omissions, and advise corrections.

Our sincere desire is that we should make our best efforts to comprehend the connotations of the Names and Attributes of Allah and after thorough meditation, engrave their sense and philosophy in our minds, heart and in our interaction with life and work. This manuscript can be one of the of the best tools for moral grooming and character building of our children and youth. However, we must have to become a true model of good traits in front of them. All best wishes and prays for the audience. Allah Hafiz.



FEEDBACK FORM

For any suggestion, rectification of mistake, or amendment,
please fill the below Form and email to:
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Name

Job

Title/Organization

General Comments

Contact Information

Tel. (Optional) -----

Email: -----

Mistake/s [PI mention page #]

Correction/s and Amendment/s



ACKNOWLEDGEMENTS AND COMPLIMENTS

I'm eternally grateful to Allah Subhana Ta'alla, the Lord of Heavens and Earth, for providing me motivation and inspiration to carry out this endeavor. Allah Subhana Ta'alla also blessed me with due vision and strength to complete this noble task within few months period.

Writing this manuscript remained a pleasant experience and spiritual voyage. This intricate task would not be possible without the support of my family members and friends, who continuously encouraged me for this endeavor.

This acknowledgement will remain incomplete without mentions of extraordinary contribution of the reviewer who very kindly go through the draft and corroborated the content of this book. Exclusively acknowledgements and profound gratitude are for him.

We are tremendously indebted to the Religious Scholars, the authors of the online resources from where we could get relevant insight, visualization and understanding of the connotations, elucidations and explanations of the Names and Attributes of Allah. These sources enabled us to collect and compile the best descriptions to feed this book.

Furthermore, our heartiest appreciations are for the English Translators who translated the Glorious Quran and posted on the websites for public learning. We used diverse resources to get English translation of the verses of Holy Quran that are referring the Names and Attributes of Allah.

May Allah accept this humble effort and bestow His blessings on all of us. Ameen.



REFERENCES AND LINKS

#	Online Source	Web Access
1	Creative Motivations	http://creative-motivations.com/99-names-project/gallery/
2	Iqra Sense	https://www.iqrasense.com/allahs-99-names-arabic-translation-and-quranic-reference
3	Learn religions	https://www.learnreligions.com/top-english-translations-of-the-quran-2004604
4	Muslim Library	https://www.muslimlibrary.com/dl/books/English_Explanation_to_the_Beautiful_and_Perfect_Names_of_Allah.pdf
5	My Islam	https://myislam.org/99-names-of-allah
6	Pinterest	https://www.pinterest.com/waleedyussuf/names-of-allah-the-almighty-and-all-knowing-god/
7	Search Truth	https://www.searchtruth.com/Allah/99Names.php
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9	True Islam	http://www.quran-islam.org/main_topics/god/attributes_of_god/most_beautiful_names_(PI183).html
10	Understand Al Quran	http://understandquran.com ; https://www.pinterest.com/pin/255227503855314736/?nic_v2=1a5zA4xIL ;



END NOTE

PAY BACK TO HUMANITY PAY BACK TO PAKISTAN

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- Guidance and support to students
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- Transfer of Technology
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- Sponsor Knowledge promotion like Translations of Books and eLibraries
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- Establishing Public-owned Development Fund,
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Innovative and Futuristic Technology

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THANKS



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